



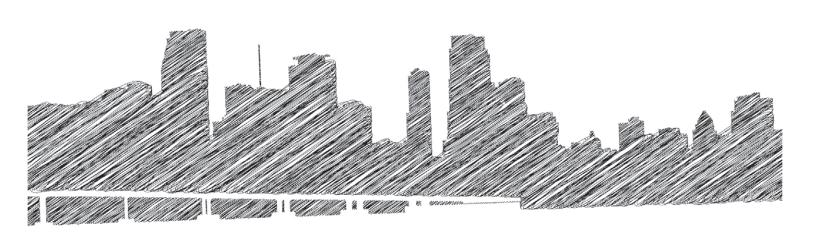








# **SUPPLEMENTAL INFORMATION**



(dollars in thousands)

STRATEGIC AREA: Public Safety \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

(dollars in thousands)

DEBT SERVICE - DADE COUNTY COURTHOUSE FACADE REPAIR (CAPITAL ASSET SERIES 2013B)

PROJECT # 988020

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for repairs to the Miami-Dade County Courthouse façade

LOCATION: 73 W Flagler St

City of Miami

DISTRICT LOCATED: 5

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 1,000	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 1,000
TOTAL REVENUE:	0	1,000	0	0	0	0	0	0	1,000
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	1,000	0	0	0	0	0	0	1,000
TOTAL EXPENDITURES:	0	1,000	0	0	0	0	0	0	1,000

COUNTYWIDE RADIO REBANDING PROJECT # 987370

DESCRIPTION: Implement multi-year 800 MHz radio rebanding project including hand-held, multi-mode radio replacement program

LOCATION: Countywide

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Department Operating Revenue	4,103	2,479	0	0	0	0	0	0	6,582
Capital Outlay Reserve	11,147	7,271	0	0	0	0	0	0	18,418
TOTAL REVENUE:	15,250	9,750	0	0	0	0	0	0	25,000
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Equipment Acquisition	15,250	9,750	0	0	0	0	0	0	25,000
TOTAL EXPENDITURES:	15,250	9,750	0	0	0	0	0	0	25,000

(dollars in thousands)

STRATEGIC AREA: Public Safety \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\* (dollars in thousands)

DEPARTMENT: Non-Departmental

PROJECT # 984330

HIALEAH COURTHOUSE ANNUAL EQUIPMENT AND MAINTENANCE

DESCRIPTION: Provide funding for the Hialeah Courthouse annual capital maintenance LOCATION: 11 E 6 St

Hialeah

DISTRICT LOCATED: 6

DISTRICT(s) SERVED: 6, 12, 13

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 500	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	TOTAL 500
TOTAL REVENUE:	0	500	0	0	0	0	0	0	500
<b>EXPENDITURE SCHEDULE:</b> Capital Maintenance	<b>PRIOR</b> 0	<b>2014-15</b> 500	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 500
TOTAL EXPENDITURES:		500	0	0	0	0	0	0	500

DEBT SERVICE - AIR RESCUE HELICOPTER (SUNSHINE STATE SERIES 2011A)

PROJECT # 982200

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to acquire air rescue helicopter

LOCATION: Countywide

Various Sites

DISTRICT LOCATED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 1,174	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 1,174
TOTAL REVENUE:	0	1,174	0	0	0	0	0	0	1,174
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	1,174	0	0	0	0	0	0	1,174
TOTAL EXPENDITURES:	0	1,174	0	0	0	0	0	0	1,174

(dollars in thousands)

STRATEGIC AREA: Public Safety \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

DEPARTMENT: Non-Departmental (dollars in thousands)

DEBT SERVICE - CORRECTIONS FIRE SYSTEMS PHASE 2 (CAPITAL ASSET SERIES 2013B)

PROJECT # 984970

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used to make repairs to the fire systems at various correctional facilities

LOCATION: Various Sites

Various Sites

DISTRICT LOCATED: Countywide

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 101	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 101
TOTAL REVENUE:	0	101	0	0	0	0	0	0	101
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	101	0	0	0	0	0	0	101
TOTAL EXPENDITURES:	0	101	0	0	0	0	0	0	101

DEBT SERVICE - CORRECTIONS FIRE SYSTEMS PHASE 3 (SUNSHINE STATE SERIES 2011A)

PROJECT # 983980

DESCRIPTION: Provide funding for annual debt service; financing proceeds were used to make repairs to the fire systems at various correctional facilities

LOCATION: Various Sites

Various Sites

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	904	0	0	0	0	0	0	904
TOTAL REVENUE:	0	904	0	0	0	0	0	0	904
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	904	0	0	0	0	0	0	904
TOTAL EXPENDITURES:		904	0	0	0	0	0	0	904

(dollars in thousands)

STRATEGIC AREA: Public Safety \*\*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

(dollars in thousands)

DEBT SERVICE - CORRECTIONS FIRE SYSTEMS PHASE 4 (CAPITAL ASSET SERIES 2007)

PROJECT # 9810840

DESCRIPTION: Provide funding for annual debt service; financing proceeds are being used to close out Fire Systems Phase 4 and complete capital maintenance

projects at various correctional facilities

LOCATION: Various Sites

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	PRIOR 0	<b>2014-15</b> 819	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 819
TOTAL REVENUE:	0	819	0	0	0	0	0	0	819
EXPENDITURE SCHEDULE: Debt Service	PRIOR 0	<b>2014-15</b> 819	<b>2015-16</b>	<b>2016-17</b>	<b>2017-18</b> 0	<b>2018-19</b>	<b>2019-20</b> 0	<b>FUTURE</b>	<b>TOTAL</b> 819
TOTAL EXPENDITURES:	0	819	0	0	0	0	0	0	819

DEBT SERVICE - DADE COUNTY COURTHOUSE FACADE REPAIR (CAPITAL ASSET SERIES 2004B)

PROJECT # 9896300

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for ongoing restoration of the Miami-Dade County Courthouse facade

LOCATION: 73 W Flagler St

City of Miami

DISTRICT LOCATED: 5

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	131	0	0	0	0	0	0	131
TOTAL REVENUE:	0	131	0	0	0	0	0	0	131
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	131	0	0	0	0	0	0	131
TOTAL EXPENDITURES:	0	131	0	0	0	0	0	0	131

(dollars in thousands)

STRATEGIC AREA:Public Safety\*\*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*\*DEPARTMENT:Non-Departmental(dollars in thousands)

DEBT SERVICE - FIRE BOAT (SUNSHINE STATE 2006) PROJECT # 982120

DESCRIPTION: Provide funding for annual debt service payment

LOCATION: Dante B. Fascell Port of Miami-Dade

Port of Miami DISTRICT LOCATED: 5

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 115	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 115
TOTAL REVENUE:	0	115	0	0	0	0	0	0	115
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	115	0	0	0	0	0	0	115
TOTAL EXPENDITURES:	0	115	0	0	0	0	0	0	115

#### **MUNICIPAL PROJECT - PUBLIC SAFETY FACILITIES**

PROJECT # 988150

DESCRIPTION: Provide GOB funds to municipalities supporting projects that construct and improve public safety facilities

LOCATION: Various Sites

Throughout Miami-Dade County

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

**REVENUE SCHEDULE: PRIOR** 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **FUTURE TOTAL** BBC GOB Series 2005A 0 0 0 2,999 2,999 0 0 0 0 BBC GOB Series 2008B 0 651 0 0 0 0 0 0 651 BBC GOB Series 2008B-1 36 0 0 0 0 0 0 0 36 0 0 0 92 BBC GOB Series 2014A 92 0 0 0 0 0 0 0 BBC GOB Series 2013A 500 0 0 0 500 0 0 **BBC GOB Financing** 0 1,370 0 0 152 0 0 1,522 **TOTAL REVENUE:** 0 0 0 5,800 4,278 1,370 0 152 0 **EXPENDITURE SCHEDULE: PRIOR** 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **FUTURE** TOTAL Planning and Design 0 0 0 0 65 65 n 0 0 0 Construction 4,213 1,370 0 152 0 0 0 5,735 TOTAL EXPENDITURES: 0 152 0 0 5,800 4,278 1,370 0 0

