Non-Departmental

FUNDED CAPITAL PROJECTS

(dollars in thousands)

MARTIN LUTHER KING BUSINESS CENTER - BUILDING BETTER COMMUNITIES BOND

PROJECT #: 111210

T

PROGRAM

DESCRIPTION:

Construct the Martin Luther King Business Center

Unincorporated Miami-Dade County

LOCATION: 6100 NW 7 Ave

District Located:
District(s) Served:

Countywide

3

REVENUE SCHEDULE: PRIOR 2018-19 2019-20 **FUTURE TOTAL** 2015-16 2016-17 2017-18 2020-21 **BBC GOB Financing** 0 0 0 0 0 4,024 0 0 4,024 BBC GOB Series 2008B 976 0 0 0 0 0 0 0 976 **TOTAL REVENUES:** 976 0 0 0 0 4,024 0 0 5,000 **EXPENDITURE SCHEDULE: PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE TOTAL** Construction 0 0 0 0 0 4,024 0 0 4,024 Land Acquisition/Improvements 768 0 0 0 0 0 0 0 768 Planning and Design 208 0 0 0 0 0 0 0 208 TOTAL EXPENDITURES: 5,000 976 0 0 0 0 4,024 0 0

PUERTO RICAN COMMUNITY CENTER - BUILDING BETTER COMMUNITIES BOND PROGRAM PROJECT #: 111760

DESCRIPTION: Construct or acquire a Puerto Rican Community Center

LOCATION: To Be Determined District Located: TBD

To Be Determined District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** TOTAL **BBC GOB Financing** 2,500 2,500 0 0 0 0 0 0 **TOTAL REVENUES:** 0 0 2,500 0 0 0 0 2,500 EXPENDITURE SCHEDULE: **PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** TOTAL 2,500 Construction 0 0 0 2,500 0 0 0 0 TOTAL EXPENDITURES: 0 0 2,500 0 0 2,500

ACQUIRE OR CONSTRUCT MULTI-PURPOSE FACILITIES IN DISTRICT 6 PROJECT #: 113900

DESCRIPTION: Acquire or construct multi-purpose facilities for public service outreach in Commission District 6

LOCATION: To Be Determined District Located: 6

To Be Determined District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 0 | 2013-10 | 2010-17 | 2017-18 | 2010-19 | 4.084 | 0 | 0 | 4.084 |
| BBC GOB Series 2005A | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| TOTAL REVENUES: | 16 | 0 | 0 | 0 | 0 | 4,084 | 0 | 0 | 4,100 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Land Acquisition/Improvements | 0 | 0 | 0 | 0 | 0 | 4,084 | 0 | 0 | 4,084 |
| Planning and Design | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| TOTAL EXPENDITURES: | 16 | 0 | 0 | 0 | 0 | 4,084 | 0 | 0 | 4,100 |

NOT-FOR-PROFIT CAPITAL FUND - BUILDING BETTER COMMUNITIES BOND PROGRAM PROJECT #: 981030

DESCRIPTION: Provide funding for not-for-profit community-based organizations capital fund to construct and improve public service

outreach facilities

LOCATION: Countywide District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 1,940 | 1,500 | 1,000 | 485 | 790 | 0 | 0 | 0 | 5,715 |
| BBC GOB Series 2005A | 5,287 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,287 |
| BBC GOB Series 2008B | 6,164 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,164 |
| BBC GOB Series 2008B-1 | 6,270 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6,270 |
| BBC GOB Series 2011A | 5,196 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5,196 |
| BBC GOB Series 2013A | 819 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 819 |
| BBC GOB Series 2014A | 549 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 549 |
| TOTAL REVENUES: | 26,225 | 1,500 | 1,000 | 485 | 790 | 0 | 0 | 0 | 30,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Construction | 20,059 | 1,500 | 1,000 | 485 | 790 | 0 | 0 | 0 | 23,834 |
| Land Acquisition/Improvements | 4,539 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,539 |
| Permitting | 135 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 135 |
| Planning and Design | 1,402 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,402 |
| Project Administration | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 |
| TOTAL EXPENDITURES: | 26,225 | 1,500 | 1,000 | 485 | 790 | 0 | 0 | 0 | 30,000 |

