



**MIAMI-DADE COUNTY  
FINAL OFFICIAL MINUTES  
Board of County Commissioners Zoning Board**

**Board of County Commissioners**

Stephen P. Clark Government Center  
Commission Chamber  
111 NW 1<sup>st</sup> Street  
Miami, Florida 33128

**May 22, 2008**

As Advertised

Harvey Ruvin, Clerk  
Board of County Commissioners

Kay Sullivan, Director  
Clerk of the Board Division

Mary Smith-York, Commission Reporter  
(305) 375-1598



CLERK'S SUMMARY AND OFFICIAL MINUTES  
BOARD OF COUNTY COMMISSIONERS ZONING HEARING  
MAY 22, 2008

The Board of County Commissioners met in regular session in the County Commission Chambers on the second floor of the Stephen P. Clark Government Center, 111 N.W. First Street, Miami, Florida at 9:30 a.m. on Thursday, May 22, 2008, there being present: Chairman Bruno A. Barreiro and Commissioners Audrey M. Edmonson, Carlos A. Gimenez, Sally A. Heyman, Dennis C. Moss, Dorrin D. Rolle, Katy Sorenson, Rebecca Sosa, and Javier D. Souto; (Commissioners Jose "Pepe" Diaz, Barbara J. Jordan, Joe A. Martinez, and Natacha Seijas were absent).

The following staff members were present: Assistant County Attorneys Joni Armstrong-Coffey and John McInnis; Director Subrata Basu and Supervisor Lynn Talleda, Department of Planning and Zoning; and Deputy Clerks Diane Collins and Mary Smith-York.

Chairman Barreiro opened the meeting with a moment of silence, followed by the Pledge of Allegiance.

ALL WITNESSES WERE SWORN IN BY THE CLERK BEFORE MAKING THEIR PRESENTATIONS BEFORE THE BOARD. THE INTERPRETERS WERE ALSO SWORN IN BY THE CLERK.

Mr. Subrata Basu, Department of Planning and Zoning Director, announced in accordance with the Code of Miami-Dade County, all items on today's zoning agenda were legally advertised, all notices were mailed and all properties were posted within prescribed timeframes. He stated that additional copies of the agenda were available in the Chambers and presented the procedures to be followed during today's proceedings.

Mr. Basu presented the following application:

**ITEM 1: ASPIRA OF FLORIDA, INC. (08-5-CC-1/07-342)**

Ms. Leila Batties, Holland and Knight, 701 Brickell Avenue, attorney representing the applicant, appeared and noted accompanying her was Mr. Raul Martinez, President of Aspira of Florida, Inc., and Mr. Julio Sanchez, the architect. Ms. Batties advised that the request before the Board today (5/22) was to correct a scrivener's error on the previously approved plans, pertaining to measurements for the canal's right-of-way. She noted the canal was mistakenly measured at 50 feet rather than 75 feet, which impacted the rear setback dimensions. Ms. Batties pointed out that the building footprint would not change and there would be no additional impacts to the community from this correction.

There being no further persons to appear in connection with this matter, the public hearing was closed.

Commissioner Rolle presented and moved a resolution that approved the application of Aspira of Florida, Inc., with conditions of requests #1 and #2 under Section 33-311(A)(7) (generalized modification standards), and denial without prejudice of same requests under Section 33-311(A)(7) (ASDO for modification or elimination of conditions and covenants after public hearing); approval with conditions of requests #3 and #4 under Section 33-311(A)(4)(b) (NUV) and denial without prejudice of same requests under Section 33-311(A)(4)(c) (ANUV), as recommended by the Department. This motion was seconded by Commissioner Gimenez, and upon being put to a vote, passed by a vote of 9-0; (Commissioners Jose “Pepe” Diaz, Barbara J. Jordan, Joe A. Martinez, and Natacha Seijas were absent).

The foregoing resolution was adopted by the Board and assigned Resolution #Z-15-08.

There were no deferral dates on applications for consideration during the day's meeting.

No exhibits were submitted for the record at today's meeting.

There being no further business to come before the Board, the zoning meeting was adjourned at 10:19 a.m.

---

Bruno A. Barreiro, Chairperson  
Miami-Dade County Board of County Commissioners

ATTEST: HARVEY RUVIN, Clerk of Courts

By: \_\_\_\_\_  
Kay Sullivan  
Deputy Clerk