(dollars in thousands)

STRATEGIC AREA:Public Safety\*\*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*\*DEPARTMENT:Non-Departmental(dollars in thousands)

DEBT SERVICE-FIRE UHF RADIO SYSTEM (CAPITAL ASSET SERIES 2013B)

PROJECT # 9810010

DESCRIPTION: Provide funding for annual debt service payment

LOCATION: Countywide

Throughout Miami-Dade County

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

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REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	1,337	0	0	0	0	0	0	1,337
TOTAL REVENUE:	0	1,337	0	0	0	0	0	0	1,337
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	1,337	0	0	0	0	0	0	1,337
TOTAL EXPENDITURES:	0	1,337	0	0	0	0	0	0	1,337

(dollars in thousands)

STRATEGIC AREA: Transportation \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental (dollars in thousands)

## MUNICIPAL PROJECT - BRIDGE, PUBLIC INFRASTRUCTURE, AND NEIGHBORHOOD IMRPOVEMENTS

PROJECT # 989060

DESCRIPTION: Provide GOB funds to municipalities supporting projects that construct and improve bridges, public infrastructure, and neighborhood improvements

LOCATION: Various

Throughout Miami-Dade County

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
GOB FUNDING	1	0	0	0	0	0	0	0	1
BBC GOB Series 2005A	2,827	0	0	0	0	0	0	0	2,827
BBC GOB Series 2008B	6,921	0	0	0	0	0	0	0	6,921
BBC GOB Series 2008B-1	2,755	0	0	0	0	0	0	0	2,755
BBC GOB Series 2014A	336	0	0	0	0	0	0	0	336
BBC GOB Series 2013A	257	0	0	0	0	0	0	0	257
BBC GOB Series 2011A	140	0	0	0	0	0	0	0	140
BBC GOB Financing	0	864	0	0	0	0	0	0	864
TOTAL REVENUE:	13,237	864	0	0	0	0	0	0	14,101
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Planning and Design	398	0	0	0	0	0	0	0	398
Construction	12,814	864	0	0	0	0	0	0	13,678
Project Administration	25	0	0	0	0	0	0	0	25
TOTAL EXPENDITURES:	13,237	864	0	0	0	0	0	0	14,101

#### DEBT SERVICE - LIGHT EMITTING DIODES (SUNSHINE STATE SERIES 2011A)

PROJECT # 983430

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds will be used to retrofit traffic signalization with LED-type lighting

LOCATION: Countywide Various Sites

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

**REVENUE SCHEDULE: PRIOR** 2014-15 2015-16 2018-19 2019-20 FUTURE **TOTAL** 2016-17 2017-18 Capital Outlay Reserve 0 961 0 0 0 0 0 0 961 **TOTAL REVENUE:** 0 961 0 0 0 0 0 0 961 **EXPENDITURE SCHEDULE: PRIOR** 2014-15 2015-16 2019-20 **FUTURE** TOTAL 2016-17 2017-18 2018-19 **Debt Service** 0 961 0 0 0 0 0 0 961 **TOTAL EXPENDITURES:** 0 0 961 0 961 0 0 0 0

(dollars in thousands)

STRATEGIC AREA: Recreation and Culture \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Miami Science Museum

(dollars in thousands)

#### MIAMI SCIENCE MUSEUM - NEW FACILITY IN MUSEUM PARK - BUILDING BETTER COMMUNITIES BOND PROGRAM

2,900

111,808

53,192

PROJECT # 212560

DESCRIPTION: Construct a new 250,000 square foot science museum on an approximately four acre site in Museum Park; County funding only

LOCATION: 1075 Biscayne Blvd

Project Administration

**TOTAL EXPENDITURES:** 

City of Miami

DISTRICT LOCATED: 3

Will begin Fiscal Year 2012-13 In the amount 14,000

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
BBC GOB Series 2005A	67	0	0	0	0	0	0	0	67
BBC GOB Series 2008B	3,025	0	0	0	0	0	0	0	3,025
BBC GOB Series 2008B-1	13,352	0	0	0	0	0	0	0	13,352
BBC GOB Series 2014A	30,000	0	0	0	0	0	0	0	30,000
BBC GOB Series 2013A	44,477	0	0	0	0	0	0	0	44,477
BBC GOB Series 2011A	20,887	0	0	0	0	0	0	0	20,887
BBC GOB Financing	0	53,192	0	0	0	0	0	0	53,192
TOTAL REVENUE:	111,808	53,192	0	0	0	0	0	0	165,000
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Planning and Design	30,100	0	0	0	0	0	0	0	30,100
Construction	78,808	53,192	0	0	0	0	0	0	132,000

0

0

0

0

0

0

0

0

0

2,900

0 165,000

(dollars in thousands)

STRATEGIC AREA: Recreation and Culture \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*

DEPARTMENT: Non-Departmental (dollars in thousands)

#### MUNICIPAL PROJECT - CULTURAL, LIBRARY, AND MULTICULTURAL EDUCATIONAL FACILITIES

PROJECT # 982610

DESCRIPTION: Provide GOB funding to municipalities supporting projects that improve cultural, library, and multicultural educational facilities

LOCATION: Various

Throughout Miami-Dade County

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

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REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
BBC GOB Interest	300	0	0	0	0	0	0	0	300
BBC GOB Series 2005A	2,278	0	0	0	0	0	0	0	2,278
BBC GOB Series 2008B	741	0	0	0	0	0	0	0	741
BBC GOB Series 2008B-1	7,424	0	0	0	0	0	0	0	7,424
BBC GOB Series 2014A	1,335	0	0	0	0	0	0	0	1,335
BBC GOB Series 2013A	4,361	0	0	0	0	0	0	0	4,361
BBC GOB Series 2011A	4,341	0	0	0	0	0	0	0	4,341
BBC GOB Financing	0	4,068	19,789	9	0	0	0	0	23,866
TOTAL REVENUE:	20,780	4,068	19,789	9	0	0	0	0	44,646
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Planning and Design	953	0	0	0	0	0	0	0	953
Construction	19,793	4,068	19,789	9	0	0	0	0	43,659
Project Administration	34	0	0	0	0	0	0	0	34
TOTAL EXPENDITURES:	20,780	4,068	19,789	9	0	0	0	0	44,646

#### FLORIDA MEMORIAL UNIVERSITY MULTI-PURPOSE ARENA

PROJECT # 984963

DESCRIPTION: Construct a state of the art athletic and recreational gymnasium including basketball courts and related seating, track, weight and training rooms,

locker rooms, dance/exercise room, meeting and lecture rooms and related offices to be open to the public

LOCATION: 15800 NW 42 Ave

Opa-locka

DISTRICT LOCATED: 1

REVENUE SCHEDULE: BBC GOB Financing	PRIOR 0	<b>2014-15</b> 5,000	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 5,000
TOTAL REVENUE:	0	5,000	0	0	0	0	0	0	5,000
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Planning and Design	0	850	0	0	0	0	0	0	850
Construction	0	4,150	0	0	0	0	0	0	4,150
TOTAL EXPENDITURES:	0	5,000	0	0	0	0	0	0	5,000

(dollars in thousands)

STRATEGIC AREA: Recreation and Culture \*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*

DEPARTMENT: Non-Departmental

(dollars in thousands)