AMERICAN WITH DISABILITIES ACT (ADA) REASONABLE ACCOMODATIONS

981320 PROJECT #:

Reserve to provide reasonable accommodations for individuals with disabilities DESCRIPTION:

LOCATION: Various Sites District Located:

Countywide Various Sites District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** TOTAL Capital Outlay Reserve 0 15 0 0 0 0 15 15 **TOTAL REVENUES:** 0 15 0 0 0 0 0 0 EXPENDITURE SCHEDULE: **FUTURE** TOTAL **PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 Furniture Fixtures and Equipment 0 15 0 0 0 0 0 0 15 TOTAL EXPENDITURES: 0 15 0 n 0 0 0 0 15

DEBT SERVICE - ELECTION FACILITIES (CAPITAL ASSET SERIES 2013B)

PROJECT #:

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and build-out facility; acquire

furniture, fixtures, and equipment; and provide the necessary technology for the Elections Department

LOCATION: 2700 NW 87 Ave District Located:

Doral District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2015-16 **FUTURE** TOTAL 2016-17 2017-18 2018-19 2019-20 2020-21 Capital Outlay Reserve 0 722 0 0 0 0 0 0 722 0 722 0 0 0 722 **TOTAL REVENUES:** 0 0 0 **EXPENDITURE SCHEDULE:** PRIOR 2017-18 2015-16 2016-17 2018-19 2019-20 2020-21 **FUTURE** TOTAL Debt Service/Bond Issuance Costs 0 722 0 n 0 0 n 0 722 722 722 TOTAL EXPENDITURES: 0 0 0 0 0 0 0

MUNICIPAL PROJECT - PARK AND RECREATION FACILITIES

981890 PROJECT #: Provide GOB funding to municipalities supporting projects that construct and improve park and recreation facilities DESCRIPTION:

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2015-16 **FUTURE TOTAL** 2016-17 2017-18 2018-19 2019-20 2020-21 6,283 2,866 3,000 **BBC GOB Financing** 4,109 0 0 0 0 16,258 BBC GOB Series 2005A 37,522 0 0 0 0 0 0 0 37,522 BBC GOB Series 2008B 0 16,719 0 0 0 0 0 0 16,719 BBC GOB Series 2008B-1 22,097 0 0 0 0 0 0 0 22,097 BBC GOB Series 2011A 0 0 0 15,093 0 0 0 0 15,093 BBC GOB Series 2013A 0 0 0 0 5,702 0 0 0 5,702 0 0 0 0 BBC GOB Series 2014A 1,491 0 0 0 1,491 102,733 6,283 3,000 0 0 114,882 **TOTAL REVENUES:** 2,866 0 0 EXPENDITURE SCHEDULE: **PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE TOTAL** Construction 83,468 5,783 2,866 3,000 0 0 0 0 95,117 Land Acquisition/Improvements 4,247 0 0 0 0 0 0 0 4,247 Permitting 75 0 0 0 0 0 0 0 75 Planning and Design 13,918 500 0 0 0 0 0 0 14,418 **Project Administration** 1,025 0 0 0 0 0 0 0 1,025 TOTAL EXPENDITURES: 102,733 6,283 2,866 3,000 0 0 0 0 114,882

MUNICIPAL PROJECT - JACKSON HEALTH CENTER - HIALEAH

PROJECT #: 981940

DESCRIPTION: Provide GOB funding to municipalities supporting projects that construct and improve emergency health care facilities

LOCATION: To Be Determined Hialeah

District Located:
District(s) Served:

TBD Countywide

Countywide

Countywide

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 0 | 2015-16 0 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 7,500 | 2020-21 0 | FUTURE 0 | TOTAL 7,500 |
|-------------------------------------|------------|------------------|--------------|--------------|--------------|------------------|--------------|-------------|----------------|
| TOTAL REVENUES: | 0 | 0 | 0 | 0 | 0 | 7,500 | 0 | 0 | 7,500 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Construction | 0 | 0 | 0 | 0 | 0 | 7,500 | 0 | 0 | 7,500 |
| TOTAL EXPENDITURES: | 0 | 0 | 0 | 0 | 0 | 7,500 | 0 | 0 | 7,500 |

