

## PERFORMANCE & EFFICIENCY COMMISSION (PEC)

### HEARING SCHEDULE

(Assigned Assistant County Manager(s) & Budget Analyst(s) should plan to attend and be prepared to answer questions)

Stephen P. Clark Center, Downtown Miami

#### **DAY 1 Wednesday, October 20, 2010 (Room 18-4)**

9:00 a.m. – 10:00 a.m.

**Administration**

County Manager

10:00 a.m.- 12:00 p.m.

**Public Safety**

Emergency Management

Fire Rescue

Miami-Dade Police

LUNCH BREAK

2:00 p.m. – 5:00 p.m.

**Public Safety**

Animal Services

Corrections & Rehabilitation

Juvenile Services

Medical Examiner

#### **DAY 2 Thursday, October 21, 2010 (Room 18-4)**

10:00 a.m. – 1:00 p.m.

**Health & Human Services**

Human Services

Public Housing Agency

Community Action Agency

Community Advocate

Homeless Trust

Housing Finance Authority

WORKING LUNCH

1:00 p.m. – 3:00 p.m.

**Economic Development**

Economic Development & International Trade

Housing & Community Development

Film & Entertainment

Miami-Dade Economic Advisory Trust

Small Business Development

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Stephen P. Clark Center, Downtown Miami

#### **DAY 3 Tuesday, November 2, 2010 (10<sup>th</sup> Floor – CITT)**

9:00 a.m. – 12:00 noon

**Transportation**

Citizens Independent Transportation Trust

Metropolitan Planning Organization

Consumer Services

Aviation

Transit

Seaport

LUNCH BREAK

2:00 p.m. – 5:00 p.m.

**Recreation & Culture**

Cultural Affairs

Library

Park & Recreation

Vizcaya Museum and Gardens

#### **DAY 4 Friday, November 5, 2010 (10<sup>th</sup> Floor - CITT)**

9:00 a.m. – 12:00 noon

**Neighborhood & UMSA**

Building Neighborhood and Code Compliance

Environmental Resources Management

Planning and Zoning

Public Works

LUNCH BREAK

2:00 p.m. – 3:00 p.m.

**Neighborhood & UMSA**

Solid Waste Management

Water and Sewer

3:00 p.m. – 5:00p.m.

**Enabling Strategies**

Human Resources

Human Rights & Fair Employment Practices

General Services Administration

Procurement Management

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### HEARING SCHEDULE

(Assigned Assistant County Manager(s) & Budget Analyst(s) should plan to attend and be prepared to answer questions)

**Stephen P. Clark Center, Downtown Miami**

#### **DAY 5 Thursday, November 18, 2010 (Room 18-4)**

9:00 a.m. – 12:00 noon

**Enabling Strategies**

Agenda Coordination

Finance

Government Information Center

Grants Coordination

Strategic Business Management

LUNCH BREAK

2:00 p.m. – 5:00 p.m.

ADA Coordination Office

Audit & Management Services

Capital Improvement

Elections

Enterprise Technology Services

Sustainability