DEBT SERVICE - GOLF CLUB OF MIAMI (CAPITAL ASSET SERIES 2004B)

PROJECT # 988970

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and improve the Golf Club of Miami

LOCATION: 6801 NW 186 St

Unincorporated Miami-Dade County

DISTRICT LOCATED: 1

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	42	0	0	0	0	0	0	42
TOTAL REVENUE:	0	42	0	0	0	0	0	0	42
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	42	0	0	0	0	0	0	42
TOTAL EXPENDITURES:	0	42	0	0	0	0	0	0	42

DEBT SERVICE - PROJECT CLOSEOUT COSTS (CAPITAL ASSET SERIES 2009A)

PROJECT # 986230

DESCRIPTION: Provide funding for annual debt service payment; financing will be used to close out completion of a variety of projects including Animal Services

facility, technology equipment, and Park's marinas or parking projects

LOCATION: Countywide

Various Sites

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

**REVENUE SCHEDULE: PRIOR FUTURE** TOTAL 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 Capital Outlay Reserve 0 262 0 0 0 0 0 0 262 **TOTAL REVENUE:** 0 262 0 0 0 0 0 0 262 **EXPENDITURE SCHEDULE: PRIOR** 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **FUTURE** TOTAL **Debt Service** 0 262 0 0 0 0 0 0 262 **TOTAL EXPENDITURES:** 0 262 0 0 0 0 0 0 262

(dollars in thousands)

STRATEGIC AREA: Recreation and Culture \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

DEBT SERVICE - TAMIAMI PARK (SUNSHINE STATE SERIES 2011A)

PROJECT # 982570

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for Tamiami Park improvements and repairs

LOCATION: 11201 SW 24 St

Unincorporated Miami-Dade County DISTRICT LOCATED: 11

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 110	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 110
TOTAL REVENUE:	0	110	0	0	0	0	0	0	110
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	110	0	0	0	0	0	0	110
TOTAL EXPENDITURES:	0	110	0	0	0	0	0	0	110

#### DEBT SERVICE - TENNIS CENTER RETRACTABLE BLEACHERS (SUNSHINE STATE SERIES 2011A)

PROJECT # 982800

(dollars in thousands)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and install retractable bleachers for Crandon Park Tennis Center

LOCATION: 7300 Crandon Blvd

Key Biscayne

DISTRICT LOCATED: 7
DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: **PRIOR** 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **FUTURE** TOTAL Capital Outlay Reserve 0 191 0 0 0 0 0 0 191 **TOTAL REVENUE:** 0 191 0 0 0 0 0 0 191 **EXPENDITURE SCHEDULE: PRIOR** 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **FUTURE** TOTAL **Debt Service** 0 191 0 0 0 0 0 0 191 TOTAL EXPENDITURES: 0 191 0 0 0 0 0 0 191

(dollars in thousands)

STRATEGIC AREA: Recreation and Culture \*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*

DEPARTMENT: Non-Departmental (dollars in thousands)

DEBT SERVICE- BALLPARK STADIUM PROJECT

PROJECT # 984180 DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used to provide County share of ballpark stadium public private partnership

project(Capital Outlay Reserve (COR) funding provided by annual rent payment from Marlins)

LOCATION: 501 NW 16 Ave

City of Miami

DISTRICT LOCATED: 5

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 2,285	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 2,285
TOTAL REVENUE:	0	2,285	0	0	0	0	0	0	2,285
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	2,285	0	0	0	0	0	0	2,285
TOTAL EXPENDITURES:	0	2,285	0	0	0	0	0	0	2,285

DEBT SERVICE - GOLF CLUB OF MIAMI (CAPITAL ASSET SERIES 2013B)

PROJECT # 984120

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and improve the Golf Club of Miami

LOCATION: 6801 NW 186 St

Unincorporated Miami-Dade County

DISTRICT LOCATED: 1

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 309	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 309
TOTAL REVENUE:	0	309	0	0	0	0	0	0	309
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	309	0	0	0	0	0	0	309
TOTAL EXPENDITURES:	0	309	0	0	0	0	0	0	309

(dollars in thousands)

\*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\* STRATEGIC AREA: Recreation and Culture (dollars in thousands) DEPARTMENT: Non-Departmental **MUNICIPAL PROJECT - PARK AND RECREATION FACILITIES** PROJECT # 981890 DESCRIPTION: Provide GOB funding to municipalities supporting projects that construct and improve park and recreation facilities LOCATION: Various Sites Throughout Miami-Dade County DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide **REVENUE SCHEDULE: FUTURE PRIOR** 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **TOTAL** 0 37,522 BBC GOB Series 2005A 37,522 0 0 0 0 0 0 0 0 0 0 0 0 BBC GOB Series 2008B 16,719 0 16,719 BBC GOB Series 2008B-1 22,098 0 0 0 0 0 0 0 22.098 0 BBC GOB Series 2014A 5,002 0 0 0 0 0 0 5.002 0 0 0 5,702 0 0 0 0 BBC GOB Series 2013A 5,702 0 BBC GOB Series 2011A 15,093 0 0 0 0 0 0 15,093 **BBC GOB Financing** 0 5.776 3.750 2.750 0 0 0 12,276 TOTAL REVENUE: 102,136 5.776 3.750 2.750 0 0 0 0 114.412 **EXPENDITURE SCHEDULE: PRIOR** 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **FUTURE** TOTAL 4,247 Land/Building Acquisition 4,247 0 0 0 0 0 0 0 Planning and Design 13,993 500 0 0 0 0 0 0 14,493 82.871 5,276 3,750 2,750 0 0 0 0 94.647 Construction Project Administration 1,025 0 0 0 0 1,025 0 0 0 TOTAL EXPENDITURES: 0 0 102,136 5,776 3,750 2,750 0 0 114,412

(dollars in thousands)

STRATEGIC AREA:

Neighborhood and Infrastructure

**DEPARTMENT:** Non-Departmental

\*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\* (dollars in thousands)

PROJECT # 988490

**DEBT SERVICE - PUBLIC SERVICE TAX BONDS (SERIES 2011)** 

DESCRIPTION: Debt service to support Quality Neighborhood Improvement Program (QNIP)

LOCATION: Countywide

Throughout Miami-Dade County

DISTRICT LOCATED: Countywide

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 1,150	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 1,150
TOTAL REVENUE:	0	1,150	0	0	0	0	0	0	1,150
<b>EXPENDITURE SCHEDULE:</b> Debt Service	<b>PRIOR</b> 0	<b>2014-15</b> 1,150	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 1,150
TOTAL EXPENDITURES:	0	1,150	0	0	0	0	0	0	1,150

#### QNIP INFRASTRUCTURE AND PARKS IMPROVEMENTS - UNALLOCATED BALANCE

PROJECT # 983970

DESCRIPTION: Construct improvements to infrastructure to include, but not limited to, sidewalks, resurfacing, drainage and parks in UMSA

LOCATION: Unincorporated Miami-Dade County

Unincorporated Miami-Dade County

DISTRICT LOCATED: Unincorporated Municipal Service Area DISTRICT(s) SERVED: Unincorporated Municipal Service Area

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
QNIP V UMSA Bond Proceeds	1,119	0	0	0	0	0	0	0	1,119
QNIP IV UMSA Bond Proceeds	918	0	0	0	0	0	0	0	918
QNIP II UMSA Bond Proceeds	445	0	0	0	0	0	0	0	445
QNIP III Pay As You Go	101	0	0	0	0	0	0	0	101
TOTAL REVENUE:	2,583	0	0	0	0	0	0	0	2,583
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Construction	0	2,583	0	0	0	0	0	0	2,583
TOTAL EXPENDITURES:	0	2,583	0	0	0	0	0	0	2,583

