

# FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

## Library

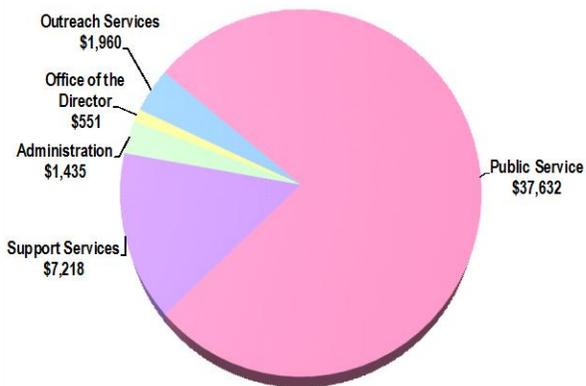
The Miami-Dade County Public Library System (Library or Library System) provides public library services reflecting the informational, educational, and recreational needs of our community.

As part of the Recreation and Culture strategic area, the Library System provides library services to one of the largest and most diverse populations in the United States. More than 2,000,000 residents of the Miami-Dade County Library District enjoy access to a collection of nearly 4,000,000 items in a wide variety of formats and languages and a state-of-the-art computer system and public computer workstations, including laptops, with full Internet access for public use. The Library System operates a Main Library, 49 regional libraries and neighborhood branches, and two bookmobiles.

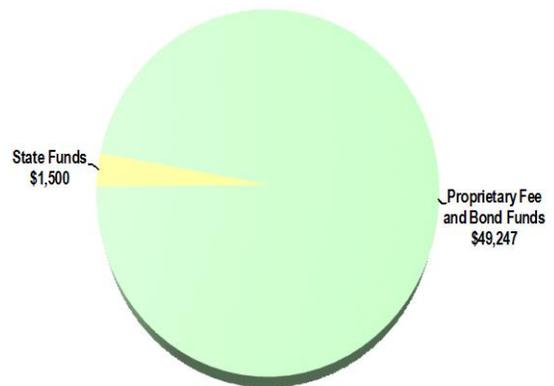
The Library System coordinates its many activities and functions with a variety of stakeholders, including schools, homeowners' associations, community councils, municipalities, various groups involved in fundraising and development activities for the benefit of the Library System, community-based organizations, and other local and neighborhood groups. In addition, the Department works in conjunction with other County departments such as Internal Services, Information Technology, and Parks, Recreation, and Open Spaces to continue programs and implement the Library System's capital plan.

### FY 2013-14 Adopted Budget

**Expenditures by Activity**  
(dollars in thousands)



**Revenues by Source**  
(dollars in thousands)



# FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

## TABLE OF ORGANIZATION

<p><b><u>OFFICE OF THE DIRECTOR</u></b></p> <ul style="list-style-type: none"> <li>• Provides overall direction and coordination of departmental operations and management</li> </ul> <table style="margin-left: auto; margin-right: auto; border: none;"> <tr> <td style="text-align: center; padding: 0 20px;"><u>FY 12-13</u></td> <td style="text-align: center; padding: 0 20px;"><u>FY 13-14</u></td> </tr> <tr> <td style="text-align: center; padding: 0 20px;">3</td> <td style="text-align: center; padding: 0 20px;">3</td> </tr> </table>	<u>FY 12-13</u>	<u>FY 13-14</u>	3	3
<u>FY 12-13</u>	<u>FY 13-14</u>			
3	3			
<p><b><u>ADMINISTRATION</u></b></p> <ul style="list-style-type: none"> <li>• Oversees implementation of departmental policy and manages the departmental budget</li> </ul> <table style="margin-left: auto; margin-right: auto; border: none;"> <tr> <td style="text-align: center; padding: 0 20px;"><u>FY 12-13</u></td> <td style="text-align: center; padding: 0 20px;"><u>FY 13-14</u></td> </tr> <tr> <td style="text-align: center; padding: 0 20px;">12</td> <td style="text-align: center; padding: 0 20px;">12</td> </tr> </table>	<u>FY 12-13</u>	<u>FY 13-14</u>	12	12
<u>FY 12-13</u>	<u>FY 13-14</u>			
12	12			
<p><b><u>SUPPORT SERVICES</u></b></p> <ul style="list-style-type: none"> <li>• Processes financial transactions and personnel actions; oversees the Library's capital expansion plan; develops and prints educational and promotional materials for the Library System; manages maintenance, security, fleet services, and human resources throughout the system</li> </ul> <table style="margin-left: auto; margin-right: auto; border: none;"> <tr> <td style="text-align: center; padding: 0 20px;"><u>FY 12-13</u></td> <td style="text-align: center; padding: 0 20px;"><u>FY 13-14</u></td> </tr> <tr> <td style="text-align: center; padding: 0 20px;">48</td> <td style="text-align: center; padding: 0 20px;">51</td> </tr> </table>	<u>FY 12-13</u>	<u>FY 13-14</u>	48	51
<u>FY 12-13</u>	<u>FY 13-14</u>			
48	51			
<p><b><u>OUTREACH SERVICES</u></b></p> <ul style="list-style-type: none"> <li>• Develops and implements special events and programs for targeted populations, such as children or patrons with difficulty accessing services at branches</li> </ul> <table style="margin-left: auto; margin-right: auto; border: none;"> <tr> <td style="text-align: center; padding: 0 20px;"><u>FY 12-13</u></td> <td style="text-align: center; padding: 0 20px;"><u>FY 13-14</u></td> </tr> <tr> <td style="text-align: center; padding: 0 20px;">24</td> <td style="text-align: center; padding: 0 20px;">20</td> </tr> </table>	<u>FY 12-13</u>	<u>FY 13-14</u>	24	20
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24	20			
<p><b><u>PUBLIC SERVICE</u></b></p> <ul style="list-style-type: none"> <li>• Provides informational and lending services to users of branch and regional facilities, programs and events to encourage literacy, library usage, and life-long learning; formulates and administers the Collection Development Policy and Materials Budget Plan for the Library System; coordinates all library automation efforts and online services, including short- and long-term technical planning, e-government, web portal initiatives, network infrastructure, network security, and all central site and remote computer equipment and applications, for staff and the general public</li> </ul> <table style="margin-left: auto; margin-right: auto; border: none;"> <tr> <td style="text-align: center; padding: 0 20px;"><u>FY 12-13</u></td> <td style="text-align: center; padding: 0 20px;"><u>FY 13-14</u></td> </tr> <tr> <td style="text-align: center; padding: 0 20px;">374</td> <td style="text-align: center; padding: 0 20px;">359</td> </tr> </table>	<u>FY 12-13</u>	<u>FY 13-14</u>	374	359
<u>FY 12-13</u>	<u>FY 13-14</u>			
374	359			

