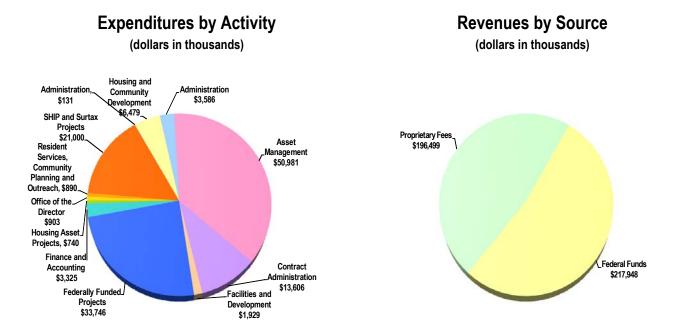
# Public Housing and Community Development

The Department of Public Housing and Community Development (PHCD) administers federal funding for all of the County's housing and community development programs including public housing, rental housing, affordable housing, rehabilitation and revitalization. These programs have been developed to provide decent, safe, sanitary, and affordable housing and to promote viable urban communities and sustainable living environments, principally for extremely low-income to moderate-income families and individuals.

As part of the Health and Human Services and the Economic Development strategic areas, PHCD oversees over 9,000 units of public housing and provides Section 8 subsidized payments for up to 17,000 clients. The Department provides supportive services to improve the quality of life and general environment of public housing residents, including assisted living facility (ALF) services for elderly residents and the Family Self-Sufficiency Program for tenants in both the Private Rental (Section 8) and Public Housing programs. PHCD monitors and oversees performance through the Public Housing Assessment System (PHAS) and the Section Eight Management Assessment Program (SEMAP). PHCD provides assistance and programs that expand economic opportunity and community development. Additionally, PHCD is the County department primarily responsible for developing and financing affordable housing, to include the oversight of the Documentary Stamp Surtax (Surtax) and State Housing Initiatives Partnership (SHIP) funds for affordable housing development.

PHCD's stakeholders are the residents of Miami-Dade County, primarily extremely low-income to moderate-income individuals, families, and elderly residents. PHCD works closely with its Resident Boards, private landlords, affordable housing developers, for-profit and non-profit organizations and County departments. A primary partner of PHCD is the United States Department of Housing and Urban Development (U.S. HUD), which provides the Public Housing, Capital Grants, Section 8, HOPE VI, Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), Emergency Solutions Grant (ESG), and Neighborhood Stabilization Program (NSP) funding.



# FY 2013-14 Proposed Budget

#### TABLE OF ORGANIZATION

households

FY 12-13 35

HOUSING AND COMMUNITY DEVELOPMENT

• Administers federal and state funded programs including the

Community Development Block Grant (CDBG), the Home

Investment Partnerships Program (HOME), the Emergency

Solutions Grant (ESG), the Neighborhood Stabilization Program

(NSP), Documentary Stamp Surtax (Surtax), and State Housing

Initiatives Partnership (SHIP) funds designed to develop viable

urban communities by providing decent housing and a suitable living environment, principally for low-to-moderate income

FY 13-14 34

| FT 2013 - 14 Proposed B   | udget and Multi-Year Capital Plan   |
|---|---|
| OF ORGANIZATION   |   |
| OFFICE  | OF THE DIRECTOR   |
| <ul> <li>Provides direction, communication, and coordination of federal and loca<br/>income families and the elderly and disabled; provides management supe<br/>with public and private stakeholders to ensure attainment of PHCD's goal</li> </ul>   | al housing and community development programs to assist extremely low-to moderate-<br>ervision for agency divisions and offices including the Applicant Leasing Center; interacts<br>is and objectives  |
| <u>FY 12-13</u><br>6  | <u>FY 13-14</u><br>6  |
| ASSET MANAGEMENT  | FACILITIES AND DEVELOPMENT  |
| <ul> <li>Provides ongoing rehabilitation of public housing vacant units for prospective residents, and rehabilitation of vacant units for residents with Reasonable Accommodations needs; provides technical maintenance support services to all regional sites as needed; responsible for the management and maintenance services of over 9,000 units encompassed in 105 Public Housing Developments; manages the capital asset inventory; provides relocation leasing, rent collection, evictions, policy reviews, and future developments; accepts all applications for Public Housing; interviews prospective residents, determines eligibility, assigns units and maintains waiting list of current applicants; maintains waiting list of residents approved for relocation and assigns units</li> </ul> | Manages design and construction of capital improvement projects including rehabilitation of existing development sites (over 9,000 units), new affordable housing developments, including the Scott/<br>Carver HOPE VI re-development, GOB projects, and the infill housing program; prioritizes capital projects and ensures capital funds are obligated and expended within federal guidelines; administers developer activities such as environmental clearance, financial closing, U.S. HUD and local agency approvals, project schedules, design and plan reviews, construction and completion; develops contract documents for bidding to contractors and administers the design and construction process |
| ADMINISTRATION     Conducts audits for compliance with U.S. HUD and departmental  | <ul> <li>Provides ongoing rehabilitation of public housing vacant units for<br/>prospective residents, and rehabilitation of vacant units for residents<br/>with Reasonable Accommodations needs; provides technical<br/>maintenance support services to all regional sites as needed</li> </ul>  |
| regulations; oversees administrative functions, including human<br>resources, technical services, procurement, Helen M. Sawyer Plaza<br>Assisted Living Facility, Emergency Management Operations, and<br>investigations regarding fair housing complaints; handles reasonable  | <u>FY 12-13</u> <u>FY 13-14</u><br>87 0   |
| accommodation requests for tenants and applicants<br>FY 12-13 FY 13-14  | CONTRACT ADMINISTRATION   |
| 35 40   | <ul> <li>Administers special Section 8 programs, including Moderate<br/>Rehabilitation, Shelter Plus Care, and Single Room Occupancy;</li> </ul>  |
| FINANCE AND ACCOUNTING     Provides financial support to the Department and ensures that Federal and County requirements are met; oversees budgeting, accounting, financial reporting, accounts payable, Section 8 programs oversight, and revenue management; services loan portfolio of over 6,000 loans for affordable housing developments, rehabilitation and construction     EV 12.13 EV 13.14   | monitors private contractors for the Housing Choice Voucher Program;           oversees the County-owned Substantial Rehabilitation and Section 8           New Construction programs managed by private firms; accepts all applications for Section 8 New Construction, Section 8 Housing Choice Voucher, and Moderate Rehabilitation programs; interviews prospective residents, determines eligibility, and maintains waiting list of current applicants           EY 12-13         FY 13-14           22         26   |
| <u>FY 12-13</u><br>38<br><u>37</u>  | RESIDENT SERVICES COMMUNITY RI ANNING AND   |

**RESIDENT SERVICES, COMMUNITY PLANNING AND OUTREACH** 

· Develops and implements annual competitive award process and subsequent recapture/reallocation of funding for Community Development Block Grant (CDBG), the Home Investment Partnerships Program (HOME), the Emergency Solutions Grant (ESG), the Neighborhood Stabilization Program (NSP), and Documentary Stamp Surtax (Surtax) and State Housing Initiatives Partnership (SHIP) programs; administers community planning functions including citizen participation, annual reporting requirements to U.S. HUD for funding programs, as well as submission of the 5-Year Consolidated Plan, Annual Action Plans, and Consolidated Annual Performance Evaluation Report (CAPER); assists public housing residents with attaining self-sufficiency through strategic partnerships with public and private service providers

| FY 12-13 | <u>FY 13-14</u> |  |
|----------|-----------------|--|
| 14       | 14              |  |