(dollars in thousands)

STRATEGIC AREA: Neighborhood and Infrastructure \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

(dollars in thousands)

## PURCHASE DEVELOPMENT RIGHTS FUND - BUILDING BETTER COMMUNITIES BOND PROGRAM

PROJECT # 986940

DESCRIPTION: Provide funding for a program to purchase development rights of appropriate properties

LOCATION: Countywide

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

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REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
US Department of Agriculture	2,190	0	0	0	0	0	0	0	2,190
BBC GOB Series 2005A	9	0	0	0	0	0	0	0	9
BBC GOB Series 2008B	20	0	0	0	0	0	0	0	20
BBC GOB Series 2008B-1	2,043	0	0	0	0	0	0	0	2,043
BBC GOB Series 2014A	2,969	0	0	0	0	0	0	0	2,969
BBC GOB Series 2013A	70	0	0	0	0	0	0	0	70
BBC GOB Financing	0	3,000	3,000	3,000	3,000	3,000	9,889	0	24,889
TOTAL REVENUE:	7,301	3,000	3,000	3,000	3,000	3,000	9,889	0	32,190
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Land/Building Acquisition	7,301	3,000	3,000	3,000	3,000	3,000	9,889	0	32,190
TOTAL EXPENDITURES:	7,301	3,000	3,000	3,000	3,000	3,000	9,889	0	32,190

## MUNICIPAL PROJECT - WATER, SEWER, AND FLOOD CONTROL SYSTEMS

PROJECT # 9810960

DESCRIPTION: Provide GOB funding to municipalities supporting projects that construct and improve water, sewer, and flood control systems

LOCATION: Various Sites

Throughout Miami-Dade County

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

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REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
BBC GOB Series 2005A	4,915	0	0	0	0	0	0	0	4,915
BBC GOB Series 2008B	9,278	0	0	0	0	0	0	0	9,278
BBC GOB Series 2008B-1	6,378	0	0	0	0	0	0	0	6,378
BBC GOB Series 2014A	3,590	0	0	0	0	0	0	0	3,590
BBC GOB Series 2013A	1,813	0	0	0	0	0	0	0	1,813
BBC GOB Series 2011A	779	0	0	0	0	0	0	0	779
BBC GOB Financing	0	13,884	3,210	400	427	0	0	0	17,921
TOTAL REVENUE:	26,753	13,884	3,210	400	427	0	0	0	44,674
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Planning and Design	4,601	0	0	0	0	0	0	0	4,601
Construction	22,117	13,884	3,210	400	427	0	0	0	40,038
Project Administration	35	0	0	0	0	0	0	0	35
TOTAL EXPENDITURES:	26,753	13,884	3,210	400	427	0	0	0	44,674

(dollars in thousands)

STRATEGIC AREA: Health and Human Services \*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\* (dollars in thousands) DEPARTMENT: Jackson Health System

MEDICAL EQUIPMENT PROJECT # 684680

DESCRIPTION: Procure diagnostic or treatment equipment for Jackson Health System facilities

LOCATION: Various

Various Sites

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

					( )	,			
REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
JMH Depreciation Reserve Account	0	8,799	9,000	9,000	9,000	9,000	45,000	0	89,799
JMH General Obligation Bonds	4,001	20,004	41,689	15,701	13,148	4,637	69,948	0	169,127
TOTAL REVENUE:	4,001	28,803	50,689	24,701	22,148	13,637	114,948	0	258,927
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Equipment Acquisition	4,001	28,803	50,689	24,701	22,148	13,637	114,948	0	258,927
TOTAL EXPENDITURES:	4,001	28,803	50,689	24,701	22,148	13,637	114,948	0	258,927

#### **CRITICAL INFRASTRUCTURE PROJECTS**

PROJECT # 688880

DESCRIPTION: Perform major capital repairs or replacements to heating and air conditioning systems, utility lines, plumbing and electrical systems, and roofs;

perform code upgrades and modernize elevators; and address ADA requirements and other critical infrastructure needs systemwide

LOCATION: Various

Various Sites

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
JMH Revenue Bond Interest 2009	10,350	3,220	0	0	0	0	0	0	13,571
JMH Revenue Bond 2005	1,310	920	0	0	0	0	0	0	2,230
JMH General Obligation Bonds	2,167	10,833	119,000	12,000	12,000	4,000	0	0	160,000
TOTAL REVENUE:	13,827	14,974	119,000	12,000	12,000	4,000	0	0	175,801
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Construction	13,827	14,974	119,000	12,000	12,000	4,000	0	0	175,801
TOTAL EXPENDITURES:	13,827	14,974	119,000	12,000	12,000	4,000	0	0	175,801

(dollars in thousands)

STRATEGIC AREA: Health and Human Services \*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\* (dollars in thousands) DEPARTMENT: Jackson Health System PROJECT # 682350 FACILITY IMPROVEMENTS AND RELATED EQUIPMENT

DESCRIPTION: Improve existing facilities including related equipment at various Jackson Heath System facilities; includes new facilities funded by general obligation bonds

LOCATION: Various

Various Sites

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
FEMA Reimbursements	4,319	2,123	0	0	0	0	0	0	6,442
JMH Foundation	0	2,350	2,300	0	0	0	0	0	4,650
JMH Depreciation Reserve Account	1,479	12,401	12,000	12,000	12,000	12,000	60,000	0	121,880
JMH Revenue Bond 2005	2,279	10,804	0	0	0	0	0	0	13,083
JMH General Obligation Bonds	6,254	31,270	148,331	47,754	16,099	14,510	52,708	0	316,927
TOTAL REVENUE:	14,331	58,947	162,631	59,754	28,099	26,510	112,708	0	462,982
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
	I INON	2017-10	2013-10	2010-17	2017-10	2010-13	2013-20	IOIONE	IOIAL
Construction	10,500	40,000	150,000	50,000	20,000	15,000	60,000	0	345,500
Construction Equipment Acquisition									

INFORMATION TECHNOLOGY PROJECTS

PROJECT # 682290

DESCRIPTION: Procure and upgrade information technology requirements including network systems, enterprise software and telecommunications throughout the

Jackson Health System

LOCATION: Various

Various Sites

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
JMH Depreciation Reserve Account	0	8,799	9,000	9,000	9,000	9,000	45,000	0	89,799
JMH General Obligation Bonds	5,569	27,846	30,485	24,904	12,650	16,400	66,092	0	183,946
TOTAL REVENUE:	5,569	36,645	39,485	33,904	21,650	25,400	111,092	0	273,745
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Equipment Acquisition	5,569	36,645	39,485	33,904	21,650	25,400	111,092	0	273,745
TOTAL EXPENDITURES:	5,569	36,645	39,485	33,904	21,650	25,400	111,092	0	273,745

(dollars in thousands)

STRATEGIC AREA: Health and Human Services \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

DEPARTMENT: Non-Departmental (dollars in thousands)

DEBT SERVICE - BUSES FOR COMMUNITY ACTION AND HUMAN SERVICES (CAPITAL ASSET SERIES 2013A)

PROJECT # 982040

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to replace aging fleet and acquire 16 new buses to transport the variety of

clients served by the Community Action and Human Services Department

LOCATION: Various Sites

Various Sites

DISTRICT LOCATED: Countywide

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 338	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 338
TOTAL REVENUE:	0	338	0	0	0	0	0	0	338
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	338	0	0	0	0	0	0	338
TOTAL EXPENDITURES:	0	338	0	0	0	0	0	0	338

#### MIAMI BEACH COMMUNITY HEALTH CENTER

PROJECT # 985710

DESCRIPTION: Acquire and renovate existing facility to provide increased delivery of primary health care in the community