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### FINANCIAL SUMMARY

(dollars in thousands)	Actual FY 10-11	Actual FY 11-12	Budget FY 12-13	Adopted FY 13-14
<b>Revenue Summary</b>				
Ad Valorem Fees	46,804	29,334	28,509	29,532
Carryover	72,189	55,591	34,652	19,068
Miscellaneous Revenues	1,969	1,718	1,047	647
State Grants	1,655	1,992	500	1,500
Federal Grants	0	125	0	0
<b>Total Revenues</b>	<b>122,617</b>	<b>88,760</b>	<b>64,708</b>	<b>50,747</b>
<b>Operating Expenditures Summary</b>				
Salary	30,986	24,388	25,441	22,906
Fringe Benefits	9,656	6,554	5,639	7,350
Court Costs	0	0	1	1
Contractual Services	3,747	3,410	3,965	3,393
Other Operating	15,010	11,579	15,615	10,701
Charges for County Services	2,643	2,572	5,038	3,517
Grants to Outside Organizations	0	0	0	0
Capital	1,297	685	2,093	928
<b>Total Operating Expenditures</b>	<b>63,339</b>	<b>49,188</b>	<b>57,792</b>	<b>48,796</b>
<b>Non-Operating Expenditures Summary</b>				
Transfers	1,753	0	0	0
Distribution of Funds In Trust	0	0	0	0
Debt Service	1,934	1,953	1,959	1,951
Depreciation, Amortizations and Depletion	0	0	0	0
Reserve	0	0	4,957	0
<b>Total Non-Operating Expenditures</b>	<b>3,687</b>	<b>1,953</b>	<b>6,916</b>	<b>1,951</b>

(dollars in thousands)	Total Funding		Total Positions	
Expenditure By Program	Budget FY 12-13	Adopted FY 13-14	Budget FY 12-13	Adopted FY 13-14
<b>Strategic Area: Recreation and Culture</b>				
Office of the Director	3,364	551	3	3
Administration	1,707	1,435	12	12
Outreach Services	1,811	1,960	24	20
Public Service	40,019	37,632	374	359
Support Services	10,891	7,218	48	51
<b>Total Operating Expenditures</b>	<b>57,792</b>	<b>48,796</b>	<b>461</b>	<b>445</b>

### SELECTED ITEM HIGHLIGHTS AND DETAILS

Line Item Highlights	(dollars in thousands)				
	Actual FY 10-11	Actual FY 11-12	Budget FY 12-13	Actual FY 12-13	Budget FY 13-14
Advertising	12	11	14	5	13
Fuel	127	102	104	103	104
Overtime	181	68	222	76	100
Rent	6,931	6,796	6,893	6,824	4,215
Security Services	1,045	780	757	679	450
Temporary Services	0	119	0	47	0
Travel and Registration	7	13	11	15	10
Utilities	2,194	2,190	2,438	1,538	2,834

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### **DIVISION: OFFICE OF THE DIRECTOR**

The Office of the Director provides leadership, direction, administration, and coordination of operations.