# FINANCIAL SUMMARY

| (dollars in thousands)                | Actual<br>FY 10-11 | Actual<br>FY 11-12 | Budget<br>FY 12-13 | Proposed |
|---------------------------------------|--------------------|--------------------|--------------------|----------|
| Revenue Summary                       | 111011             | 111112             | 111210             |          |
| Interest Income                       | 217                | 303                | 244                | 620      |
| Loan Repayments                       | 13.644             | 9.097              | 9,826              | 7,872    |
| Loans Servicing Fees                  | 483                | 284                | 1,049              | 1,005    |
| Miscellaneous Revenues                | 4,811              | 4,616              | 4,362              | 4,553    |
| Carryover - CD                        | 9,828              | 10,434             | 10,057             | 10,178   |
| Carryover - DRI/EZ/EH                 | 28,197             | 18,863             | 2,708              | 7,506    |
| Carryover - EDI/BEDI                  | 3,711              | 2,509              | 1,444              | 1,313    |
| Carryover - Public Housing            | 12,819             | 10,201             | 6,243              | 12,396   |
| Carryover CDBG                        | 33,608             | 37,864             | 27,739             | 22,529   |
| Carryover HOME                        | 32,577             | 30,356             | 22,233             | 16,939   |
| Carryover NSP                         | 7,178              | 5,987              | 4,026              | 1,484    |
| Carryover SHIP                        | 9,214              | 3,055              | 348                | 2,998    |
| Carryover Surtax                      | 44,319             | 57,738             | 65,127             | 62,080   |
| Documentary Stamp Surtax              | 19,332             | 19,174             | 17,328             | 24,000   |
| Program Income                        | 10,002             | 242                | 74                 | 24,000   |
| Rental Income                         | 17,470             | 17,906             | 17,583             | 18,651   |
| SHIP                                  | 0                  | 728                | 0                  | 2,280    |
| Section 8 Admin Fee                   | 16,524             | 14,584             | 14,069             | 13,953   |
| Public Housing Subsidy                | 37,428             | 34,863             | 33.950             | 31,863   |
| Emergency Shelter Grant               | 793                | 1,410              | 1,410              | 774      |
| Federal Funds                         | 9,551              | 4,866              | 4,301              | 3,896    |
| CDBG                                  | 16,285             | 10,611             | 10,611             | 11,002   |
| CDBG Program Income                   | 364                | 302                | 152                | 152      |
| NSP Program Income                    | 0                  | 32                 | 0                  | 2        |
| HOME                                  | 6,232              | 3,513              | 3,507              | 3,325    |
| HOME Program Income                   | 52                 | 1,186              | 1,391              | 1,000    |
| Hope VI                               | 398                | 0                  | 0                  | 0        |
| Housing Assistance Payments           | 168,646            | 167,186            | 174,777            | 151,981  |
| Total Revenues                        | 493,697            | 467,910            | 434,559            | 414,447  |
| Operating Expenditures                |                    |                    |                    |          |
| Summary                               |                    |                    |                    |          |
| Salary                                | 33,652             | 27,794             | 29,997             | 29,842   |
| Fringe Benefits                       | 8,725              | 6,291              | 6,739              | 8,289    |
| Court Costs                           | 311                | 186                | 314                | 179      |
| Contractual Services                  | 27,377             | 24,612             | 27,278             | 25,041   |
| Other Operating                       | 75,097             | 69,879             | 60,271             | 67,818   |
| Charges for County Services           | 6,086              | 6,519              | 5,557              | 6,147    |
| Grants to Outside Organizations       | 559                | 0                  | 0                  | 0        |
| Capital                               | 0                  | 0                  | 0                  | 0        |
| Total Operating Expenditures          | 151,807            | 135,281            | 130,156            | 137,316  |
| Non-Operating Expenditures<br>Summary |                    |                    |                    |          |
| Transfers                             | 166,739            | 160,638            | 169,987            | 150,929  |
| Distribution of Funds In Trust        | 0                  | 0                  | 000,007            | 0        |
| Debt Service                          | 5,077              | 4,350              | 3,680              | 4,470    |
| Depreciation, Amortizations and       | 0,077              | 4,000<br>0         | 0,000              | -,-,0    |
| Depletion                             | 0                  | 0                  | 0                  | 0        |
| Reserve                               | 0                  | 0                  | 130,736            | 121,732  |
| Total Non-Operating Expenditures      | 171,816            | 164,988            | 304,403            | 277,131  |
|                                       | ,010               | 10 7,000           | 001,400            | 211,101  |

|                                 | Total F    | unding   | Total Pos | sitions  |
|---------------------------------|------------|----------|-----------|----------|
| (dollars in thousands)          | Budget     | Proposed | Budget    | Proposed |
| Expenditure By Program          | FY 12-13   | FY 13-14 | FY 12-13  | FY 13-14 |
| Strategic Area: Health and Huma | n Services |          |           |          |
| Office of the Director          | 886        | 800      | 6         | 5        |
| Administration                  | 3,291      | 3,586    | 33        | 37       |
| Asset Management                | 45,241     | 50,981   | 202       | 281      |
| Centralized Maintenance         | 5,742      | 0        | 87        | 0        |
| Contract Administration         | 13,928     | 13,048   | 18        | 22       |
| Facilities and Development      | 1,709      | 1,929    | 12        | 12       |
| Finance and Accounting          | 2,156      | 2,341    | 22        | 23       |
| Strategic Area: Economic Develo | opment     |          |           |          |
| Office of the Director          | 0          | 103      | 0         | 1        |
| Administration                  | 153        | 131      | 2         | 3        |
| Contract Administration         | 365        | 558      | 4         | 4        |
| Federally Funded Projects       | 26,453     | 33,746   | 0         | 0        |
| Finance and Accounting          | 1,111      | 984      | 16        | 14       |
| Housing and Community           | 6,813      | 6,479    | 35        | 34       |
| Development                     |            |          |           |          |
| Housing Asset Projects          | 4,311      | 740      | 0         | 0        |
| Resident Services, Community    | 929        | 890      | 14        | 14       |
| Planning and Outreach           |            |          |           |          |
| SHIP and Surtax Projects        | 17,068     | 21,000   | 0         | 0        |
| Total Operating Expenditures    | 130,156    | 137,316  | 451       | 450      |

### SELECTED ITEM HIGHLIGHTS AND DETAILS

|                         |          | (dollars in thousands) |          |            |          |  |  |  |  |  |  |
|-------------------------|----------|------------------------|----------|------------|----------|--|--|--|--|--|--|
| Line Item Highlights    | Actual   | Actual                 | Budget   | Projection | Proposed |  |  |  |  |  |  |
|                         | FY 10-11 | FY 11-12               | FY 12-13 | FY 12-13   | FY 13-14 |  |  |  |  |  |  |
| Advertising             | 163      | 64                     | 85       | 92         | 70       |  |  |  |  |  |  |
| Fuel                    | 409      | 906                    | 260      | 781        | 836      |  |  |  |  |  |  |
| Overtime                | 186      | 294                    | 217      | 225        | 218      |  |  |  |  |  |  |
| Rent                    | 2,017    | 2,036                  | 1,960    | 1,792      | 1,786    |  |  |  |  |  |  |
| Security Services       | 437      | 402                    | 500      | 370        | 274      |  |  |  |  |  |  |
| Temporary Services      | 1,316    | 2,206                  | 850      | 2,005      | 2,465    |  |  |  |  |  |  |
| Travel and Registration | 46       | 35                     | 23       | 22         | 23       |  |  |  |  |  |  |
| Utilities               | 8,776    | 7,359                  | 8,900    | 8,945      | 8,947    |  |  |  |  |  |  |

# **DIVISION: ADMINISTRATION**

The Administration Division audits operations for compliance with U.S. HUD and departmental regulations and provides administrative and technical support to the Agency.

- Monitors U.S. HUD regulations and measures
- Conducts fraud and criminal investigations and responds to appeals to the Director
- Coordinates yearly submission of required Public Housing Agency (PHA) Plan, Public Housing Admissions and Continued Occupancy Plan, and Section 8 Administrative Plan through Residential Advisory Boards (RAB) and Board of County Commissioners (BCC) resolution
- Provides administrative support including human resources, safety operations, emergency management operations, technical services, procurement, fair housing, affirmative action, fleet operations, departmental internal and external program audits, quality assurance reviews, employee development, fraud investigations, and reasonable accommodations according to the Americans with Disabilities Act and HUD Voluntary Compliance Agreement for residents with disabilities
- Provides direct oversight to the Helen M. Sawyer Plaza Assisted Living Facility (ALF)
- Monitors contract and subcontract activity; provides a summary of PHA contracts, and monitors federal Section 3 and Davis Bacon requirements
- Provides information technology support
- Provides employee training and development

#### Strategic Objectives - Measures

| Objectives                                | Measures   | Maggurag |                   |        | FY 11-12 | FY 12-13 | FY 12-13   | FY 13-14 |
|---|--|----------|-------------------|--------|----------|----------|------------|----------|
| Objectives                                | Weasules   |          |                   | Actual | Actual   | Budget   | Projection | Target   |
| Minimize instances of                     | Program abuse and fraud<br>cases investigated*                               | OC       | $\downarrow$      | 129    | 208      | 20       | 169        | 169      |
| raud and abuse in<br>nousing programs     | Tenant files reviewed as<br>part of compliance quality<br>assurance audits** | OP       | $\leftrightarrow$ | 97     | 115      | 290      | 150        | 150      |
| Monitor contract and subcontract activity | Community Development<br>(CD) Program/Project<br>reviews                     | OP       | $\leftrightarrow$ | N/A    | N/A      | 6        | 3          | 5        |

\* The Department is in the process of reviewing and analyzing historical performance data for fraud cases investigated, and will be adjusting target to reflect actual performance in future budgets

\*\* FY 2011-12 Actuals have been corrected from FY 2012-13 Adopted Budget and Multi-Year Capital Plan

#### **DIVISION COMMENTS**

 The FY 2013-14 Proposed Budget recommends the reorganization of the Administration activity by transferring four positions from the Asset Management Division, and one position from the Housing and Community Development Division to provide direct oversight to the Helen M. Sawyer Plaza Assisted Living Facility (ALF) and for quality assurance purposes

### **DIVISION: ASSET MANAGEMENT**

The Asset Management Division provides public housing units and property management services.