LOCATION: 720 Alton Rd

Miami Beach

DISTRICT LOCATED: 5

					( )	,			
REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
BBC GOB Series 2005A	7,109	0	0	0	0	0	0	0	7,109
BBC GOB Series 2008B	94	0	0	0	0	0	0	0	94
BBC GOB Series 2008B-1	184	0	0	0	0	0	0	0	184
BBC GOB Financing	0	0	0	0	0	0	613	0	613
TOTAL REVENUE:	7,387	0	0	0	0	0	613	0	8,000
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Land/Building Acquisition	7,109	0	0	0	0	0	0	0	7,109
Planning and Design	30	0	0	0	0	0	0	0	30
Construction	139	0	0	0	0	0	0	0	139
Construction Management	46	0	0	0	0	0	0	0	46
Project Administration	63	0	0	0	0	0	0	0	63
Construction	0	0	0	0	0	0	613	0	613
TOTAL EXPENDITURES:	7,387	0	0	0	0	0	613	0	8,000

(dollars in thousands)

STRATEGIC AREA: Health and Human Services \*\*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

MUNICIPAL PROJECT - EMERGENCY AND HEALTH CARE FACILITIES PROJECT # 981940

DESCRIPTION: Provide GOB funding to municipalities supporting projects that construct and improve emergency health care facilities

LOCATION: To Be Determined

Hialeah DISTRICT LOCATED:

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: BBC GOB Financing	<b>PRIOR</b> 0	<b>2014-15</b> 0	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 7,500	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 7,500
TOTAL REVENUE:	0	0	0	0	0	7,500	0	0	7,500
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Construction	0	0	0	0	0	7,500	0	0	7,500
TOTAL EXPENDITURES:	0	0	0	0	0	7,500	0	0	7,500

## UNIVERSITY OF MIAMI (UM)/JACKSON MEMORIAL HOSPITAL (JMH) CENTER OF EXCELLENCE FOR HEARING AND COMMUNICATION DISORDERS

PROJECT # 984070

(dollars in thousands)

DESCRIPTION: Provide 20 percent funding match to acquire, construct, equip, rehabilitate, and enhance the University of Miami (UM)/Jackson Memorial Hospital

(JMH) Center of Excellence for the Diagnosis of Communication Disorders

LOCATION: 120 NW 14 St

City of Miami

DISTRICT LOCATED: 3

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
BBC GOB Series 2011A	3,500	0	0	0	0	0	0	0	3,500
BBC GOB Financing	0	1,500	0	0	0	0	0	0	1,500
TOTAL REVENUE:	3,500	1,500	0	0	0	0	0	0	5,000
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Planning and Design	35	0	0	0	0	0	0	0	35
Construction	3,465	1,500	0	0	0	0	0	0	4,965
TOTAL EXPENDITURES:	3,500	1,500	0	0	0	0	0	0	5,000

(dollars in thousands)

STRATEGIC AREA: Health and Human Services \*\*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

DEPARTMENT: Non-Departmental (dollars in thousands)

DEBT SERVICE - PORTABLE CLASSROOMS FOR HEAD START/EARLY HEAD START PROGRAMS (CAPITAL ASSET SERIES 2013A) PROJECT # 983090

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to purchase 17 new portable classrooms to replace older existing units

LOCATION: Countywide

Various Sites

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

**REVENUE SCHEDULE:** PRIOR **FUTURE** TOTAL 2014-15 2015-16 2017-18 2018-19 2019-20 2016-17 0 256 0 0 0 0 0 0 256 Capital Outlay Reserve TOTAL REVENUE: 0 256 0 0 0 0 0 0 256 **EXPENDITURE SCHEDULE:** PRIOR TOTAL 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **FUTURE Debt Service** 0 256 0 0 0 0 0 0 256 TOTAL EXPENDITURES: 0 0 256 0 0 O 0 0 256

#### FLORIDA INTERNATIONAL UNIVERSITY COLLEGE OF MEDICINE AMBULATORY CARE CENTER

PROJECT # 989990

DESCRIPTION: Provide funding to construct new facility to increase delivery of primary health care in the community

LOCATION: Florida International University Campus

Unincorporated Miami-Dade County

DISTRICT LOCATED: 11
DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: PRIOR **FUTURE** TOTAL 2014-15 2015-16 2019-20 2016-17 2017-18 2018-19 **BBC GOB Interest** 25 0 0 0 0 0 0 25 0 1,440 BBC GOB Series 2014A 0 0 0 0 0 0 0 1,440 1,379 0 0 0 0 0 BBC GOB Series 2013A n n 1,379 BBC GOB Series 2011A 163 0 0 0 0 0 0 0 163 2,993 4,000 0 0 0 **BBC GOB Financing** 0 0 0 6,993 **TOTAL REVENUE:** 3,007 2,993 4,000 0 0 0 0 0 10,000 **EXPENDITURE SCHEDULE:** PRIOR 2014-15 2015-16 2017-18 2018-19 2019-20 **FUTURE** TOTAL 2016-17 353 0 771 Planning and Design 418 0 0 0 0 0 Construction 2,379 2,640 4,000 0 0 0 0 0 9,019 0 Project Administration 210 0 0 0 0 0 0 210 **TOTAL EXPENDITURES:** 4.000 0 0 0 3,007 2.993 0 0 10.000

(dollars in thousands)

STRATEGIC AREA: Health and Human Services \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

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DEBT SERVICE - CAROL CITY COMMUNITY CENTER (SUNSHINE STATE SERIES 2011A)

PROJECT # 988760

(dollars in thousands)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for the Betty T. Ferguson Recreational Complex

LOCATION: 3000 NW 199 St

Miami Gardens

DISTRICT LOCATED: 1

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 460	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	TOTAL 460
TOTAL REVENUE:	0	460	0	0	0	0	0	0	460
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	460	0	0	0	0	0	0	460
TOTAL EXPENDITURES:	0	460	0	0	0	0	0	0	460

DEBT SERVICE - COAST GUARD PROPERTY (CAPITAL ASSET SERIES 2008B)

PROJECT # 985070

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to purchase the Coast Guard property

LOCATION: 12300 SW 152 St

Unincorporated Miami-Dade County

DISTRICT LOCATED: 9

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	785	0	0	0	0	0	0	785
TOTAL REVENUE:	0	785	0	0	0	0	0	0	785
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	785	0	0	0	0	0	0	785
TOTAL EXPENDITURES:	0	785	0	0	0	0	0	0	785

(dollars in thousands)

STRATEGIC AREA: Health and Human Services \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

(dollars in thousands)

DEBT SERVICE - PUBLIC HEALTH TRUST (CAPITAL ASSET SERIES 2009A)

PROJECT # 985800

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for Public Health Trust equipment and facility improvements

LOCATION: 1611 NW 12 Ave

City of Miami

DISTRICT LOCATED: 3

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 3,841	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 3,841
TOTAL REVENUE:	0	3,841	0	0	0	0	0	0	3,841
<b>EXPENDITURE SCHEDULE:</b> Debt Service	<b>PRIOR</b> 0	<b>2014-15</b> 3,841	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 3,841
TOTAL EXPENDITURES:		3 8/1	0	0	0	0	0	0	3 8/1

#### **DEBT SERVICE - PUBLIC HEALTH TRUST (SUNSHINE STATES SERIES 2011A)**

PROJECT # 984100

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for the Public Health Trust equipment and infrastructure

LOCATION: 1611 NW 12 Ave

City of Miami

DISTRICT LOCATED: 3

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	1,256	0	0	0	0	0	0	1,256
TOTAL REVENUE:	0	1,256	0	0	0	0	0	0	1,256
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	1,256	0	0	0	0	0	0	1,256
TOTAL EXPENDITURES:	0	1,256	0	0	0	0	0	0	1,256