ECONOMIC DEVELOPMENT IN TARGETED URBAN AREAS (TUA) - BUILDING BETTER PROJECT #: 981999

COMMUNITIES BOND PROGRAM

DESCRIPTION: Provide funding for economic development in TUAs

LOCATION: Countywide District Located:

Various Sites District(s) Served:

| REVENUE SCHEDULE: BBC GOB Financing | PRIOR 3,200 | 2015-16 3,000 | 2016-17 8,800 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 15,000 |
|-------------------------------------|----------------|------------------|------------------|---------------------|---------------------|---------------------|---------------------|-------------|-----------------|
| TOTAL REVENUES: | 3,200 | 3,000 | 8,800 | 0 | 0 | 0 | 0 | 0 | 15,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Construction | 3,200 | 3,000 | 8,800 | 0 | 0 | 0 | 0 | 0 | 15,000 |
| TOTAL EXPENDITURES: | 3,200 | 3,000 | 8,800 | 0 | 0 | 0 | 0 | 0 | 15,000 |

DEBT SERVICE - BUSES FOR COMMUNITY ACTION AND HUMAN SERVICES (CAPITAL PROJECT #: 982040

ASSET SERIES 2013A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to replace aging fleet and acquire 16 new

buses to transport the variety of clients served by the Community Action and Human Services Department

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 340 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 340 |
|---|------------|----------------|---------------------|---------------------|---------------------|---------------------|------------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 340 | 0 | 0 | 0 | 0 | 0 | 0 | 340 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 340 | 0 | 0 | 0 | 0 | 0 | 0 | 340 |
| TOTAL EXPENDITURES: | 0 | 340 | 0 | 0 | 0 | 0 | 0 | 0 | 340 |

DEBT SERVICE - FIRE BOAT (SUNSHINE STATE 2011A)

PROJECT #: 982120

DESCRIPTION: Provide funding for annual debt service payment

LOCATION: Various Sites Various Sites

District Located: District(s) Served: 4, 8 Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 115 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 115 |
|---|------------|----------------|---------------------|------------------|---------------------|------------------|------------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 115 | 0 | 0 | 0 | 0 | 0 | 0 | 115 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 115 | 0 | 0 | 0 | 0 | 0 | 0 | 115 |
| TOTAL EXPENDITURES: | 0 | 115 | 0 | 0 | 0 | 0 | 0 | 0 | 115 |

DEBT SERVICE - AIR RESCUE HELICOPTER (SUNSHINE STATE SERIES 2011A)

PROJECT #:

982200

LOCATION:

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to acquire air rescue helicopter Countywide District Located:

Various Sites

District(s) Served:

Countywide Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 1,166 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 1,166 |
|---|------------|------------------|---------------------|------------------|---------------------|------------------|------------------|-------------|----------------|
| TOTAL REVENUES: | 0 | 1,166 | 0 | 0 | 0 | 0 | 0 | 0 | 1,166 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 1,166 | 0 | 0 | 0 | 0 | 0 | 0 | 1,166 |
| TOTAL EXPENDITURES: | 0 | 1,166 | 0 | 0 | 0 | 0 | 0 | 0 | 1,166 |

DEBT SERVICE - ELECTIONS EQUIPMENT (CAPITAL ASSET SERIES 2013A)

PROJECT #: 982250

Provide funding for annual debt service payment; financing proceeds used to acquire one Reliavote Absentee Ballots

Sorter and one Server to process outgoing and incoming absentee ballots and 1,400 Electronic Visual Identification

Display Systems (EVIDS)

2700 NW 87 Ave LOCATION:

District Located:

12

Doral

District(s) Served:

Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Outlay Reserve | 0 | 591 | 0 | 0 | 0 | 0 | 0 | 0 | 591 |
| TOTAL REVENUES: | 0 | 591 | 0 | 0 | 0 | 0 | 0 | 0 | 591 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 591 | 0 | 0 | 0 | 0 | 0 | 0 | 591 |
| TOTAL EXPENDITURES: | 0 | 591 | 0 | 0 | 0 | 0 | 0 | 0 | 591 |

DEBT SERVICE - RETROFIT TELECOMMUNICATION TOWERS PHASE 1 (SUNSHINE STATE PROJECT #: 982340

SERIES 2011A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to retrofit several telecommunication towers

