

# Application and Agreement for Food Vendor Space

**Miami International Agriculture and Cattle Show  
March 20-22, 2009  
Ronald Reagan Equestrian Center  
At Tropical Park  
7900 SW 40<sup>th</sup> Street  
Miami, FL 33155**

Please complete and mail or fax the agreement to MIACS, Attention Barbara Montgomery, 275 NW 2 Street, Miami Florida. Phone 305-755-7905; Fax 305-961-2780. For additional information please contact Barbara Montgomery, Coordinator at 305-755-7905 or e-mail [Bmontgomery@miamidade.gov](mailto:Bmontgomery@miamidade.gov)

**Please provide the following information:**

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Contact Name and Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Type of Products or Services: \_\_\_\_\_

Space assignments will be made beginning Feb. 20, 2009 to those organizations whose space is paid in full by Feb. 9, 2009.

Space Size:	Unit Price:	Quantity:	Total Cost:
Food Vendor (each) (With Electric & Water)	\$ 500 – 1,500	_____	_____

**Payment Method:**

Amount paid with Agreement: \$ \_\_\_\_\_ (USD) Check Payable to Miami-Dade County

Credit Card: \_\_\_\_\_ Number \_\_\_\_\_ Expiration: \_\_\_\_\_  
(Visa, Master card, American Express)

Card Holder Name: (Print) \_\_\_\_\_

Signature: \_\_\_\_\_

Please submit a brief description of the product(s) you will be serving.

**Deposit: Include payment for at least 50% of the amount due. Balance is due by Feb.9, 2009. After Feb. 1, 2009 agreements must include payment in full.**

**Cancellations: Prior to Feb.1, 2009- 50% Refund No refunds after Feb.1, 2009 unless space can be resold.**

Accepted and Approved by Food Vendor: \_\_\_\_\_ Date: \_\_\_\_\_

# Rules and Regulations for Exhibit/Vendor Space

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## **Exhibit/Vendor Spaces:**

All exhibit and vendor space is outside (see attached Facility Site Map) as described below:

### **Open Exhibitor Area:**

Consists of (7) large open exhibit areas for equipment, vehicles, etc. approximately 40' x 40' each on grass surface. 40' x 40' is a minimum as the actual area size may vary depending on number and size of exhibits. Standard 110 Volt electrical service requiring up to 10 amps is available at an additional \$100 per hook-up.

### **Tent "A" and Tent "B":**

Tent Area "A" is a large area consisting of designated spaces 10'x20' in size on a hard surface with no utilities provided. Tent Area "B" is a large area consisting of designated spaces 10'x20' in size on a hard surface with no utilities provided. A 10' x 10' tent is provided.

## **Food Vendors:**

Food vending is located opposite the covered arena. Because size requirements may affect placement, all spaces will be assigned at the discretion of the MIACS. Utilities are not provided. However, standard 110 Volt electrical service requiring up to 10 amps is available at an additional \$100 per hook-up.

## **General Conditions:**

All commercial vendors must prominently display the prices of each item including tax. All spaces must remain intact until 5:00 PM on the last day of the MIACS. All concessionaires are required to use code approved lights, wire and extension cords in their respective exhibit area. MIACS retains the right of final inspection of all service connections, in accordance with Miami-Dade County Code.

## **Set-Up:**

There is absolutely no admission to the Ronald Reagan Equestrian Center prior to Wednesday, March 18, 2009 prior to the start of the MIACS on Thursday, March 19, 2009, unless arrangements have been made with MIACS Management. All exhibits must be in place NO LATER THAN 10:00 A.M. ON March 20, 2009. Exhibitors may start setting up on Wednesday, May 14, 2008 at 8:00 AM prior to the opening day.

## **Security:**

Security will be provided 24 hours a day beginning Wednesday, March 18, 2009 through Sunday, March 22, 2009 following the close of the MIACS.

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### **Insurance:**

All exhibitor/vendors must provide a Certificate of General Liability Insurance in the amount of \$1,000,000 naming Miami-Dade County as additionally insured. The certificate must be mailed directly to MIACS, 275 NW 2 Street, #500, Miami Florida 33128. The Certificate must be in the MIACS Office prior to opening day. (Faxed copies will be accepted until original copy is received from the insurance company.

Exhibitor/Vendor shall indemnify and hold harmless Miami-Dade County and its officers, employees, agents and instrumentalities from any and all liability, losses or damages, including attorney's fees and costs of defense, which the County or its officers, employees, agents or instrumentalities may incur as a result of claims, demands, suits, causes of actions or proceedings of any kind or nature arising out of, related to or resulting from the performance of this contract by the exhibitor/vendor or its employees, agents, servants, partners, principals or subcontractors. Exhibitor/vendor shall pay all claims and losses in connection therewith and shall investigate and defend all claims, suits or actions of any kind in the name of the County, where applicable including appellate proceedings, and shall pay all costs, judgments, and attorney's fees which may issue thereon. Exhibitor/vendor expressly understands and agrees that any insurance protection required by the Contract or otherwise provided by exhibitor/vendor shall in no way limit the responsibility to indemnify, keep and save harmless and defend the County or its officers, employees, agents and instrumentalities as herein provided.

### **Health Permits/Sales Tax:**

Health Permits are required for ALL vendors selling edible products. The Division of Hotel 7 Restaurant Inspectors will be on site prior to opening for licensing and collection of applicable fees. Florida sales Tax is to be charged on all retail sales of merchandise and paid to the State of Florida.

### **Rentals:**

The MIACS will provide one (1) table and (2) chairs for each exhibit space. Extra curtains and equipment of any kind are not provided.

### **Cancellation:**

Prior to February 1, 2009 – 50% Refund No refunds after February 1, 2009 unless space can be resold.