(dollars in thousands)

STRATEGIC AREA: Health and Human Services \*\*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

(dollars in thousands)

PROJECT # 984750

DEBT SERVICE - PUBLIC HEALTH TRUST EQUIPMENT (SUNSHINE STATE SERIES 2011A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for Public Health Trust equipment

LOCATION: 1611 NW 12 Ave

City of Miami

DISTRICT LOCATED: 3

DISTRICT(s) SERVED: Countywide

**REVENUE SCHEDULE: PRIOR** 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **FUTURE TOTAL** 0 0 6,000 0 0 0 0 0 6,000 Capital Outlay Reserve **TOTAL REVENUE:** 0 0 0 0 0 0 0 6,000 6,000 **EXPENDITURE SCHEDULE: PRIOR FUTURE TOTAL** 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 0 Debt Service 0 6,000 0 0 0 0 0 6,000 **TOTAL EXPENDITURES:** 0 6.000 0 0 0 0 0 6,000 0

DEBT SERVICE - PUBLIC HOUSING IMPROVEMENTS (CAPITAL ASSET 2007)

PROJECT # 986760

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds will be used to complete Hope IV, Phase One and Phase Two Projects and

Scott Carver

LOCATION: 701 NW 1 Ct

City of Miami

DISTRICT LOCATED: 3

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	1,013	0	0	0	0	0	0	1,013
TOTAL REVENUE:	0	1,013	0	0	0	0	0	0	1,013
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	1,013	0	0	0	0	0	0	1,013
TOTAL EXPENDITURES:	0	1,013	0	0	0	0	0	0	1,013

(dollars in thousands)

STRATEGIC AREA: Health and Human Services \*\*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

(dollars in thousands)

DEBT SERVICE - PUBLIC HOUSING PROJECTS (SUNSHINE STATE SERIES 2011A)

PROJECT # 985810

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to fund equipment and fixed improvements for security-related projects at

public housing sites and for Ward Towers close-out costs

LOCATION: Countywide

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 664	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	TOTAL 664
TOTAL REVENUE:	0	664	0	0	0	0	0	0	664
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	664	0	0	0	0	0	0	664
TOTAL EXPENDITURES:	0	664	0	0	0	0	0	0	664

#### **HEALTH CARE FUND - BUILDING BETTER COMMUNITIES BOND PROGRAM**

PROJECT # 988710

DESCRIPTION: Provide resources for a health care capital fund to construct and improve emergency and health care facilities countywide

LOCATION: Countywide

Throughout Miami-Dade County

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
BBC GOB Series 2008B	1,999	0	0	0	0	0	0	0	1,999
BBC GOB Series 2008B-1	1,619	0	0	0	0	0	0	0	1,619
BBC GOB Series 2014A	2,051	0	0	0	0	0	0	0	2,051
BBC GOB Series 2013A	1,514	0	0	0	0	0	0	0	1,514
BBC GOB Series 2011A	1,707	0	0	0	0	0	0	0	1,707
BBC GOB Financing	0	4,078	1,032	0	0	3,000	0	0	8,110
TOTAL REVENUE:	8,890	4,078	1,032	0	0	3,000	0	0	17,000
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Land/Building Acquisition	2,000	0	0	0	0	0	0	0	2,000
Planning and Design	459	0	0	0	0	0	0	0	459
Construction	5,131	5,378	1,032	0	0	3,000	0	0	14,541
TOTAL EXPENDITURES:	7,590	5,378	1,032	0	0	3,000	0	0	17,000

(dollars in thousands)

**DEPARTMENT:** Non-Departmental

,

## NOT-FOR-PROFIT CAPITAL FUND - BUILDING BETTER COMMUNITIES BOND PROGRAM

Health and Human Services

PROJECT # 981030

\*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\* (dollars in thousands)

DESCRIPTION: Provide funding for not-for-profit community-based organizations capital fund to construct and improve public service outreach facilities

LOCATION: Countywide

STRATEGIC AREA:

Various Sites

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL		
BBC GOB Series 2005A	5,287	0	0	0	0	0	0	0	5,287		
BBC GOB Series 2008B	6,164	0	0	0	0	0	0	0	6,164		
BBC GOB Series 2008B-1	6,270	0	0	0	0	0	0	0	6,270		
BBC GOB Series 2014A	2,488	0	0	0	0	0	0	0	2,488		
BBC GOB Series 2013A	820	0	0	0	0	0	0	0	820		
BBC GOB Series 2011A	5,196	0	0	0	0	0	0	0	5,196		
BBC GOB Financing	0	1,985	1,000	0	0	790	0	0	3,775		
TOTAL REVENUE:	26,225	1,985	1,000	0	0	790	0	0	30,000		
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL		
Land/Building Acquisition	4,539	0	0	0	0	0	0	0	4,539		
Planning and Design	1,537	0	0	0	0	0	0	0	1,537		
Construction	20,059	1,985	1,000	0	0	790	0	0	23,834		
Project Administration	90	0	0	0	0	0	0	0	90		
TOTAL EXPENDITURES:	26,225	1,985	1,000	0	0	790	0	0	30,000		

## DEBT SERVICE- SCOTT CARVER/HOPE VI (CAPITAL ASSET SERIES 2013A)

PROJECT # 988880

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to fund development of mixed finance housing units

LOCATION: 7226 NW 22 Ave

Unincorporated Miami-Dade County

DISTRICT LOCATED: 2

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	975	0	0	0	0	0	0	975
TOTAL REVENUE:	0	975	0	0	0	0	0	0	975
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	975	0	0	0	0	0	0	975
TOTAL EXPENDITURES:	0	975	0	0	0	0	0	0	975

(dollars in thousands)

STRATEGIC AREA: Economic Development \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

(dollars in thousands)

DEPARTMENT: Non-Departmental (dc

ECONOMIC DEVELOPMENT FUND - BUILDING BETTER COMMUNITIES BOND PROGRAM

DESCRIPTION: Provide funding for a Countywide economic development fund

LOCATION: Countywide

Throughout Miami-Dade County

DISTRICT LOCATED: Countywide

DISTRICT(s) SERVED: Countywide

**REVENUE SCHEDULE:** PRIOR **FUTURE** 2014-15 2015-16 2017-18 2018-19 TOTAL 2016-17 2019-20 BBC GOB Financing 0 15.000 15.000 15.000 22.500 7.500 0 75.000 0 TOTAL REVENUE: 0 0 15.000 15.000 15.000 22.500 7.500 0 75.000 **EXPENDITURE SCHEDULE:** PRIOR 2015-16 2018-19 **FUTURE** TOTAL 2014-15 2016-17 2017-18 2019-20 Construction 0 0 15.000 15,000 15.000 22.500 7.500 0 75,000 TOTAL EXPENDITURES: 0 0 15,000 15,000 15,000 22,500 7,500 75,000 0

ECONOMIC DEVELOPMENT IN TARGETED URBAN AREAS (TUA) - BUILDING BETTER COMMUNITIES BOND PROGRAM

PROJECT # 981999

PROJECT # 988925

DESCRIPTION: Provide funding for economic development in TUAs

LOCATION: Countywide

Various Sites

DISTRICT LOCATED: Countywide

DISTRICT(s) SERVED: Countywide

**REVENUE SCHEDULE: PRIOR** 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **FUTURE TOTAL BBC GOB Financing** 0 3,000 3,000 4,000 5,000 0 0 0 15,000 **TOTAL REVENUE:** 0 0 3,000 3,000 4,000 5,000 0 0 15,000 **EXPENDITURE SCHEDULE: PRIOR** 2014-15 2015-16 **FUTURE** TOTAL 2016-17 2017-18 2018-19 2019-20 Construction 0 3,000 3,000 4,000 5,000 0 0 0 15,000 TOTAL EXPENDITURES: 0 3.000 3.000 4.000 0 0 15.000 5.000 0