LOCATION: Countywide District Located: Countywide
Throughout Miami-Dade County District(s) Served: Countywide

REVENUE SCHEDULE: **PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** TOTAL Capital Outlay Reserve 528 n n n 528 n n n n **TOTAL REVENUES:** 0 528 0 0 0 0 0 0 528 EXPENDITURE SCHEDULE: **PRIOR** 2015-16 2020-21 **FUTURE** TOTAL 2016-17 2017-18 2018-19 2019-20 Debt Service/Bond Issuance Costs 528 0 528 0 0 0 0 0 TOTAL EXPENDITURES: 0 528 0 0 0 0 0 0 528

PROJECT #:

982570

DEBT SERVICE - TAMIAMI PARK (SUNSHINE STATE SERIES 2011A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for Tamiami Park improvements and repairs

LOCATION: 11201 SW 24 St District Located: 11

Unincorporated Miami-Dade County District(s) Served: Countywide

2018-19 **REVENUE SCHEDULE: PRIOR** 2015-16 2016-17 2017-18 2019-20 2020-21 **FUTURE TOTAL** Capital Outlay Reserve 0 183 0 0 0 0 0 0 183 **TOTAL REVENUES:** 183 0 0 0 183 0 0 0 0 2015-16 **FUTURE** TOTAL EXPENDITURE SCHEDULE: **PRIOR** 2016-17 2017-18 2018-19 2019-20 2020-21 Debt Service/Bond Issuance Costs 183 0 183 0 183 TOTAL EXPENDITURES: 0 0 0 0 0 0 0 183

MUNICIPAL PROJECT - CULTURAL, LIBRARY, AND MULTICULTURAL EDUCATIONAL PROJECT #: 982610

FACILITIES

DESCRIPTION: Provide GOB funding to municipalities supporting projects that improve cultural, library, and multicultural educational

facilities

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE TOTAL BBC GOB Financing** 1,751 6,325 0 0 0 15,489 9 0 23,574 **BBC GOB Interest** 300 0 0 0 0 0 0 0 300 2,278 BBC GOB Series 2005A 2,278 0 0 0 0 0 0 0 BBC GOB Series 2008B 741 0 0 0 0 0 0 0 741 BBC GOB Series 2008B-1 7,424 7,424 0 0 0 0 0 0 0 BBC GOB Series 2011A 4,341 0 0 0 0 0 0 0 4,341 BBC GOB Series 2013A 4,361 0 0 0 0 0 0 0 4,361 BBC GOB Series 2014A 1,627 0 0 0 0 0 0 0 1,627 **TOTAL REVENUES:** 0 44,646 22,823 6,325 0 0 0 15,489 9 **EXPENDITURE SCHEDULE: PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE TOTAL** Construction 21,837 6,325 0 0 0 15,489 9 0 43,660 Permitting 0 0 0 0 0 0 0 Planning and Design 952 0 0 0 0 0 0 0 952 **Project Administration** 33 0 0 0 0 0 0 0 33 TOTAL EXPENDITURES: 22,823 0 0 0 9 0 6,325 15,489 44,646

PROJECT #: 983090

DEBT SERVICE - PORTABLE CLASSROOMS FOR HEAD START/EARLY HEAD START

PROGRAMS (CAPITAL ASSET SERIES 2013A)

Provide funding for annual debt service payment; financing proceeds used to purchase 17 new portable classrooms to

replace older existing units

LOCATION: Countywide District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 256 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 256 |
|---|------------|----------------|---------------------|--------------|---------------------|------------------|--------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 256 | 0 | 0 | 0 | 0 | 0 | 0 | 256 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 256 | 0 | 0 | 0 | 0 | 0 | 0 | 256 |
| TOTAL EXPENDITURES: | 0 | 256 | 0 | 0 | 0 | 0 | 0 | 0 | 256 |

DEBT SERVICE - LIGHT EMITTING DIODES (SUNSHINE STATE SERIES 2011A)