- Provides property management and maintenance services for public housing developments, including occupancy, relocation, leasing, rent, eviction, vacancy reduction, and policy review and development
- Provides rehabilitation of public housing units preparing them for occupancy
- Provides maintenance support services to all public housing units
- Oversees the Applicant Leasing Center which manages applications, maintains the waiting lists, and manages the transfer waiting list for Project Based programs

#### Strategic Objectives - Measures

| · · · · · ·   | naintain and preserve affordat                       |    |                   |        | FY 11-12 | FY 12-13   | FY 12-13 | FY 13-14 |
|---|--|----|-------------------|--------|----------|------------|----------|----------|
| Objectives  | Measures   |    | Actual            | Actual | Budget   | Projection | Target   |          |
| Maximize the effective<br>use of existing Public<br>Housing | Public Housing<br>Assessment System<br>(PHAS) score* | OC | 1                 | 64%    | 67%      | 87%        | 66%      | 70%      |
|   | Average monthly number<br>of families renting        | OP | $\leftrightarrow$ | 8,255  | 8,168    | 8,200      | 8,200    | 8,500    |
|   | Families moved into<br>Public Housing                | OP | $\leftrightarrow$ | 1,154  | 831      | 900        | 850      | 900      |
|   | Adjusted vacancy rate                                | OC | $\rightarrow$     | 5.0%   | 6.3%     | 5.0%       | 5.0%     | 5.0%     |
| Maintain units in a decent, safe, and sanitary condition    | Number of work orders<br>completed**                 | OP | $\leftrightarrow$ | N/A    | 119,478  | 120,000    | 110,000  | 110,000  |
| Maintain an acceptable level of vacant units                | Number of vacant units turned within a year          | OC | $\downarrow$      | N/A    | 695      | 700        | 830      | 900      |

\* The PHAS score represents a computation based on U.S. HUD criteria that measures a Public Housing Agency management's efficiency; FY

2011-12 Actuals have been updated as noted in the FY 2012-13 Adopted Budget and Multi-Year Capital Plan

\*\* As a result of the reorganization of the Centralized Maintenance activity into Asset Management, the Department has revised the metrics for the number of work orders completed

#### **DIVISION COMMENTS**

• The FY 2013-14 Proposed Budget recommends the reorganization and merger of the Central Maintenance activities into the Asset Management Division by eliminating one position and transferring 80 positions to more efficiently manage maintenance efforts

# DIVISION: CONTRACT ADMINISTRATION

The Contract Administration Division administers the following Special Programs: Moderate Rehabilitation, Shelter Plus Care, Housing Choice Voucher (HCV), Substantial Rehabilitation, Section 8 New Construction, and Moderate Rehabilitation Single Room Occupancy.

- Provides assistance to low-income families and elderly, disabled and homeless participants in obtaining affordable, decent, safe, and sanitary housing
- Oversees the management of five market rate properties (623 units) and nine Section 8 New Construction properties (536 units) owned by
  Miami-Dade County
- Oversees Housing Choice Voucher contract activities
- Conducts housing quality standards (HQS) inspections at least annually for all administered programs
- Oversees the land inventory designated for low-to moderate-income beneficiaries
- Determines the eligibility and selection of all Section 8 rental assistance programs

#### Strategic Objectives - Measures

| <ul> <li>HH3-3: Create, n</li> </ul>  | naintain and preserve affordab  | le hous | sing              |                    |                    |                    |                        |                    |
|---|---|---------|-------------------|--------------------|--------------------|--------------------|------------------------|--------------------|
| Objectives  | Measures  |         |                   | FY 10-11<br>Actual | FY 11-12<br>Actual | FY 12-13<br>Budget | FY 12-13<br>Projection | FY 13-14<br>Target |
| Maximize the effective use of Housing Choice  | Section 8 Management<br>Assessment Program<br>(SEMAP) score*                          | OC      | 1                 | 83%                | 93%                | 90%                | 93%                    | 93%                |
| Voucher resources   | Units leased in the<br>Section 8 Housing Choice<br>Voucher Program                    | OP      | $\leftrightarrow$ | 13,564             | 13,319             | 13,800             | 13,700                 | 13,900             |
| Maximize the effective<br>use of Special Program<br>resources                           | Special Programs<br>Occupancy Rate*   | EF      | 1                 | 97%                | 97%                | 95%                | 95%                    | 95%                |
|   | Special Programs units<br>inspected at least<br>annually**                            | EF      | 1                 | 99%                | 99%                | 97%                | 97%                    | 97%                |
|   | Percentage of annual<br>reexaminations completed<br>within two month grace<br>period* | EF      | Ţ                 | 100%               | 99%                | 95%                | 95%                    | 95%                |
| Develop and implement   | Number of compliance<br>audits performed  | OP      | $\leftrightarrow$ | 151                | 148                | 160                | 153                    | 170                |
| Develop and implement<br>compliance and quality<br>assurance policies and<br>procedures | Number of field monitoring finding letters sent                                       | OP      | $\leftrightarrow$ | 72                 | 87                 | 76                 | 76                     | 76                 |
|   | Number of Rental<br>Housing inspections<br>performed                                  | OP      | $\leftrightarrow$ | 1,766              | 1,745              | 1,850              | 1,828                  | 1,908              |

\* SEMAP measures the performance of the public housing agencies that administer the Housing Choice Voucher Program in 14 key areas; FY 2011-12 Actuals have been corrected from FY 2012-13 Adopted Budget and Multi-Year Capital Plan

\*\* FY 2011-12 Actuals have been corrected from FY 2012-13 Adopted Budget and Multi-Year Capital Plan

#### **DIVISION COMMENTS**

• The FY 2013-14 Proposed Budget recommends the reorganization of the Contract Administration Division by transferring in four positions from Asset Management to assist in the intake of Section 8 Tenant-Based Wait List applicants and eligibility determination

# DIVISION: FACILITIES AND DEVELOPMENT

The Facilities and Development Division manages the overall capital improvement and development program for PHCD, including the HOPE VI revitalization project, public housing development projects, and Building Better Communities General Obligation Bond projects.

- Identifies new housing development projects and initiatives, including mixed use developments
- Manages acquisition and disposition activities for County-owned properties
- Prepares highest and best use analysis of real estate properties
- Administers the overall development of quality housing, including the Scott/Carver HOPE VI redevelopment project
- Manages the County's Infill Housing program
- Manages capital funding grants

#### Strategic Objectives - Measures

| Objectives   | Magazina  |        | FY 10-11          | FY 11-12 | FY 12-13 | FY 12-13 | FY 13-14   |        |
|--|---|--------|-------------------|----------|----------|----------|------------|--------|
| Objectives   | Measures  | asures |                   | Actual   | Actual   | Budget   | Projection | Target |
| Complete the<br>revitalization of HOPE<br>VI at Scott/Carver | Scott/Carver residents<br>participating in<br>Community Supportive<br>Services case<br>management program * | OP     | $\leftrightarrow$ | 268      | 227      | 175      | 120        | 75     |

\*FY 2012-13 Projection and FY 2013-14 Target reflect lower individuals requesting case management as a result of the completion of Phase 2 of the Scott/Carver HOPE VI project in FY 2011-12

### **DIVISION: FINANCE AND ACCOUNTING**

The Finance and Accounting Division provides financial support services to the Department and ensures that Federal and County requirements are met.

- Provides support services including budgeting, accounting, financial reporting, accounts payable, and revenue management
- Oversees systems of financial internal controls to ensure sustainability of program compliance and to ensure that the financial statements are
   presented in accordance with Generally Accepted Accounting Principles (GAAP) and all other federal requirements
- Implements various enhancement and process improvement initiatives to provide accurate and timely financial data
- Oversees the Section 8 program
- Administers electronic payment system for tenants and direct debit program
- Provides loan servicing to the loan portfolio of over 6,000 loans for affordable housing development, rehabilitation, construction and homebuyer mortgage assistance

#### **Strategic Objectives - Measures** HH3-3: Create, maintain and preserve affordable housing FY 12-13 FY 12-13 FY 10-11 FY 11-12 FY 13-14 Measures Objectives Actual Actual Budget Projection Target Increase the rate of Average monthly standard payments and accounts payable claims OP 4,134 3,634 3,870 4,235 4,235 $\leftrightarrow$ purchases paid\* Provide affordable housing for low-to-Number of loans OP 6,464 6.836 7.000 6,500 6,500 $\leftrightarrow$ moderate income serviced\*\* individuals

\* FY 2011-12 Actuals have been corrected from FY 2012-13 Adopted Budget and Multi-Year Capital Plan

\*\* FY 2011-12 Actuals have been corrected from FY 2012-13 Adopted Budget and Multi-Year Capital Plan

#### **DIVISION COMMENTS**

• As part of a departmental reorganization, the FY 2013-14 Proposed Budget recommends the transfer of one position out of Finance and Accounting to the Asset Management Division to assist with the procurement process and the inventory control of capital equipment

# DIVISION: HOUSING AND COMMUNITY DEVELOPMENT

The Housing and Community Development Division administers and monitors federal and state funded programs to promote affordable housing development, economic development, historical preservation, housing rehabilitation, capital improvements to public facilities, and public services.

