

*MIAMI-DADE COUNTY
OFFICE OF THE CHAIR
MILITARY AFFAIRS ADVISORY BOARD
MONTHLY MEETING
WEDNESDAY, April 1st, 2015
6:00 PM*

*UNITED STATES SOUTHERN COMMAND
UNITED STATES ARMY GARRISON
3511 N.W. 91st Avenue
Doral, FL 33172
AGENDA*

- ❖ **Welcome**
- ❖ **Moment of Silence / Pledge of Allegiance**
- ❖ **Comments or presentations from the public**
- ❖ **Board Member Roundtable**
- ❖ **SOUTHCOM presentation**
- ❖ **Old Business**
 - **Committee Updates**
 - **Tribute to the Military 5K**
- ❖ **New Business**
 - **USNS Comfort (T-AH20)**
 - **Spring Festival at Trail Park**

❖ **Next meeting date is scheduled for May 6th, 2015 at the Fire Fighters Memorial Building.**

❖ **Discussion items for the next agenda**

❖ **Adjournment**