- Directs and coordinates all departmental operations
- Provides strategic direction through policy development and planning
- Guides organizational development and performance excellence initiatives
- Formulates policy with input from the Library Advisory Board
- Solicits private sector sponsorship for Library events through comprehensive short- and long-term fundraising efforts

### **DIVISION: ADMINISTRATION**

The Administration Division leads all the day-to-day activities of the Library System.

- Provides management oversight of all branches, including Main, Regional, and Branch libraries
- Provides management oversight of technology services
- Provides management oversight of outreach and programmatic services
- Provides management oversight of fiscal activity and budgeting

### **Strategic Objectives - Measures**

- RC3-1: Provide vibrant and diverse programming opportunities and services that reflect the community's interests

Objectives	Measures			FY 10-11	FY 11-12	FY 12-13	FY 12-13	FY 13-14
				Actual	Actual	Budget	Actual	Target
Increase awareness of Library services and events and work collaboratively with other County departments	Library Five-Star Resources Rating*	OC	↑	68%	59%	100%	58%	100%
	Library Five-Star Expertise Rating*	OC	↑	90%	87%	100%	89%	100%
	Library Five-Star Empowerment Rating*	OC	↑	85%	82%	100%	84%	100%

\* Measures track patron satisfaction with staff attitude, available resources and materials, staff expertise, and the overall environment/ambiance of library branches, as well as patrons' sense of empowerment

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### **DIVISION: OUTREACH SERVICES**

The Outreach Services Division oversees the development and implementation of special events and programs for targeted populations, such as children or patrons with difficulty accessing services at branches.

- Stages educational programs and exhibitions on a system-wide basis
- Provides informational and lending services to users with special needs
- Provides bookmobile services to the residents of Miami-Dade County who are underserved by the Library District
- Publishes informational materials promoting library services and programs

### **Strategic Objectives - Measures**

- RC3-1: Provide vibrant and diverse programming opportunities and services that reflect the community's interests

Objectives	Measures			FY 10-11	FY 11-12	FY 12-13	FY 12-13	FY 13-14
				Actual	Actual	Budget	Actual	Target
Maintain and improve services reflecting the educational, informational, and recreational needs of the community	Childcare facilities served by Jump Start Program	OP	↔	587	531	400	640	600
	Adult learners served by Project L.E.A.D. (Literacy for Every Adult in Dade)	OP	↔	344	224	175	393	300
	Registered users served by Talking Books	OP	↔	14,197	11,281	10,000	15,555	12,000
	Annual attendance at library programs*	OP	↔	437,209	241,640	350,000	278,830	265,000
	Users served by Connections-Homebound Program	OP	↔	5,808	5,412	4,500	5,490	6,000
	Bookmobile stops per week**	OP	↔	48	28	28	28	28

\* The decrease from FY 2010-11 to FY 2011-12 is due to a decrease in funding for Library programs

\*\* The decrease from FY 2010-11 to FY 2011-12 is due to the elimination of two bookmobiles

### **DIVISION COMMENTS**

- In April 2013, the Department held its 13th Annual Art of Storytelling International Festival with its international partner, the City of Madrid, Spain; the event highlights the important role that storytelling plays in education, culture and recreation; throughout the year, the Library System offers a series of storytelling events for children, teens, adults, and families

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### **DIVISION: PUBLIC SERVICE**

The Public Service Division provides informational and lending services to users of branch and regional facilities, as well as related programs and events to encourage literacy, library usage, and life-long learning.

- Provides informational and lending services to users of all library branches and the Main Library, which serves as a regional resource center and U.S. Federal and State government documents and patents depository
- Formulates and administers the Collection Development Policy and Materials Budget Plan for the Library System
- Provides technical support to Library operations in the areas of acquisition, material processing, bibliographic management, and cataloging
- Manages security services throughout the system

### **Strategic Objectives - Measures**

- RC2-2: Ensure facilities are safe, clean and well-run

Objectives	Measures			FY 10-11	FY 11-12	FY 12-13	FY 12-13	FY 13-14
				Actual	Actual	Budget	Actual	Target
Maintain and enhance the collection	Library Five-Star Attitude Rating*	OC	↑	94%	92%	100%	93%	100%
	Library Five-Star Environment Rating*	OC	↑	86%	87%	100%	86%	100%

\*Measures track patron satisfaction with staff attitude and the overall environment/ambiance of library branches

### **DIVISION: SUPPORT SERVICES**

The Support Services Division provides a range of administrative services to support Department operations.