- Promotes economic development with the goal of creating and retaining jobs for low-to-moderate income persons
- Identifies and constructs new housing development projects, manages mixed use development acquisition, and manages disposition activities for County owned properties
- Administers Surtax, SHIP, and HOME affordable housing programs
- Provides architectural/engineering and construction contract administration, and oversight of construction and rehabilitation field work
- Ensures the compliance with all program requirements for grants processed with federal, state, and local requirements to include HOME, Surtax, NSP, and SHIP
- Processes construction loan applications, and disburses funds for affordable housing developments
- Provides affordable housing and community development underwriting
- Process homeownership loan applications
- Provides underwriting, and closing services of the total loan portfolio

#### Strategic Objectives - Measures

ED1-1: Reduce income disparity by increasing per capita income

| Objectives   | Maasuras                  | Measures |   |        | FY 11-12 | FY 12-13 | FY 12-13   | FY 13-14 |
|--|---------------------------|----------|---|--------|----------|----------|------------|----------|
| Objectives   | incasules                 |          |   | Actual | Actual   | Budget   | Projection | Target   |
| Improve access to<br>economic opportunities<br>for low-to-moderate<br>income individuals | Jobs created or retained* | OC       | 1 | 756    | 123      | 75       | 123        | 109      |

\*FY 2010-11 and FY 2011-12 Actuals have been corrected from FY 2012-13 Adopted Budget and Multi-Year Capital Plan

| <ul> <li>HH3-3: Create, n</li> </ul>     | HH3-3: Create, maintain and preserve affordable housing |    |                   |          |          |          |            |          |  |  |  |
|--|---|----|-------------------|----------|----------|----------|------------|----------|--|--|--|
| Objectives                               | Measures  |    |                   | FY 10-11 | FY 11-12 | FY 12-13 | FY 12-13   | FY 13-14 |  |  |  |
| Objectives                               | Weasures  |    |                   | Actual   | Actual   | Budget   | Projection | Target   |  |  |  |
| Increase the stock of affordable housing | Number of construction<br>draw requests<br>processed**  | OP | $\leftrightarrow$ | 98       | 128      | 120      | 100        | 105      |  |  |  |

\*\* FY 2011-12 Actuals have been corrected from FY 2012-13 Adopted Budget and Multi-Year Capital Plan

#### **DIVISION COMMENTS**

- The FY 2013-14 Proposed Budget allocates \$501,000 from Documentary Surtax funds to be transferred to the Capital Outlay Reserve to fund debt service costs related to the Scott/Carver Development Phase 3
- As part of a departmental reorganization, the FY 2013-14 Proposed Budget recommends the transfer of one position out of Housing and Community Development into the Administration Division to provide direct oversight to the Helen M. Sawyer Plaza Assisted Living Facility (ALF) and for quality assurance purposes

# DIVISION: RESIDENT SERVICES, COMMUNITY PLANNING AND OUTREACH

The Resident Services, Community Planning, and Outreach Division is responsible for providing assistance to public housing residents with attaining selfsufficiency through strategic partnerships with public and private service providers to help residents overcome social and economic obstacles.

- Prepares the CDBG Five-Year Consolidated Plan and Annual Action Plan
- Coordinates citizen participation through Community Advisory Committees
- Advocates and assist residents with attaining self-sufficiency
- Provides neighborhood planning support for all programs

#### Strategic Objectives - Measures

| HH3-3: Create, n         | HH3-3: Create, maintain and preserve affordable housing |    |                   |          |          |          |            |          |  |  |  |  |
|--------------------------|---|----|-------------------|----------|----------|----------|------------|----------|--|--|--|--|
| Objectives               | Measures  |    |                   | FY 10-11 | FY 11-12 | FY 12-13 | FY 12-13   | FY 13-14 |  |  |  |  |
|                          |   |    |                   | Actual   | Actual   | Budget   | Projection | Target   |  |  |  |  |
| Foster a suitable living | RFA Technical Assistance                                | OP |                   | 7        | 5        | Q        | 6          | 6        |  |  |  |  |
| environment for low-to-  | Workshops*  | UP | $\leftrightarrow$ | 1        | 5        | 0        | 0          | 0        |  |  |  |  |
| moderate income          | Community meetings                                      | OP |                   | 20       | 50       | 281      | 64         | 56       |  |  |  |  |
| residents                | attended**  | UF | $\leftrightarrow$ | 20       | 50       | 201      | 04         | 50       |  |  |  |  |

\* FY 2011-12 Actuals have been corrected from FY 2012-13 Adopted Budget and Multi-Year Capital Plan

\*\* FY 2011-12 Actuals have been corrected from FY 2012-13 Adopted Budget and Multi-Year Capital Plan; FY 2012-13 Projection and FY 2013-14 Target will be lower than anticipated due to the restructuring of the Neighborhood Revitalization Strategy Area (NRSA)

#### **DIVISION COMMENTS**

- The Calendar Year (CY) 2014 CDBG Entitlement is budgeted at \$11.002 million; the CY 2014 HOME entitlement is budgeted at \$3.325 million; and the CY 2014 Emergency Shelter Grant (ESG) entitlement is budgeted at \$774,000; federal funding for these programs could be significantly impacted by future reductions in the federal budget
- The CY 2014 Community Development Block Grant includes housing, public service, and capital improvement activities; programmatic funding include Code Enforcement (\$429,000), Treatment Alternative to Street Crime (\$340,000), Advocates for Victims (\$485,000); projects includes the Department of Community Action and Human Services Graffiti Abatement Program (\$170,000), and Public Works and Waste Management Graffiti Removal (\$233,000); the remaining balance of \$2.477 million will be allocated to County Departments that submit an application to PHCD and awarded to projects that can be completed in six to 12 months, and meet national and local objectives

#### **CAPITAL BUDGET SUMMARY**

| (dollars in thousands)               | PRIOR  | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FUTURE | TOTAL  |
|--------------------------------------|--------|----------|----------|----------|----------|----------|----------|--------|--------|
| Revenue                              |        |          |          |          |          |          |          |        |        |
| Capital Funds Program (CFP) - 711    | 4,030  | 1,793    | 0        | 0        | 0        | 0        | 0        | 0      | 5,823  |
| Capital Funds Program (CFP) - 712    | 2,723  | 2,849    | 611      | 0        | 0        | 0        | 0        | 0      | 6,183  |
| Capital Funds Program (CFP) - 713    | 0      | 2,106    | 3,437    | 930      | 0        | 0        | 0        | 0      | 6,473  |
| CDBG Neighborhood Stabilization Fund | 19,083 | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 19,083 |
| Hope VI Grant                        | 0      | 3,000    | 3,002    | 0        | 0        | 0        | 0        | 0      | 6,002  |
| Replacement Housing Factor (RHF)     | 0      | 2,609    | 651      | 650      | 0        | 0        | 0        | 0      | 3,910  |
| 2008 Sunshine State Financing        | 4,800  | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 4,800  |
| BBC GOB Financing                    | 0      | 7,981    | 11,781   | 7,481    | 5,000    | 0        | 0        | 0      | 32,243 |
| BBC GOB Series 2005A                 | 57     | 0        | 0        | 0        | 0        | 0        | 0        | 0      | 57     |
| Total:                               | 30,693 | 20,338   | 19,482   | 9,061    | 5,000    | 0        | 0        | 0      | 84,574 |
| Expenditures                         |        |          |          |          |          |          |          |        |        |
| Strategic Area: Economic Development |        |          |          |          |          |          |          |        |        |
| Community Development Projects       | 13,047 | 6,036    | 0        | 0        | 0        | 0        | 0        | 0      | 19,083 |
| New Affordable Housing Units         | 57     | 7,981    | 11,781   | 7,481    | 5,000    | 0        | 0        | 0      | 32,300 |
| Public Housing Improvements          | 0      | 5,609    | 3,653    | 650      | 0        | 0        | 0        | 0      | 9,912  |
| Strategic Area: Health And Human     |        |          |          |          |          |          |          |        |        |
| Services                             |        |          |          |          |          |          |          |        |        |
| Public Housing Improvements          | 11,503 | 6,798    | 4,048    | 930      | 0        | 0        | 0        | 0      | 23,279 |
| Total:                               | 24,607 | 26,424   | 19,482   | 9,061    | 5,000    | 0        | 0        | 0      | 84,574 |

#### CAPITAL HIGHLIGHTS AND OPERATIONAL IMPACTS

- In FY 2013-14, PHCD will complete the acquisition and rehabilitation of over 100 multi-family rental units as part of the Neighborhood Stabilization Program Phase 3 (\$3.643 million in total, \$518,000 in FY 2013-14)
- In FY 2013-14, the Department will complete new construction of 100 rental apartments at the Northside Transit Village I with a scheduled completion of August 2014, and 124 rental apartments at Town Center with a scheduled completion of February 2014 (\$15.24 million in total, \$5.418 million in FY 2013-14)
- As part of the Neighborhood Stabilization Program Phase 3, in FY 2013-14, the Department will demolish various blighted structures with scheduled completion by March 2014 (\$200,000 in total, \$100,000 in FY 2013-14)
- In FY 2013-14, PHCD will expend \$5.617 million in federal Capital Fund Program dollars and will continue addressing long-term needs including elevators, roofs, windows, fire alarm systems, and Uniform Federal Accessibility Standards (UFAS) compliance
- The FY 2013-14 Proposed Budget and Multi-Year Capital Plan includes Building Better Communities General Obligation Bond (BBC GOB) funding in FY 2013-14 (\$7.981 million) for the commencement of construction of the New Family Units at Victory Homes which will consist of 77 new public housing family units