(dollars in thousands)

STRATEGIC AREA: Economic Development \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental (dollars in thousands)

MARTIN LUTHER KING BUSINESS CENTER - BUILDING BETTER COMMUNITIES BOND PROGRAM PROJECT # 111210

DESCRIPTION: Construct the Martin Luther King Business Center

LOCATION: 6100 NW 7 Ave

Unincorporated Miami-Dade County

DISTRICT LOCATED: 3

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
BBC GOB Series 2008B	976	0	0	0	0	0	0	0	976
BBC GOB Financing	0	412	1,500	2,112	0	0	0	0	4,024
TOTAL REVENUE:	976	412	1,500	2,112	0	0	0	0	5,000
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Land/Building Acquisition	768	0	0	0	0	0	0	0	768
Planning and Design	208	412	0	0	0	0	0	0	620
Construction	0	0	1,500	2,112	0	0	0	0	3,612
TOTAL EXPENDITURES:	976	412	1,500	2,112	0	0	0	0	5,000

(dollars in thousands)

STRATEGIC AREA: General Government \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

(dollars in thousands)

## DEBT SERVICE - 311 ANSWER CENTER (CAPITAL ASSET SERIES 2013B)

PROJECT # 987570

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used for computer hardware and software acquisition and development

LOCATION: 2700 NW 87 Ave

Doral

DISTRICT LOCATED: 12

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	<b>2014-15</b> 235	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	235	0	0	0	0	0		235
TOTAL REVENUE:	0	235	0	0	0	0	0	0	235
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	235	0	0	0	0	0	0	235
TOTAL EXPENDITURES:	0	235	0	0	0	0	0	0	235

#### AMERICAN WITH DISABILITIES ACT (ADA) REASONABLE ACCOMODATIONS

PROJECT # 981320

DESCRIPTION: Reserve to provide reasonable accommodations for individuals with disabilities

LOCATION: Various Sites

Various Sites

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	15	0	0	0	0	0	0	15
TOTAL REVENUE:	0	15	0	0	0	0	0	0	15
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Furniture, Fixtures and Equipment	0	15	0	0	0	0	0	0	15
TOTAL EXPENDITURES:	0	15	0	0	0	0	0	0	15

(dollars in thousands)

STRATEGIC AREA: General Government \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

(dollars in thousands)

DEBT SERVICE - AMERICAN WITH DISABILITES ACT (CAPITAL ASSET SERIES 2013B)

PROJECT # 986030

DESCRIPTION: Provide funding for annual debt service payment; proceeds were used to modify County-owned facilities and rights-of-way to provide access to people

with disabilities in accordance with the Americans with Disabilities Act

LOCATION: Countywide

Throughout Miami-Dade County

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: PRIOR 2015-16 **FUTURE** TOTAL 2014-15 2016-17 2017-18 2018-19 2019-20 Capital Outlay Reserve 0 316 0 0 0 0 0 0 316 **TOTAL REVENUE:** 0 316 0 0 0 0 0 0 316 **EXPENDITURE SCHEDULE: PRIOR** 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **FUTURE** TOTAL **Debt Service** 0 316 0 0 0 0 0 0 316 TOTAL EXPENDITURES: 0 316 0 0 0 0 0 0 316

DEBT SERVICE - ELECTIONS EQUIPMENT (CAPITAL ASSET SERIES 2013A)

PROJECT # 982250

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire one Reliavote Absentee Ballots Sorter and one Server to

process outgoing and incoming absentee ballots and 1,400 Electronic Visual Identification Display Systems (EVIDS)

LOCATION: 2700 NW 87 Ave

Doral

DISTRICT LOCATED: 12

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 593	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	TOTAL 593
TOTAL REVENUE:	0	593	0	0	0	0	0	0	593
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	593	0	0	0	0	0	0	593
TOTAL EXPENDITURES:	0	593	0	0	0	0	0	0	593

(dollars in thousands)

STRATEGIC AREA: General Government \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

DEPARTMENT: Non-Departmental (dollars in thousands)

## DEBT SERVICE - ELECTION FACILITIES ( CAPITAL ASSET SERIES 2013B)

PROJECT # 981590

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and build-out facility; acquire furniture, fixtures, and equipment;

and provide the necessary technology for the Elections Department

LOCATION: 2700 NW 87 Ave

Doral

DISTRICT LOCATED: 12

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	PRIOR	<b>2014-15</b> 743	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	FUTURE	<b>TOTAL</b> 743
Capital Outlay Neserve		745					· · · · · · · · · · · · · · · · · · ·		
TOTAL REVENUE:	0	743	0	0	0	0	0	0	743
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	743	0	0	0	0	0	0	743
TOTAL EXPENDITURES:	0	743	0	0	0	0	0	0	743

#### DEBT SERVICE - PROJECT CLOSEOUT COSTS (CAPITAL ASSET SERIES 2009B)

PROJECT # 988720

DESCRIPTION: Provide funding for annual debt service payment; financing will be used to close out completion of a variety of projects including Animal Services

facility, technology equipment, and Park's marinas or parking projects

LOCATION: Countywide

Various Sites

DISTRICT LOCATED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 289	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	TOTAL 289
TOTAL REVENUE:	0	289	0	0	0	0	0	0	289
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	289	0	0	0	0	0	0	289
TOTAL EXPENDITURES:	0	289	0	0	0	0	0	0	289

(dollars in thousands)

 STRATEGIC AREA:
 General Government
 \*\*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*\*

 DEPARTMENT:
 Non-Departmental
 (dollars in thousands)

PROJECT # 985560

DESCRIPTION: Provide GOB funding to municipalities supporting projects that construct and improve public service outreach facilities

LOCATION: Various Sites

Throughout Miami-Dade County

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

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REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL		
BBC GOB Series 2005A	1,131	0	0	0	0	0	0	0	1,131		
BBC GOB Series 2008B	16	0	0	0	0	0	0	0	16		
BBC GOB Series 2008B-1	4,862	0	0	0	0	0	0	0	4,862		
BBC GOB Series 2014A	4,141	0	0	0	0	0	0	0	4,141		
BBC GOB Series 2013A	2,150	0	0	0	0	0	0	0	2,150		
BBC GOB Series 2011A	1,510	0	0	0	0	0	0	0	1,510		
BBC GOB Financing	0	12,164	42,989	0	0	0	0	0	55,153		
TOTAL REVENUE:	13,810	12,164	42,989	0	0	0	0	0	68,963		
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL		
Planning and Design	4,524	3,250	0	0	0	0	0	0	7,774		
Construction	9,284	8,914	42,989	0	0	0	0	0	61,187		
Project Administration	2	0	0	0	0	0	0	0	2		
TOTAL EXPENDITURES:	13,810	12,164	42,989	0	0	0	0	0	68,963		

PUERTO RICAN COMMUNITY CENTER - BUILDING BETTER COMMUNITIES BOND PROGRAM

PROJECT # 111760

DESCRIPTION: Construct or acquire a Puerto Rican Community Center

LOCATION: TBD

To Be Determined

DISTRICT LOCATED:

REVENUE SCHEDULE: BBC GOB Financing	<b>PRIOR</b> 0	<b>2014-15</b> 500	<b>2015-16</b> 2,000	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 2,500
TOTAL REVENUE:	0	500	2,000	0	0	0	0	0	2,500
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Construction	0	500	2,000	0	0	0	0	0	2,500
TOTAL EXPENDITURES:	0	500	2,000	0	0	0	0	0	2,500