- Publishes informational materials promoting library services and programs
- Manages maintenance and repair projects, security, fleet, and other support services for all branches
- Manages the Library's capital expansion plan
- Manages procurement of commodities and services for the Department
- Manages all Library Building Better Communities General Obligation Bond projects
- Coordinates the Library's automation efforts and online services, including short- and long-term technical planning, e-government and web portal initiatives, network infrastructure and security, and all central site and remote computer equipment and applications for staff and public access

### **ADDITIONAL INFORMATION**

- The FY 2013-14 Adopted Budget maintained the FY 2012-13 millage rate of 0.1725 mills; the reduction in ad valorem revenue (\$19.068 million) was mitigated by reducing operating costs such as rent, utilities, and book purchases, as well as eliminating 16 vacant positions and appropriating additional carryover intended to support the Library District in future years
- The Mayor has appointed a Blue Ribbon Task Force to set a course for the future of the Library District; a number of working groups will provide feedback to the Task Force regarding funding, service delivery, community needs, and outreach; the working groups and Task Force will be comprised of stakeholders, representatives of other governmental agencies, users of the system and County staff; a proposal will be provided by the Task Force to the Board of County Commissioners in the Spring

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### Department Operational Unmet Needs

Description	(dollars in thousands)		Positions
	Startup Costs/ Non Recurring Costs	Recurring Costs	
Increase the Department's book budget from \$1 million to \$3.2 million to meet Patron's demands for electronic resources, books, and other materials	\$0	\$2,200	0
Computer equipment and software upgrades and enhancements to the Department's technology infrastructure in order to continue to be a viable resource to the community	\$2,090	\$0	0
Floor covering replacement for Allapattah, West Kendall, and South Miami	\$60	\$0	0
Additional funds for Library cards designs, data mailers, guest cards, and laptop skin covers	\$35	\$0	0
Additional operational supplies funds to purchase new parenting kits for the Jumpstart Program	\$0	\$22	0
<b>Total</b>	<b>\$2,185</b>	<b>\$2,222</b>	<b>0</b>

### CAPITAL BUDGET SUMMARY

(dollars in thousands)	PRIOR	FY 13-14	FY 14-15	FY 15-16	FY 16-17	FY 17-18	FY 18-19	FUTURE	TOTAL
<b>Revenue</b>									
BBC GOB Financing	700	4,131	1,000	3,000	10,209	19,841	288	0	39,169
BBC GOB Series 2005A	47	0	0	0	0	0	0	0	47
BBC GOB Series 2008B	66	0	0	0	0	0	0	0	66
BBC GOB Series 2008B-1	8	0	0	0	0	0	0	0	8
Capital Asset Series 2007 Bond Proceeds	10,078	0	0	0	0	0	0	0	10,078
Miami-Dade Library Taxing District	12,349	0	0	0	0	0	0	0	12,349
Total:	23,248	4,131	1,000	3,000	10,209	19,841	288	0	61,717
<b>Expenditures</b>									
<b>Strategic Area: Recreation And Culture</b>									
Library Facilities - New	14,497	7,113	1,000	3,000	5,550	17,986	0	0	49,146
Library Facilities - Repairs and Renovations	4,109	1,660	0	0	4,659	1,855	288	0	12,571
Total:	18,606	8,773	1,000	3,000	10,209	19,841	288	0	61,717

### CAPITAL HIGHLIGHTS AND OPERATIONAL IMPACTS

- The Department will complete construction of the Northeast Branch Library in FY 2013-14; the total project cost is \$18.019 million; it is funded through a combination of Library Taxing District funds, Capital Asset SOB 2007 bond proceeds, and Building Better Communities General Obligation Bond (BBC GOB) proceeds; the projected annual operating impact will be \$2.2 million
- The FY 2013-14 Adopted Budget and Multi-Year Capital Plan includes \$100,000 of capital expenditures for the roof replacement of North Dade Regional Library project started in FY 2012-13
- The FY 2013-14 Adopted Budget and Multi-Year Capital Plan includes \$580,000 of capital expenditures for the repair and renovation project at the Coral Gables Branch Library

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### **FUNDED CAPITAL PROJECTS**

(dollars in thousands)

#### **CORAL GABLES BRANCH LIBRARY PHASE II**

**PROJECT #: 901060**



DESCRIPTION: Renovate and rehabilitate the Coral Gables Library

LOCATION: 3443 Segovia St  
Coral Gables

District Located: 7  
District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	580	0	0	0	0	0	0	580
Capital Asset Series 2007 Bond Proceeds	191	0	0	0	0	0	0	0	191
<b>TOTAL REVENUES:</b>	<b>191</b>	<b>580</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>771</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	179	104	0	0	0	0	0	0	283
Construction	12	476	0	0	0	0	0	0	488
<b>TOTAL EXPENDITURES:</b>	<b>191</b>	<b>580</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>771</b>

#### **LEMON CITY BRANCH LIBRARY**

**PROJECT #: 901240**



DESCRIPTION: Renovate and rehabilitate the Lemon City Branch Library

LOCATION: 430 NE 61 St  
Unincorporated Miami-Dade County

District Located: 3  
District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	305	0	0	0	305
<b>TOTAL REVENUES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>305</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>305</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	0	0	0	0	30	0	0	0	30
Construction	0	0	0	0	262	0	0	0	262
Project Administration	0	0	0	0	13	0	0	0	13
<b>TOTAL EXPENDITURES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>305</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>305</b>

#### **SOUTH DADE BRANCH LIBRARY**

**PROJECT #: 902220**



DESCRIPTION: Renovate and rehabilitate the South Dade Branch Library to include bathroom upgrade to meet ADA compliance requirements