#### FUNDED CAPITAL PROJECTS

(dollars in thousands)

| LOCATION: Countywide  | Y IMPROVEME<br>fencing, security of<br>Housing Regions        | gates, intercon                              | Distri   | d video came<br>ict Located:<br>ict(s) Served: | ra system at v         | arious public I<br>County<br>County    | /wide                                |                                 | 0   |
|---|---|--|--|--|------------------------|--|--------------------------------------|---------------------------------|---|
| REVENUE SCHEDULE:   | PRIOR   | 2013-14                                      | 2014-15  | 2015-16  | 2016-17                | 2017-18                                | 2018-19                              | FUTURE                          | ΤΟΤΑΙ                                     |
| 2008 Sunshine State Financing   | 4,800   | 0  | 0  | 0  | 0                      | 0                                      | 0                                    | 0                               | 4,800                                     |
| TOTAL REVENUES:   | 4,800   | 0  | 0  | 0  | 0                      | 0                                      | 0                                    | 0                               | 4,800                                     |
| EXPENDITURE SCHEDULE:   | PRIOR   | 2013-14                                      | 2014-15  | 2015-16  | 2016-17                | 2017-18                                | 2018-19                              | FUTURE                          | ΤΟΤΑΙ                                     |
| Construction  | 3,106   | 50   | 0  | 0  | 0                      | 0                                      | 0                                    | 0                               | 3,15                                      |
| Equipment Acquisition   | 1,644   | 0  | 0  | 0  | 0                      | 0                                      | 0                                    | 0                               | 1,644                                     |
|   | 1 750   | 50   | 0  | 0  | 0                      | 0                                      | 0                                    | 0                               | 4,80                                      |
| NEW FAMILY UNITS AT LINCOLN   |   |  | ·  | ·  |                        |  | PROJE                                | CT #: 80298                     | 5   |
| NEW FAMILY UNITS AT LINCOLN   | GARDENS   |  | Distri   | ict Located:<br>ict(s) Served:                 |                        | 3<br>County                            |                                      | CT #: 80298                     | 5   |
| LOCATION: 4750 NW 24 C  | GARDENS   |  | Distri   |  | <b>2016-17</b><br>0    | •                                      |                                      | CT #: 80298<br>Future<br>0      | 5<br><b>TOTA</b><br>12,28                 |
| NEW FAMILY UNITS AT LINCOLN<br>DESCRIPTION: Construct 95 n<br>LOCATION: 4750 NW 24 C<br>City of Miami   | GARDENS<br>new public housing<br>th<br>PRIOR                  | family units 2013-14                         | Distri<br>Distri<br>2014-15                                      | ict(s) Served:<br>2015-16                      |                        | County<br>2017-18                      | /wide<br>2018-19                     | FUTURE                          | ТОТА                                      |
| NEW FAMILY UNITS AT LINCOLN<br>DESCRIPTION: Construct 95 n<br>LOCATION: 4750 NW 24 C<br>City of Miami<br>REVENUE SCHEDULE:<br>BBC GOB Financing   | GARDENS<br>new public housing<br>t<br>t<br>PRIOR<br>0         | family units<br>2013-14<br>0                 | Distri<br>Distri<br><b>2014-15</b><br>9,781                      | 2015-16<br>2,500                               | 0                      | County<br>2017-18<br>0                 | wide<br><b>2018-19</b><br>0          | FUTURE<br>0                     | <b>TOTA</b><br>12,28                      |
| NEW FAMILY UNITS AT LINCOLN<br>DESCRIPTION: Construct 95 n<br>LOCATION: 4750 NW 24 C<br>City of Miami<br>REVENUE SCHEDULE:<br>BBC GOB Financing<br>BBC GOB Series 2005A<br>TOTAL REVENUES:                          | B GARDENS<br>new public housing<br>t<br>t<br>PRIOR<br>0<br>19 | family units 2013-14 0 0                     | Distri<br>Distri<br><b>2014-15</b><br>9,781<br>0                 | 2015-16<br>2,500<br>0                          | 0                      | County<br>2017-18<br>0<br>0            | wide<br><b>2018-19</b><br>0<br>0     | FUTURE<br>0<br>0                | <b>TOTA</b><br>12,28<br>1                 |
| NEW FAMILY UNITS AT LINCOLN<br>DESCRIPTION: Construct 95 n<br>LOCATION: 4750 NW 24 C<br>City of Miami<br>REVENUE SCHEDULE:<br>BBC GOB Financing<br>BBC GOB Series 2005A<br>TOTAL REVENUES:                          | PRIOR<br>0<br>19<br>0<br>0<br>19<br>19                        | family units<br>2013-14<br>0<br>0            | Distri<br>Distri<br><b>2014-15</b><br>9,781<br>0<br><b>9,781</b> | 2015-16<br>2,500<br>0<br>2,500                 | 0<br>0<br>0            | County<br>2017-18<br>0<br>0<br>0       | wide<br>2018-19<br>0<br>0<br>0       | <b>FUTURE</b><br>0<br>0         | <b>TOTA</b><br>12,28<br>1<br><b>12,30</b> |
| NEW FAMILY UNITS AT LINCOLN<br>DESCRIPTION: Construct 95 n<br>LOCATION: 4750 NW 24 C<br>City of Miami<br>REVENUE SCHEDULE:<br>BBC GOB Financing<br>BBC GOB Series 2005A<br>TOTAL REVENUES:<br>EXPENDITURE SCHEDULE: | PRIOR<br>0<br>PRIOR<br>0<br>19<br>PRIOR                       | family units<br>2013-14<br>0<br>0<br>2013-14 | Distri<br>Distri<br>2014-15<br>9,781<br>0<br>9,781<br>2014-15    | 2015-16<br>2,500<br>0<br>2,500<br>2015-16      | 0<br>0<br>0<br>2016-17 | County<br>2017-18<br>0<br>0<br>2017-18 | wide<br>2018-19<br>0<br>0<br>2018-19 | FUTURE<br>0<br>0<br>0<br>FUTURE | TOTA<br>12,28<br>1<br>12,30<br>TOTA       |

| administration<br>LOCATION: Countywide  | APITAL FUND P<br>iscellaneous repain<br>n buildings in variou<br>c Housing Regions | s and mainten<br>is public hous | nance costs for<br>ing developme<br>Distri |   | structures inc      | luding commu<br>County<br>County | ywide               |              |                |
|---|--|---------------------------------|--|---|---------------------|----------------------------------|---------------------|--------------|----------------|
| REVENUE SCHEDULE:<br>Capital Funds Program (CFP) - 713  | PRIOR<br>0   | <b>2013-14</b><br>20            | <b>2014-15</b><br>20                       | <b>2015-16</b><br>10                            | <b>2016-17</b><br>0 | <b>2017-18</b><br>0              | <b>2018-19</b><br>0 | FUTURE<br>0  | TOTAL<br>50    |
| TOTAL REVENUES:   | 0  | 20                              | 20   | 10  | 0                   | 0                                | 0                   | 0            | 50             |
| EXPENDITURE SCHEDULE:<br>Construction   | PRIOR<br>0   | <b>2013-14</b><br>20            | <b>2014-15</b><br>20                       | <b>2015-16</b><br>10                            | <b>2016-17</b><br>0 | <b>2017-18</b><br>0              | <b>2018-19</b><br>0 | FUTURE<br>0  | TOTAL<br>50    |
| TOTAL EXPENDITURES:   | 0  | 20                              | 20   | 10  | 0                   | 0                                | 0                   | 0            | 50             |
| LOCATION: Countywide  | orehensive modern<br>c Housing Regions   |                                 | Distri                                     | ig county own<br>ict Located:<br>ict(s) Served: | ea public nou:      | sing units<br>County<br>County   |                     |              |                |
| REVENUE SCHEDULE:   | PRIOR  | 2013-14                         | 2014-15                                    | 2015-16   | 2016-17             | 2017-18                          | 2018-19             | FUTURE       | TOTAL          |
| Capital Funds Program (CFP) - 711   | 4,030  | 1,793                           | 0  | 0   | 0                   | 0                                | 0                   | 0            | 5,823          |
| Capital Funds Program (CFP) - 712<br>Capital Funds Program (CFP) - 713                            | 1,792<br>0   | 2,380<br>1,424                  | 611<br>2,948                               | 0<br>651  | 0<br>0              | 0<br>0                           | 0<br>0              | 0<br>0       | 4,783<br>5.023 |
| TOTAL REVENUES:   | 5,822  | 5,597                           | 3,559                                      | 651   | 0                   | 0                                | 0                   | 0            | 15,629         |
| EXPENDITURE SCHEDULE:   | PRIOR  | 2013-14                         | 2014-15                                    | 2015-16   | 2016-17             | 2017-18                          | 2018-19             | FUTURE       | TOTAL          |
| Construction  | 5,822  | 5,597                           | 3,559                                      | 651   | 0                   | 0                                | 0                   | 0            | 15,629         |
| TOTAL EXPENDITURES:   | 5,822  | 5,597                           | 3,559                                      | 651   | 0                   | 0                                | 0                   | 0            | 15,629         |
| NEW ELDERLY UNITS AT ELIZA<br>DESCRIPTION: Construct 124<br>LOCATION: 2828 NW 23<br>City of Miami | 1 new public housin  |                                 | Distri                                     | ict Located:<br>ict(s) Served:                  |                     | 3<br>County                      | PROJE               | CT #: 803970 |                |
| REVENUE SCHEDULE:   | PRIOR  | 2013-14                         | 2014-15                                    | 2015-16   | 2016-17             | 2017-18                          | 2018-19             | FUTURE       | TOTAL          |
| BBC GOB Financing<br>BBC GOB Series 2005A   | 0<br>19  | 0<br>0                          | 0<br>0                                     | 4,981<br>0                                      | 5,000<br>0          | 0<br>0                           | 0<br>0              | 0<br>0       | 9,981<br>19    |
| TOTAL REVENUES:   | 19   | 0                               | 0  | 4,981   | 5,000               | 0                                | 0                   | 0            | 10,000         |
| EXPENDITURE SCHEDULE:   | PRIOR  | 2013-14                         | 2014-15                                    | 2015-16   | 2016-17             | 2017-18                          | 2018-19             | FUTURE       | TOTAL          |
| Planning and Design   | 19   | 0                               | 0  | 700   | 0                   | 0                                | 0                   | 0            | 719            |
| Construction  | 0  | 0                               | 0  | 4,001   | 5,000               | 0                                | 0                   | 0            | 9,001          |
| Project Administration  | 0  | 0                               | 0  | 280   | 0                   | 0                                | 0                   | 0            | 280            |
| TOTAL EXPENDITURES:   | 19   | 0                               | 0  | 4,981   | 5,000               | 0                                | 0                   | 0            | 10,000         |

