



**MIAMI-DADE COUNTY**  
**FINAL OFFICIAL MINUTES**  
*Public Health Trust Nominating Council*

**Board of County Commissioners**

Stephen P. Clark Government Center  
2<sup>nd</sup> Floor Conference Room  
111 NW 1<sup>st</sup> Street  
Miami, Florida 33128

**Meeting Date:**

Friday, June 16, 2006  
9:30 A.M. 2<sup>nd</sup> Floor Conference Room

**Prepared by:**

Harvey Ruvin, Clerk  
Board of County Commissioners

Kay Madry Sullivan, Director  
Clerk of the Board Division

**Reporter:**

Alicia Stephenson, Commission Reporter  
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