LOCATION: 10750 SW 211 St  
Unincorporated Miami-Dade County

District Located: 8  
District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	189	0	0	0	189
BBC GOB Series 2008B	8	0	0	0	0	0	0	0	8
BBC GOB Series 2008B-1	8	0	0	0	0	0	0	0	8
<b>TOTAL REVENUES:</b>	<b>16</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>189</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>205</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	16	0	0	0	13	0	0	0	29
Construction	0	0	0	0	173	0	0	0	173
Project Administration	0	0	0	0	3	0	0	0	3
<b>TOTAL EXPENDITURES:</b>	<b>16</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>189</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>205</b>

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### GRAPELAND HEIGHTS BRANCH LIBRARY

PROJECT #: 903150

DESCRIPTION: Design a new library in Commission District 6 for future replacement of the Grapeland Heights Branch Library  
 LOCATION: To Be Determined District Located: 6  
 To Be Determined District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	550	0	0	0	550
<b>TOTAL REVENUES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>550</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>550</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	0	0	0	0	50	0	0	0	50
Construction	0	0	0	0	490	0	0	0	490
Project Administration	0	0	0	0	10	0	0	0	10
<b>TOTAL EXPENDITURES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>550</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>550</b>

### HIALEAH GARDENS BRANCH LIBRARY

PROJECT #: 903240

DESCRIPTION: Construct a 15,000 square foot branch library in Hialeah Gardens  
 LOCATION: 13501 NW 107 Ave District Located: 12  
 Hialeah Gardens District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	1,000	3,000	5,000	0	0	0	9,000
Miami-Dade Library Taxing District	1,550	0	0	0	0	0	0	0	1,550
<b>TOTAL REVENUES:</b>	<b>1,550</b>	<b>0</b>	<b>1,000</b>	<b>3,000</b>	<b>5,000</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>10,550</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Art Allowance	0	0	101	0	0	0	0	0	101
Land/Building Acquisition	1,550	0	0	0	0	0	0	0	1,550
Planning and Design	0	0	715	0	0	0	0	0	715
Construction	0	0	184	3,000	5,000	0	0	0	8,184
<b>TOTAL EXPENDITURES:</b>	<b>1,550</b>	<b>0</b>	<b>1,000</b>	<b>3,000</b>	<b>5,000</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>10,550</b>

Estimated Annual Operating Impact will begin in FY 2016-17 in the amount of \$1,600,000

### NORTH DADE REGIONAL LIBRARY

PROJECT #: 903670

DESCRIPTION: Renovate and rehabilitate the North Dade Regional Library  
 LOCATION: 2455 NW 183 St District Located: 1  
 Unincorporated Miami-Dade County District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	700	100	0	0	300	1,200	0	0	2,300
<b>TOTAL REVENUES:</b>	<b>700</b>	<b>100</b>	<b>0</b>	<b>0</b>	<b>300</b>	<b>1,200</b>	<b>0</b>	<b>0</b>	<b>2,300</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	144	0	0	0	0	0	0	0	144
Construction	556	100	0	0	280	1,100	0	0	2,036
Construction Management	0	0	0	0	20	100	0	0	120
<b>TOTAL EXPENDITURES:</b>	<b>700</b>	<b>100</b>	<b>0</b>	<b>0</b>	<b>300</b>	<b>1,200</b>	<b>0</b>	<b>0</b>	<b>2,300</b>

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### CORAL REEF BRANCH LIBRARY

PROJECT #: 904340

DESCRIPTION: Renovate and rehabilitate Coral Reef Branch Library  
 LOCATION: 9211 Coral Reef Dr District Located: 8  
 Unincorporated Miami-Dade County District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	570	0	0	0	570
<b>TOTAL REVENUES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>570</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>570</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	0	0	0	0	57	0	0	0	57
Construction	0	0	0	0	485	0	0	0	485
Project Administration	0	0	0	0	28	0	0	0	28
<b>TOTAL EXPENDITURES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>570</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>570</b>

### EDISON BRANCH LIBRARY

PROJECT #: 904360

DESCRIPTION: Renovate and rehabilitate the Edison Branch Library  
 LOCATION: 531 NW 62 St District Located: 3  
 City of Miami District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	835	0	0	0	835
<b>TOTAL REVENUES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>835</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>835</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	0	0	0	0	84	0	0	0	84
Construction	0	0	0	0	741	0	0	0	741
Project Administration	0	0	0	0	10	0	0	0	10
<b>TOTAL EXPENDITURES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>835</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>835</b>

### CULMER/OVERTOWN BRANCH LIBRARY PHASE I

PROJECT #: 904520

DESCRIPTION: Upgrade bathrooms to meet ADA compliance requirements  
 LOCATION: 350 NW 13 St District Located: 3  
 City of Miami District(s) Served: Countywide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	0	235	0	0	235
Capital Asset Series 2007 Bond Proceeds	105	0	0	0	0	0	0	0	105
<b>TOTAL REVENUES:</b>	<b>105</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>235</b>	<b>0</b>	<b>0</b>	<b>340</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	32	0	0	0	0	0	0	0	32
Construction	73	0	0	0	0	235	0	0	308
<b>TOTAL EXPENDITURES:</b>	<b>105</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>235</b>	<b>0</b>	<b>0</b>	<b>340</b>