| PROPERTIES  |   |  |  |   |  |  |  |   |   |   |
|---|---|--|--|---|--|--|--|---|---|---|
| DESCRIPTION:  | Construct 100 rent  | tal apartments   | (Northside Tr  | ι,  |  | 4 rental apartr  | ments (Town (  | Center Apartn   | nents)  |   |
| LOCATION:   | Various Sites<br>Unincorporated Mi  | Viami-Dade County District Located:<br>District(s) Served:   |  |   |  |  | 1<br>County  | nuido   |   |   |
|   | onincorporated wi   |  | inty   | DISUI   | ci(s) Serveu.  |  | County   | wide  |   |   |
| REVENUE SCHEDULE  | -   | PRIOR  | 2013-14  | 2014-15   | 2015-16  | 2016-17  | 2017-18  | 2018-19   | FUTURE  | TOTAL   |
| CDBG Neighborhood S   | Stabilization Fund  | 15,240   | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 15,240  |
| TOTAL REVENUES:   |   | 15,240   | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 15,240  |
| EXPENDITURE SCHED   | DULE:   | PRIOR  | 2013-14  | 2014-15   | 2015-16  | 2016-17  | 2017-18  | 2018-19   | FUTURE  | TOTAL   |
| Planning and Design   |   | 2,822  | 0  | 0<br>0  | 0<br>0   | 0  | 0  | 0   | 0<br>0  | 2,822   |
| Construction<br>TOTAL EXPENDITURE   |   | 7,000  | 5,418  | 0   | 0  | 0  | 0  | 0   | 0   | 12,418  |
|   |   | 9,822  | 5,418  | U   | U  | U  | U  | U   | U   | 15,240  |
| NEIGHBORHOOD ST<br>PROPERTIES   | TABILIZATION 3  | - ACQUISITI  | ON/REHAB   | MULTI-FAN   | IILY RENTA   | L  |  | PROJEC  | CT #: 80611   | 0   |
| DESCRIPTION:  | Acquisition/Rehab   | multi-family re  | ental propertie  | s (acquisition a  | and/or rehabili  | tation of 100 r  | ental apartme  | ent units)  |   |   |
| LOCATION:   | 2740 NW 43 Terr   |  |  |   | ct Located:  |  | 3  | ,   |   |   |
|   | Unincorporated Mi   | ami-Dade Cou   | inty   | Distri  | ct(s) Served:  |  | County   | wide  |   |   |
| REVENUE SCHEDULE  |   | PRIOR  | 2013-14  | 2014-15   | 2015-16  | 2016-17  | 2017-18  | 2018-19   | FUTURE  | TOTAL   |
| CDBG Neighborhood S   | Stabilization Fund  | 3,643  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 3,643   |
|   |   | 3,643  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 3,643   |
|   |   |  |  |   |  |  |  |   |   |   |
| EXPENDITURE SCHED   | OULE:   | PRIOR  | 2013-14  | 2014-15   | 2015-16  | 2016-17  | 2017-18  | 2018-19   | FUTURE  |   |
| EXPENDITURE SCHED<br>Planning and Design  | DULE:   | 75   | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 7   |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction  | _   | 75<br>3,050  | 0<br>518   | 0<br>0  | 0<br>0   | 0<br>0   | 0<br>0   | 0<br>0  | 0<br>0  | 75<br>3,568   |
| • •   | _   | 75   | 0  | 0   | 0  | 0  | 0  | 0   | 0   | TOTAL<br>75<br>3,568<br><b>3,643</b>  |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction<br>TOTAL EXPENDITURE   | S:  | 75<br>3,050<br>3,125   | 0<br>518<br>518<br>ROJECT - P  | 0<br>0<br>0<br>HASE 3   | 0<br>0   | 0<br>0   | 0<br>0   | 0<br>0  | 0<br>0<br>0   | 75<br>3,568<br><b>3,64</b> 3  |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction<br>TOTAL EXPENDITURE<br>HOPE VI - SCOTT/CA<br>DESCRIPTION:   | S:<br>ARVER HOMES H<br>Develop mixed fina   | 75<br>3,050<br>3,125   | 0<br>518<br>518<br>ROJECT - P  | 0<br>0<br>0<br>HASE 3<br>Phase 3  | 000  | 0<br>0   | 000000000000000000000000000000000000000                              | 000000000000000000000000000000000000000                                 | 0<br>0<br>0   | 75<br>3,568<br><b>3,64</b> 3  |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction<br>TOTAL EXPENDITURE   | ARVER HOMES H<br>Develop mixed fina<br>7226 NW 22 Ave   | 75<br>3,050<br>3,125<br>HOUSING PF<br>anced housing  | 0<br>518<br>518<br>ROJECT - P<br>family units -  | 0<br>0<br>HASE 3<br>Phase 3<br>Distri   | 0<br>0<br>0<br>ct Located:   | 0<br>0   | 0<br>0<br>0<br>2   | 0<br>0<br>PROJEC  | 0<br>0<br>0   | 75<br>3,568<br><b>3,64</b> 3  |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction<br>TOTAL EXPENDITURE<br>HOPE VI - SCOTT/CA<br>DESCRIPTION:   | S:<br>ARVER HOMES H<br>Develop mixed fina   | 75<br>3,050<br>3,125<br>HOUSING PF<br>anced housing  | 0<br>518<br>518<br>ROJECT - P<br>family units -  | 0<br>0<br>HASE 3<br>Phase 3<br>Distri   | 000  | 0<br>0   | 000000000000000000000000000000000000000                              | 0<br>0<br>PROJEC  | 0<br>0<br>0   | 75<br>3,568<br><b>3,64</b> 3  |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction<br>TOTAL EXPENDITURE<br>HOPE VI - SCOTT/CA<br>DESCRIPTION:<br>LOCATION:  | ARVER HOMES H<br>Develop mixed fina<br>7226 NW 22 Ave<br>Unincorporated Mi                            | 75<br>3,050<br>3,125<br>HOUSING PF<br>anced housing  | 0<br>518<br>518<br>ROJECT - P<br>family units -  | 0<br>0<br>HASE 3<br>Phase 3<br>Distri   | 0<br>0<br>0<br>ct Located:   | 0<br>0   | 0<br>0<br>0<br>2   | 0<br>0<br>PROJEC  | 0<br>0<br>0   | 7{<br>3,568<br>3,64   |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction<br>TOTAL EXPENDITURE<br>HOPE VI - SCOTT/CA<br>DESCRIPTION:<br>LOCATION:  | ARVER HOMES H<br>Develop mixed fina<br>7226 NW 22 Ave<br>Unincorporated Mi                            | 75<br>3,050<br>3,125<br>HOUSING PF<br>anced housing<br>ami-Dade Cou  | 0<br>518<br>518<br>ROJECT - P<br>family units -<br>inty  | 0<br>0<br>HASE 3<br>Phase 3<br>Distri   | 0<br>0<br>0<br>ct Located:<br>ct(s) Served:  | 0  | 0<br>0<br>0<br>2<br>County   | 0<br>0<br>PROJEC  | 0<br>0<br>CT #: 80710   | 75<br>3,568<br><b>3,64</b> 3  |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction<br>FOTAL EXPENDITURE<br>HOPE VI - SCOTT/CA<br>DESCRIPTION:<br>LOCATION:<br>REVENUE SCHEDULE<br>Hope VI Grant   | ARVER HOMES H<br>Develop mixed fina<br>7226 NW 22 Ave<br>Unincorporated Mi                            | 75<br>3,050<br>3,125<br>HOUSING PF<br>anced housing<br>ami-Dade Cou  | 0<br>518<br>518<br>ROJECT - P<br>family units -<br>inty<br>2013-14   | 0<br>0<br>HASE 3<br>Phase 3<br>Distri<br>2014-15  | 0<br>0<br>0<br>ct Located:<br>ct(s) Served:<br>2015-16                                     | 0<br>0<br>0<br>2016-17                                     | 0<br>0<br>2<br>County<br>2017-18                                     | 0<br>0<br>PROJEC<br>wide<br>2018-19                                     | 0<br>0<br>CT #: 80710   | 7( <u>3</u> ,560<br>3,564<br>3,64   |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction<br>FOTAL EXPENDITURE<br>HOPE VI - SCOTT/CA<br>DESCRIPTION:<br>LOCATION:<br>REVENUE SCHEDULE<br>Hope VI Grant<br>Replacement Housing  | ARVER HOMES H<br>Develop mixed fina<br>7226 NW 22 Ave<br>Unincorporated Mi                            | 75<br>3,050<br>3,125<br>HOUSING PF<br>anced housing<br>ami-Dade Cou<br>PRIOR<br>0  | 0<br>518<br>518<br>ROJECT - P<br>family units -<br>inty<br>2013-14<br>3,000  | 0<br>0<br><b>HASE 3</b><br>Phase 3<br>Distri<br><b>2014-15</b><br>3,002   | 0<br>0<br>0<br>ct Located:<br>ct(s) Served:<br>2015-16<br>0                                | 0<br>0<br>0<br>2016-17<br>0                                | 0<br>0<br>2<br>County<br>2017-18<br>0                                | 0<br>0<br>PROJEC<br>wide<br>2018-19<br>0                                | 0<br>0<br>CT #: 80710<br>FUTURE<br>0                                    | 77:<br>3,56:<br>3,64:<br>0<br>TOTAI<br>6,00:  |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction<br>FOTAL EXPENDITURE<br>HOPE VI - SCOTT/C/<br>DESCRIPTION:<br>LOCATION:<br>REVENUE SCHEDULE<br>Hope VI Grant<br>Replacement Housing<br>FOTAL REVENUES:   | ARVER HOMES H<br>Develop mixed fina<br>7226 NW 22 Ave<br>Unincorporated Mi<br>:<br>Factor (RHF)       | 75<br>3,050<br>3,125<br>HOUSING PF<br>anced housing<br>ami-Dade Cou<br>PRIOR<br>0<br>0   | 0<br>518<br>518<br>ROJECT - P<br>family units -<br>unty<br>2013-14<br>3,000<br>2,609                                     | 0<br>0<br><b>HASE 3</b><br>Phase 3<br>Distri<br><b>2014-15</b><br>3,002<br>651  | 0<br>0<br>0<br>ct Located:<br>ct(s) Served:<br>2015-16<br>0<br>650                         | 0<br>0<br>0<br>2016-17<br>0<br>0                           | 0<br>0<br>2<br>County<br>2017-18<br>0<br>0                           | 0<br>0<br>PROJE(<br>wide<br>2018-19<br>0<br>0                           | 0<br>0<br>CT #: 80710<br>FUTURE<br>0<br>0                               | 7:<br>3,56<br>3,64<br>5<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction<br>FOTAL EXPENDITURE<br>HOPE VI - SCOTT/C/<br>DESCRIPTION:<br>LOCATION:<br>REVENUE SCHEDULE<br>Hope VI Grant<br>Replacement Housing<br>FOTAL REVENUES:<br>EXPENDITURE SCHED  | ARVER HOMES H<br>Develop mixed fina<br>7226 NW 22 Ave<br>Unincorporated Mi<br>:<br>Factor (RHF)       | 75<br>3,050<br>3,125<br>HOUSING PF<br>anced housing<br>ami-Dade Cou<br>PRIOR<br>0<br>0<br>0                                    | 0<br>518<br>518<br>ROJECT - P<br>family units -<br>inty<br>2013-14<br>3,000<br>2,609<br>5,609                            | 0<br>0<br><b>HASE 3</b><br>Phase 3<br>Distri<br><b>2014-15</b><br>3,002<br>651<br><b>3,653</b>                                  | 0<br>0<br>0<br>ct Located:<br>ct(s) Served:<br>2015-16<br>0<br>650<br>2015-16<br>65        | 0<br>0<br>0<br>2016-17<br>0<br>0<br>0                      | 0<br>0<br>2<br>County<br>2017-18<br>0<br>0                           | 0<br>0<br>PROJEC<br>wide<br>2018-19<br>0<br>0<br>0                      | 0<br>0<br>CT #: 80710<br>FUTURE<br>0<br>0                               | 77<br>3,56<br>3,64<br>50<br>TOTA<br>6,00<br>3,911<br>9,91   |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction<br>TOTAL EXPENDITURE<br>HOPE VI - SCOTT/C/<br>DESCRIPTION:<br>LOCATION:<br>REVENUE SCHEDULE<br>Hope VI Grant<br>Replacement Housing<br>TOTAL REVENUES:<br>EXPENDITURE SCHED<br>Planning and Design<br>Construction | ARVER HOMES H<br>Develop mixed fina<br>7226 NW 22 Ave<br>Unincorporated Mi<br>:<br>Factor (RHF)       | 75<br>3,050<br>3,125<br>HOUSING PF<br>anced housing<br>ami-Dade Cou<br>ami-Dade Cou<br>PRIOR<br>0<br>0<br>0<br>PRIOR<br>0<br>0 | 0<br>518<br>518<br>ROJECT - P<br>family units -<br>inty<br>2013-14<br>3,000<br>2,609<br>5,609<br>2013-14<br>981<br>4,328 | 0<br>0<br><b>HASE 3</b><br>Phase 3<br>Distri<br><b>2014-15</b><br>3,002<br>651<br><b>3,653</b><br><b>2014-15</b><br>65<br>3,288 | 0<br>0<br>0<br>ct Located:<br>ct(s) Served:<br>2015-16<br>0<br>650<br>2015-16<br>65<br>585 | 0<br>0<br>0<br>2016-17<br>0<br>0<br>2016-17<br>0<br>0<br>0 | 0<br>0<br>0<br>2<br>County<br>2017-18<br>0<br>0<br>2017-18<br>0<br>0 | 0<br>0<br>0<br>PROJEC<br>wide<br>2018-19<br>0<br>0<br>2018-19<br>0<br>0 | 0<br>0<br>0<br>CT #: 80710<br>FUTURE<br>0<br>0<br>FUTURE<br>0<br>0<br>0 | 77<br>3,56<br>3,64<br>5<br>5<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 |
| EXPENDITURE SCHED<br>Planning and Design<br>Construction<br>TOTAL EXPENDITURE<br>HOPE VI - SCOTT/C/<br>DESCRIPTION:<br>LOCATION:<br>REVENUE SCHEDULE<br>Hope VI Grant<br>Replacement Housing<br>TOTAL REVENUES:<br>EXPENDITURE SCHED<br>Planning and Design                 | S:<br>ARVER HOMES H<br>Develop mixed fina<br>7226 NW 22 Ave<br>Unincorporated Mi<br>:<br>Factor (RHF) | 75<br>3,050<br>3,125<br>HOUSING PF<br>anced housing<br>ami-Dade Cou<br>ami-Dade Cou<br>PRIOR<br>0<br>0<br>PRIOR<br>0<br>0      | 0<br>518<br>518<br>ROJECT - P<br>family units -<br>inty<br>2013-14<br>3,000<br>2,609<br>5,609<br>2013-14<br>981          | 0<br>0<br><b>HASE 3</b><br>Phase 3<br>Distri<br><b>2014-15</b><br>3,002<br>651<br><b>3,653</b><br><b>2014-15</b><br>65          | 0<br>0<br>0<br>ct Located:<br>ct(s) Served:<br>2015-16<br>0<br>650<br>2015-16<br>65        | 0<br>0<br>0<br>2016-17<br>0<br>0<br>2016-17<br>0           | 0<br>0<br>0<br>2<br>County<br>2017-18<br>0<br>0<br>2017-18<br>0      | 0<br>0<br>0<br>PROJEC<br>wide<br>2018-19<br>0<br>0<br>2018-19<br>0      | 0<br>0<br>0<br>CT #: 80710<br>FUTURE<br>0<br>0<br>FUTURE<br>0           | 77<br>3,56<br>3,64<br>5<br>5<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 |