(dollars in thousands)

STRATEGIC AREA: General Government
DEPARTMENT: Non-Departmental

\*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\* (dollars in thousands)

## DEBT SERVICE - 311 ANSWER CENTER (CAPITAL ASSET SERIES 2004B)

PROJECT # 9899840

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used for computer hardware and software acquisition and development

LOCATION: 2700 NW 87 Ave

Doral

DISTRICT LOCATED: 12
DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 37	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	TOTAL 37
TOTAL REVENUE:	0	37	0	0	0	0	0	0	37
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	37	0	0	0	0	0	0	37
TOTAL EXPENDITURES:	0	37	0	0	0	0	0	0	37

#### DEBT SERVICE - AMERICANS WITH DISABILITIES ACT (CAPITAL ASSET SERIES 2004B)

PROJECT # 9892380

DESCRIPTION: Provide funding for annual debt service payment; proceeds were used to modify County-owned facilities and rights-of-way to provide access to people

with disabilities in accordance with the Americans with Disabilities Act

LOCATION: Countywide

Various Sites

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 45	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	TOTAL 45
TOTAL REVENUE:	0	45	0	0	0	0	0	0	45
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	45	0	0	0	0	0	0	45
TOTAL EXPENDITURES:	0	45	0	0	0	0	0	0	45

(dollars in thousands)

STRATEGIC AREA: General Government \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

DEBT SERVICE - CYBER SECURITY PHASE 2 (CAPITAL ASSET SERIES 2009A) PROJECT # 988740

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used to implement technology infrastructure system security

LOCATION: 5680 SW 87 Ave

Throughout Miami-Dade County DISTRICT LOCATED: Countywide

DISTRICT(s) SERVED: Countywide

**REVENUE SCHEDULE: PRIOR** 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **FUTURE TOTAL** 0 862 0 862 0 0 0 0 0 Capital Outlay Reserve **TOTAL REVENUE:** 0 862 0 0 0 0 0 862 0 **EXPENDITURE SCHEDULE: PRIOR** TOTAL 2014-15 2015-16 2016-17 2017-18 2018-19 2019-20 **FUTURE** 0 Debt Service 0 862 0 0 0 0 0 862 **TOTAL EXPENDITURES:** 0 862 0 0 0 0 0 0 862

**DEBT SERVICE - ELECTIONS FACILITY (CAPITAL ASSET SERIES 2004B)** 

PROJECT # 9898550

(dollars in thousands)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and build-out facility; acquire furniture, fixtures, and equipment;

and provide the necessary technology for the Elections Department

LOCATION: 2700 NW 87 Ave

Doral

DISTRICT LOCATED: 12

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	111	0	0	0	0	0	0	111
TOTAL REVENUE:	0	111	0	0	0	0	0	0	111
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	111	0	0	0	0	0	0	111
TOTAL EXPENDITURES:	0	111	0	0	0	0	0	0	111

(dollars in thousands)

STRATEGIC AREA: General Government \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\* (dollars in thousands)

DEPARTMENT: Non-Departmental

DEBT SERVICE - ELECTIONS OPTICAL SCAN VOTING EQUIPMENT (SUNSHINE STATE SERIES 2011A)

PROJECT # 988440

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire elections voting equipment

LOCATION: 2700 NW 87 Ave

Doral

DISTRICT LOCATED: 12

DISTRICT(s) SERVED: Countywide

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REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	847	0	0	0	0	0	0	847
TOTAL REVENUE:	0	847	0	0	0	0	0	0	847
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	847	0	0	0	0	0	0	847
TOTAL EXPENDITURES:	0	847	0	0	0	0	0	0	847

#### DEBT SERVICE - ENTERPRISE RESOURCE PLANNING (CAPITAL ASSET 2013A)

PROJECT # 986330

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire hardware, software, and to implement system

LOCATION: 111 NW 1 Street

City of Miami

DISTRICT LOCATED: 5

REVENUE SCHEDULE: Capital Outlay Reserve	PRIOR 0	<b>2014-15</b> 3,537	<b>2015-16</b> 0	<b>2016-17</b>	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 3,537
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TOTAL REVENUE:	0	3,537	0	0	0	0	0	0	3,537
EXPENDITURE SCHEDULE: Debt Service	PRIOR 0	<b>2014-15</b> 3,537	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 3,537
TOTAL EXPENDITURES:	0	3,537	0	0	0	0	0	0	3,537

(dollars in thousands)

STRATEGIC AREA: General Government \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

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(dollars in thousands)

DEBT SERVICE - ENTERPRISE RESOURCE PLANNING IMPLEMENTATION AND HARDWARE (SUNSHINE STATE SERIES 2011A) PROJECT # 989440

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire hardware, software, and to implement system

LOCATION: 5680 SW 87 Ave

Unincorporated Miami-Dade County DISTRICT LOCATED: 10

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	422	0	0	0	0	0	0	422
TOTAL REVENUE:	0	422	0	0	0	0	0	0	422
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	422	0	0	0	0	0	0	422
TOTAL EXPENDITURES:	0	422	0	0	0	0	0	0	422

DEBT SERVICE - RETROFIT TELECOMMUNICATION TOWERS PHASE 1 (SUNSHINE STATE SERIES 2011A)

PROJECT # 982340

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to retrofit several telecommunication towers

LOCATION: Countywide

Throughout Miami-Dade County

DISTRICT LOCATED: Countywide DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	472	0	0	0	0	0	0	472
TOTAL REVENUE:	0	472	0	0	0	0	0	0	472
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	472	0	0	0	0	0	0	472
TOTAL EXPENDITURES:	0	472	0	0	0	0	0	0	472

(dollars in thousands)

STRATEGIC AREA: General Government \*\*\*\*\*\*\* FUNDED PROJECTS \*\*\*\*\*\*\*

**DEPARTMENT:** Non-Departmental

(dollars in thousands)

RESERVE - REPAIRS AND RENOVATION PROJECT # 9810050

DESCRIPTION: Reserve for unexpected repairs, renovations, minor capital projects, and one-time relocation expenditures for general fund supported departments

LOCATION: Countywide

Throughout Miami-Dade County DISTRICT LOCATED: Countywide

DISTRICT(s) SERVED: Countywide

REVENUE SCHEDULE: Capital Outlay Reserve	<b>PRIOR</b> 0	<b>2014-15</b> 1,840	<b>2015-16</b> 0	<b>2016-17</b> 0	<b>2017-18</b> 0	<b>2018-19</b> 0	<b>2019-20</b> 0	<b>FUTURE</b> 0	<b>TOTAL</b> 1,840
TOTAL REVENUE:	0	1,840	0	0	0	0	0	0	1,840
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Construction	0	1,840	0	0	0	0	0	0	1,840
TOTAL EXPENDITURES:	0	1,840	0	0	0	0	0	0	1,840

DEBT SERVICE - CYBER SECURITY PHASE 1 (SUNSHINE STATE SERIES 2011A)

PROJECT # 985730

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds were used to implement technology infrastructure system security

LOCATION: 5680 SW 87 Ave

Unincorporated Miami-Dade County

DISTRICT LOCATED: Countywide

				DISTRICT	(S) SERVED.	Countywide			
REVENUE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Capital Outlay Reserve	0	700	0	0	0	0	0	0	700
TOTAL REVENUE:	0	700	0	0	0	0	0	0	700
EXPENDITURE SCHEDULE:	PRIOR	2014-15	2015-16	2016-17	2017-18	2018-19	2019-20	FUTURE	TOTAL
Debt Service	0	700	0	0	0	0	0	0	700
TOTAL EXPENDITURES:	0	700	0	0	0	0	0	0	700