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### ALLAPATTAH BRANCH LIBRARY

PROJECT #: 904620

DESCRIPTION: Renovate and rehabilitate the Allapattah Branch Library  
 LOCATION: 1799 NW 35 St  
 City of Miami

District Located: 3  
 District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	0	420	0	0	420
<b>TOTAL REVENUES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>420</b>	<b>0</b>	<b>0</b>	<b>420</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	0	0	0	0	0	32	0	0	32
Construction	0	0	0	0	0	372	0	0	372
Project Administration	0	0	0	0	0	16	0	0	16
<b>TOTAL EXPENDITURES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>420</b>	<b>0</b>	<b>0</b>	<b>420</b>

### MIAMI LAKES BRANCH LIBRARY

PROJECT #: 905710

DESCRIPTION: Renovation of the Miami Lakes Branch Library  
 LOCATION: 6699 Windmill Gate Rd  
 Miami Lakes

District Located: 13  
 District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	0	0	288	0	288
BBC GOB Series 2005A	24	0	0	0	0	0	0	0	24
BBC GOB Series 2008B	48	0	0	0	0	0	0	0	48
Miami-Dade Library Taxing District	362	0	0	0	0	0	0	0	362
<b>TOTAL REVENUES:</b>	<b>434</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>288</b>	<b>0</b>	<b>722</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	434	0	0	0	0	0	0	0	434
Construction	0	0	0	0	0	0	288	0	288
<b>TOTAL EXPENDITURES:</b>	<b>434</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>288</b>	<b>0</b>	<b>722</b>

### WEST DADE BRANCH LIBRARY

PROJECT #: 906200

DESCRIPTION: Renovate and rehabilitate the West Dade Branch Library  
 LOCATION: 9445 Coral Way  
 Unincorporated Miami-Dade County

District Located: 10  
 District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	980	0	0	0	0	0	0	980
<b>TOTAL REVENUES:</b>	<b>0</b>	<b>980</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>980</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	0	177	0	0	0	0	0	0	177
Construction	0	803	0	0	0	0	0	0	803
<b>TOTAL EXPENDITURES:</b>	<b>0</b>	<b>980</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>980</b>

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### NORTH CENTRAL BRANCH LIBRARY

PROJECT #: 906620

DESCRIPTION: Renovate and rehabilitate the North Central Branch Library  
 LOCATION: 9590 NW 27 Ave District Located: 2  
 Unincorporated Miami-Dade County District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	620	0	0	0	620
<b>TOTAL REVENUES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>620</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>620</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	0	0	0	0	120	0	0	0	120
Construction	0	0	0	0	485	0	0	0	485
Project Administration	0	0	0	0	15	0	0	0	15
<b>TOTAL EXPENDITURES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>620</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>620</b>

### DORAL BRANCH LIBRARY

PROJECT #: 906640

DESCRIPTION: Construct a 15,000 square foot branch library in Doral  
 LOCATION: To Be Determined District Located: 12  
 Doral District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	0	9,000	0	0	9,000
Miami-Dade Library Taxing District	27	0	0	0	0	0	0	0	27
<b>TOTAL REVENUES:</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>9,000</b>	<b>0</b>	<b>0</b>	<b>9,027</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Art Allowance	0	0	0	0	0	11	0	0	11
Land/Building Acquisition	0	0	0	0	0	2,000	0	0	2,000
Planning and Design	27	0	0	0	0	1,088	0	0	1,115
Construction	0	0	0	0	0	5,901	0	0	5,901
<b>TOTAL EXPENDITURES:</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>9,000</b>	<b>0</b>	<b>0</b>	<b>9,027</b>

Estimated Annual Operating Impact will begin in FY 2017-18 in the amount of \$1,600,000

### NORTH SHORE BRANCH LIBRARY

PROJECT #: 906880

DESCRIPTION: Renovate and rehabilitate the North Shore Branch Library  
 LOCATION: 7501 Collins Ave District Located: 4  
 Miami Beach District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	355	0	0	0	355
<b>TOTAL REVENUES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>355</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>355</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	0	0	0	0	54	0	0	0	54
Construction	0	0	0	0	301	0	0	0	301
<b>TOTAL EXPENDITURES:</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>355</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>355</b>

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### COCONUT GROVE BRANCH LIBRARY