| NEIGHBORHOOD STABILIZATION 3<br>DESCRIPTION: Demolition of bligh   |                                    | N OF BLIGH   | ITED STRU   | CTURES                                    |                               |  | PROJE                                | CT #: 807800                |                            |
|--|------------------------------------|--|---|---|-------------------------------|--|--------------------------------------|-----------------------------|----------------------------|
| LOCATION: Various Sites<br>Various Sites   |                                    |  |   | ct Located:<br>ct(s) Served:              |                               | County<br>County                       |                                      |                             |                            |
| REVENUE SCHEDULE:<br>CDBG Neighborhood Stabilization Fund  | <b>PRIOR</b><br>200                | <b>2013-14</b><br>0  | <b>2014-15</b><br>0                                 | <b>2015-16</b><br>0                       | <b>2016-17</b><br>0           | <b>2017-18</b><br>0                    | <b>2018-19</b><br>0                  | FUTURE<br>0                 | <b>TOTA</b><br>20          |
| OTAL REVENUES:   | 200                                | 0  | 0   | 0   | 0                             | 0                                      | 0                                    | 0                           | 20                         |
| EXPENDITURE SCHEDULE:<br>Construction  | <b>PRIOR</b><br>100                | <b>2013-14</b><br>100  | <b>2014-15</b><br>0                                 | <b>2015-16</b><br>0                       | <b>2016-17</b><br>0           | <b>2017-18</b><br>0                    | <b>2018-19</b><br>0                  | FUTURE<br>0                 | <b>TOTA</b><br>20          |
| OTAL EXPENDITURES:   | 100                                | 100  | 0   | 0   | 0                             | 0                                      | 0                                    | 0                           | 20                         |
| RCHITECTURAL AND INSPECTION<br>DESCRIPTION: Reimburse plannir<br>LOCATION: Countywide<br>Various Sites   |                                    |  | inspections co<br>Distri                            | • • •                                     |                               | opments<br>County<br>County            |                                      | CT #: 807910                |                            |
| EVENUE SCHEDULE:<br>Capital Funds Program (CFP) - 712  | <b>PRIOR</b><br>931                | <b>2013-14</b><br>469  | <b>2014-15</b><br>0                                 | <b>2015-16</b><br>0                       | <b>2016-17</b><br>0           | <b>2017-18</b><br>0                    | <b>2018-19</b><br>0                  | FUTURE<br>0                 | <b>TOTA</b><br>1,40        |
| Capital Funds Program (CFP) - 713  | 0                                  | 662  | 469   | 269                                       | 0                             | 0                                      | 0                                    | 0                           | 1,40                       |
|  | 931                                | 1,131  | 469   | 269                                       | 0                             | 0                                      | 0                                    | 0                           | 2,80<br>TOTA               |
| EXPENDITURE SCHEDULE:<br>Planning and Design   | <b>PRIOR</b><br>931                | <b>2013-14</b><br>1,131  | <b>2014-15</b><br>469                               | <b>2015-16</b><br>269                     | <b>2016-17</b><br>0           | <b>2017-18</b><br>0                    | <b>2018-19</b><br>0                  | FUTURE<br>0                 | <b>TOTA</b><br>2,80        |
| TOTAL EXPENDITURES:  | 931                                | 1,131  | 469   | 269                                       | 0                             | 0                                      | 0                                    | 0                           | 2,80                       |
|  |                                    |  |   |   |                               |  |                                      |                             |                            |
| IEW FAMILY UNITS AT VICTORY HO<br>DESCRIPTION: Construct 77 new<br>LOCATION: 530 NW 75 St<br>City of Miami   |                                    | family units   |   | ct Located:<br>ct(s) Served:              |                               | 3<br>County                            | PROJE(                               | CT #: 808920                | ľ                          |
| DESCRIPTION: Construct 77 new<br>LOCATION: 530 NW 75 St<br>City of Miami   |                                    | 2013-14  | Distri<br>2014-15                                   |   | <b>2016-17</b><br>0           |  |                                      | CT #: 808920<br>FUTURE<br>0 | <b>TOTA</b><br>9.98        |
| DESCRIPTION: Construct 77 new<br>LOCATION: 530 NW 75 St<br>City of Miami<br>REVENUE SCHEDULE:<br>BBC GOB Financing   | public housing<br>PRIOR            | -  | Distri  | ct(s) Served:<br>2015-16                  |                               | County<br>2017-18                      | wide<br>2018-19                      | FUTURE                      | <b>TOTA</b><br>9,98<br>1   |
| DESCRIPTION: Construct 77 new<br>LOCATION: 530 NW 75 St<br>City of Miami<br>EVENUE SCHEDULE:<br>BBC GOB Financing<br>BBC GOB Series 2005A  | public housing<br>PRIOR<br>0       | <b>2013-14</b><br>7,981  | Distri<br><b>2014-15</b><br>2,000                   | ct(s) Served:<br>2015-16<br>0             | 0                             | County<br>2017-18<br>0                 | wide<br><b>2018-19</b><br>0          | FUTURE<br>0                 | 9,98<br>1                  |
| DESCRIPTION: Construct 77 new<br>LOCATION: 530 NW 75 St<br>City of Miami<br>REVENUE SCHEDULE:<br>BBC GOB Financing<br>BBC GOB Series 2005A<br>OTAL REVENUES:<br>XPENDITURE SCHEDULE: | public housing<br>PRIOR<br>0<br>19 | <b>2013-14</b><br>7,981<br>0                                   | Distri<br><b>2014-15</b><br>2,000<br>0              | ct(s) Served:<br><b>2015-16</b><br>0<br>0 | 0<br>0                        | County<br>2017-18<br>0<br>0            | wide<br><b>2018-19</b><br>0<br>0     | <b>FUTURE</b><br>0<br>0     | 9,98                       |
| DESCRIPTION: Construct 77 new<br>LOCATION: 530 NW 75 St<br>City of Miami   | PRIOR<br>0<br>19<br>PRIOR          | <b>2013-14</b><br>7,981<br>0<br><b>7,981</b><br><b>2013-14</b> | Distri<br>2014-15<br>2,000<br>0<br>2,000<br>2014-15 | 2015-16<br>0<br>0<br>2015-16              | 0<br>0<br><b>0</b><br>2016-17 | County<br>2017-18<br>0<br>0<br>2017-18 | wide<br>2018-19<br>0<br>0<br>2018-19 | FUTURE<br>0<br>0<br>FUTURE  | 9,98<br>1<br>10,00<br>TOTA |