**PROJECT #: 907690**

DESCRIPTION: Repair air conditioning and elevator and complete design for future renovation of the Coconut Grove Branch Library  
 LOCATION: 2875 McFarlane Rd District Located: 7  
 City of Miami District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	325	0	0	0	325
Capital Asset Series 2007 Bond Proceeds	250	0	0	0	0	0	0	0	250
Miami-Dade Library Taxing District	168	0	0	0	0	0	0	0	168
<b>TOTAL REVENUES:</b>	<b>418</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>325</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>743</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	394	0	0	0	0	0	0	0	394
Construction	24	0	0	0	325	0	0	0	349
<b>TOTAL EXPENDITURES:</b>	<b>418</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>325</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>743</b>

### KILLIAN BRANCH LIBRARY

**PROJECT #: 908050**

DESCRIPTION: Construct a 15,000 square foot branch library in the Killian area  
 LOCATION: 11162 SW 87 Ct District Located: 7  
 Unincorporated Miami-Dade County District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	0	8,986	0	0	8,986
BBC GOB Series 2005A	12	0	0	0	0	0	0	0	12
BBC GOB Series 2008B	2	0	0	0	0	0	0	0	2
Miami-Dade Library Taxing District	2,000	0	0	0	0	0	0	0	2,000
<b>TOTAL REVENUES:</b>	<b>2,014</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>8,986</b>	<b>0</b>	<b>0</b>	<b>11,000</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Art Allowance	0	0	0	0	0	91	0	0	91
Land/Building Acquisition	2,000	0	0	0	0	0	0	0	2,000
Planning and Design	0	0	0	0	0	938	0	0	938
Construction	0	0	0	0	0	7,957	0	0	7,957
Project Administration	14	0	0	0	0	0	0	0	14
<b>TOTAL EXPENDITURES:</b>	<b>2,014</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>8,986</b>	<b>0</b>	<b>0</b>	<b>11,000</b>

Estimated Annual Operating Impact will begin in FY 2017-18 in the amount of \$1,600,000

### KENDALL BRANCH LIBRARY

**PROJECT #: 908160**

DESCRIPTION: Complete design of future building and provide interim renovations of the Kendall Branch Library  
 LOCATION: 9101 SW 97 Ave District Located: 7  
 Unincorporated Miami-Dade County District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	515	0	0	0	515
Miami-Dade Library Taxing District	421	0	0	0	0	0	0	0	421
<b>TOTAL REVENUES:</b>	<b>421</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>515</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>936</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Planning and Design	421	0	0	0	0	0	0	0	421
Construction	0	0	0	0	515	0	0	0	515
<b>TOTAL EXPENDITURES:</b>	<b>421</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>515</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>936</b>

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### NORTHEAST REGIONAL LIBRARY

PROJECT #: 908680

DESCRIPTION: Reconstruct the Northeast Regional Library 26,000 square foot branch  
 LOCATION: 2930 Aventura Blvd District Located: 4  
 Aventura District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	2,471	0	0	0	0	0	0	2,471
BBC GOB Series 2005A	11	0	0	0	0	0	0	0	11
BBC GOB Series 2008B	8	0	0	0	0	0	0	0	8
Capital Asset Series 2007 Bond	8,050	0	0	0	0	0	0	0	8,050
Proceeds									
Miami-Dade Library Taxing District	7,479	0	0	0	0	0	0	0	7,479
<b>TOTAL REVENUES:</b>	<b>15,548</b>	<b>2,471</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>18,019</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Art Allowance	229	0	0	0	0	0	0	0	229
Planning and Design	1,462	0	0	0	0	0	0	0	1,462
Construction	8,145	3,697	0	0	0	0	0	0	11,842
Furniture, Fixtures and Equipment	0	3,000	0	0	0	0	0	0	3,000
Construction Management	380	194	0	0	0	0	0	0	574
Project Administration	439	80	0	0	0	0	0	0	519
Project Contingency	251	142	0	0	0	0	0	0	393
<b>TOTAL EXPENDITURES:</b>	<b>10,906</b>	<b>7,113</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>18,019</b>

Estimated Annual Operating Impact will begin in FY 2013-14 in the amount of \$2,200,000

### LITTLE RIVER BRANCH LIBRARY

PROJECT #: 9010560

DESCRIPTION: Purchase land, demolish existing building and site stabilization of future 13,000 square foot building  
 LOCATION: 160 NE 79 St District Located: 3  
 City of Miami District(s) Served: Systemwide

REVENUE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
BBC GOB Financing	0	0	0	0	645	0	0	0	645
Capital Asset Series 2007 Bond	1,482	0	0	0	0	0	0	0	1,482
Proceeds									
Miami-Dade Library Taxing District	342	0	0	0	0	0	0	0	342
<b>TOTAL REVENUES:</b>	<b>1,824</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>645</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2,469</b>
EXPENDITURE SCHEDULE:	PRIOR	2013-14	2014-15	2015-16	2016-17	2017-18	2018-19	FUTURE	TOTAL
Land/Building Acquisition	1,580	0	0	0	0	0	0	0	1,580
Planning and Design	2	0	0	0	0	0	0	0	2
Construction	164	0	0	0	645	0	0	0	809
Construction Management	9	0	0	0	0	0	0	0	9
Project Administration	61	0	0	0	0	0	0	0	61
Project Contingency	8	0	0	0	0	0	0	0	8
<b>TOTAL EXPENDITURES:</b>	<b>1,824</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>645</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2,469</b>

Estimated Annual Operating Impact will begin in FY 2016-17 in the amount of \$1,500,000

## FY 2013 - 14 Adopted Budget and Multi-Year Capital Plan

### Miami-Dade Public Library System

- |    |  |    |  |
|----|--|----|--|
| 1  | Allapattah Branch<br>1799 NW 35 St, Miami 33142                | 26 | Naranja Branch<br>14850 SW 280 St, Miami 33032                         |
| 2  | California Club Branch<br>850 Ives Dairy Rd, Miami 33179       | 27 | North Central Branch<br>9590 NW 27 Ave, Miami 33147                    |
| 3  | Civic Center Branch<br>1501 NW 12 Ave, Miami 33136             | 28 | North Dade Regional<br>2455 NW 183 St, Miami 33056                     |
| 4  | Coconut Grove Branch<br>2875 McFarlane Rd, Miami 33133         | 29 | North Shore Branch<br>7501 Collins Ave, Miami Beach 33141              |
| 5  | Concord Branch<br>3882 SW 112 Ave, Miami 33165                 | 30 | Northeast Branch<br>19200 W Country Club Dr, Aventura 33180            |
| 6  | Coral Gables Branch<br>3443 Segovia St, Coral Gables 33134     | 31 | Palm Springs North Branch<br>17601 NW 78 Ave, Miami 33015              |
| 7  | Coral Reef Branch<br>9211 Coral Reef Dr, Miami 33157           | 32 | Shenandoah Branch<br>2111 SW 19 St, Miami 33145                        |
| 8  | Country Walk Branch<br>15433 SW 137 Ave, Miami 33177           | 33 | South Dade Regional<br>10750 SW 211 St, Miami 33189                    |
| 9  | Culmer/Overtown Branch<br>350 NW 13 St, Miami 33136            | 34 | South Miami Branch<br>6000 Sunset Dr, South Miami 33143                |
| 10 | Doral Branch<br>10785 NW 58 St, Doral 33178                    | 35 | South Shore Branch<br>131 Alton Rd, Miami Beach 33139                  |
| 11 | Edison Center Branch<br>531 NW 62 St, Miami 33150              | 36 | Sunny Isles Beach Branch<br>18070 Collins Ave, Sunny Isles Beach 33160 |
| 12 | Fairlawn Branch<br>6376 SW 8 St, West Miami 33144              | 37 | Tamiami Branch<br>13250 SW 8 St, Miami 33184                           |
| 13 | Hialeah Gardens Branch<br>11300 NW 87 Ct, Hialeah Gardens      | 38 | West Dade Regional<br>9445 Coral Way, Miami 33165                      |
| 14 | Hispanic Branch<br>1398 SW 1 St, Miami 33018                   | 39 | West Flagler Branch<br>5050 W Flagler St, Miami 33134                  |
| 15 | Homestead Branch<br>700 N Homestead Blvd, Homestead 33135      | 40 | West Kendall Regional<br>10201 Hammocks Blvd, Miami 33196              |
| 16 | Kendall Branch<br>9101 SW 97 Ave, Miami 33030                  | 41 | Golden Glades Branch<br>100 NE 166 St, Miami 33162                     |
| 17 | Key Biscayne Branch<br>299 Crandon Blvd, Key Biscayne 33149    | 42 | Opa-locka Branch<br>780 Fisherman St, Opa-Locka 33054                  |
| 18 | Lakes of the Meadow Branch<br>4284 SW 152 Ave, Miami 33185     | 43 | International Mall Branch<br>10315 NW 12 St, Miami 33172               |
| 19 | Lemon City Branch<br>430 NE 61 St, Miami 33137                 | 44 | Virrick Park Branch<br>3255 Plaza St, Miami 33133                      |
| 20 | Little River Branch<br>160 NE 79 St, Miami 33138               | 45 | Sunset Branch<br>10855 SW 72 St, Miami 33173                           |
| 21 | Main Library<br>101 W Flagler St, Miami 33130                  | 46 | Pinecrest Branch<br>5835 SW 111th St, Pinecrest 33156                  |
| 22 | Miami Beach Regional<br>227 22 St, Miami Beach 33139           | 47 | Kendate Lakes Branch<br>15205 SW 88 St, Miami 33196                    |
| 23 | Miami Lakes Branch<br>6699 Windmill Gate Rd, Miami Lakes 33014 | 48 | Palmetto Bay Branch<br>17641 Old Cutler Rd, Miami 33157                |
| 24 | Miami Springs Branch<br>401 Westward Dr, Miami Springs 33166   | 49 | Arcola Lakes Branch<br>8240 NW 7 Ave Miami 33138                       |
| 25 | Model City Branch<br>2211 NW 54 St, Miami 33142                |    |  |

# FY 13-14 Adopted Budget and Multi-Year Capital Plan