# UNFUNDED CAPITAL PROJECTS

|  |            |                | (dollars in thousands) |
|--|------------|----------------|------------------------|
| PROJECT NAME   | LOCATION   |                | ESTIMATED PROJECT COST |
| PUBLIC HOUSING - PHYSICAL NEEDS, MODERNIZATION AND NON-<br>DWELLING STRUCTURES AND EQUIPMENT | Countywide |                | 33,068                 |
|  |            | UNFUNDED TOTAL | 33,068                 |

#### PUBLIC HOUSING AND COMMUNITY DEVELOPMENT

#### Community Development Block Grant (CDBG) and Home Investment Partnerships Program (HOME) Funding

| Programs                                | Department                               | Category                              | FY 2014    |
|---|--|---------------------------------------|------------|
|   |  |                                       |            |
| County Programs - CDBG                  |  |                                       |            |
|   |  |                                       |            |
| Treatment Alternatives to Street Crime  | Community Action and Human Services      | Public Service                        | 340,000    |
| Advocates for Victims                   | Community Action and Human Services      | Public Service                        | 485,000    |
| Graffiti Abatement Program              | Community Action and Human Services      | Public Facilities/Capital Improvement | 170,000    |
| Graffiti Removal                        | Public Works and Waste Management        | Public Facilities/Capital Improvement | 233,000    |
| To be determined by application process | Remaining County Department Allocation   | All                                   | 2,744,000  |
| Code Enforcement                        | Regulatory and Economic Resources        | Housing                               | 429,000    |
|   | Total County Programs                    |                                       | 4,401,000  |
| Administration - CDBG                   |  |                                       |            |
| Administration                          | Public Housing and Community Development | Administration                        | 2,097,000  |
| Historic Preservation Support           | Regulatory and Economic Resources        | Administration                        | 103,000    |
|   | Total Administration                     |                                       | 2,200,000  |
| Other CDBG Programs                     |  |                                       | 4,401,000  |
|   | TOT/                                     | AL CDBG                               | 11,002,000 |
| Administration - HOME                   |  |                                       |            |
| Administration                          | Public Housing and Community Development | Administration                        | 332,000    |
|   | Total Administration                     |                                       | 332,000    |
| HOME Programs                           |  |                                       | 2,993,000  |
|   |  |                                       |            |
|   | TOTA                                     | AL HOME                               | 3,325,000  |