PROJECT #: 983430 Provide funding for annual debt service payments; financing proceeds will be used to retrofit traffic signalization with LED-

type lighting

LOCATION: Countywide District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 713 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 713 |
|---|------------|----------------|---------------------|---------------------|---------------------|--------------|--------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 713 | 0 | 0 | 0 | 0 | 0 | 0 | 713 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 713 | 0 | 0 | 0 | 0 | 0 | 0 | 713 |
| TOTAL EXPENDITURES: | 0 | 713 | 0 | 0 | 0 | 0 | 0 | 0 | 713 |

DEBT SERVICE - CORRECTIONS FIRE SYSTEMS PHASE 3 (SUNSHINE STATE SERIES PROJECT #: 983980

2011A)

DESCRIPTION: Provide funding for annual debt service, financing proceeds were used to make repairs to the fire systems at various

correctional facilities

LOCATION: Various Sites District Located: Countywide

Various Sites District(s) Served: Countywide

REVENUE SCHEDULE: TOTAL **PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** Capital Outlay Reserve 1,197 1,197 0 0 n 0 0 n TOTAL REVENUES: 0 1,197 0 0 0 0 0 0 1,197 TOTAL EXPENDITURE SCHEDULE: **PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** Debt Service/Bond Issuance Costs 0 1,197 0 0 Λ 0 Λ Λ 1,197 1,197 TOTAL EXPENDITURES: 0 1,197 0 0 0 0 0 0

UNIVERSITY OF MIAMI (UM)/JACKSON MEMORIAL HOSPITAL (JMH) CENTER OF PROJECT #: 984070

EXCELLENCE FOR HEARING AND COMMUNICATION DISORDERS

DESCRIPTION: Provide funding to acquire, construct, equip, rehabilitate, and enhance the University of Miami (UM)/Jackson Memorial

Hospital (JMH) Center of Excellence for the Diagnosis of Communication Disorders

LOCATION: 120 NW 14 St District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: BBC GOB Financing BBC GOB Series 2011A | PRIOR 0 3,500 | 2015-16 500 0 | 2016-17 1,000 0 | 2017-18 0 0 | 2018-19 0 0 | 2019-20 0 0 | 2020-21 0 0 | FUTURE 0 0 | TOTAL 1,500 3,500 |
|--|---------------------|---------------------|-----------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------------|
| TOTAL REVENUES: | 3,500 | 500 | 1,000 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Construction | 3,465 | 500 | 1,000 | 0 | 0 | 0 | 0 | 0 | 4,965 |
| Planning and Design | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| TOTAL EXPENDITURES: | 3,500 | 500 | 1,000 | 0 | 0 | 0 | 0 | 0 | 5,000 |

PROJECT #: 984100

DEBT SERVICE - PUBLIC HEALTH TRUST (SUNSHINE STATES SERIES 2011A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for the Public Health Trust equipment and

infrastructure

LOCATION: 1611 NW 12 Ave District Located: 3

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Outlay Reserve | 0 | 1,247 | 0 | 0 | 0 | 0 | 0 | 0 | 1,247 |
| TOTAL REVENUES: | 0 | 1,247 | 0 | 0 | 0 | 0 | 0 | 0 | 1,247 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 1,247 | 0 | 0 | 0 | 0 | 0 | 0 | 1,247 |
| TOTAL EXPENDITURES: | 0 | 1,247 | 0 | 0 | 0 | 0 | 0 | 0 | 1,247 |

DEBT SERVICE - GOLF CLUB OF MIAMI (CAPITAL ASSET SERIES 2013B) PROJECT #: 984120

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and improve the Golf Club of Miami

LOCATION: 6801 NW 186 St District Located: 1

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 298 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 298 |
|---|------------|----------------|--------------|--------------|---------------------|---------------------|--------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 298 | 0 | 0 | 0 | 0 | 0 | 0 | 298 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 298 | 0 | 0 | 0 | 0 | 0 | 0 | 298 |
| TOTAL EXPENDITURES: | 0 | 298 | 0 | 0 | 0 | 0 | 0 | 0 | 298 |

DEBT SERVICE- BALLPARK STADIUM PROJECT (CAPITAL ASSET SERIES 2011A)

PROJECT #: 984180

PROJECT #: 984330

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used to provide County share of ballpark

stadium public private partnership project; Capital Outlay Reserve (COR) funding provided by annual rent payment from

Marlins

LOCATION: 501 NW 16 Ave

District Located: City of Miami

Countywide District(s) Served:

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 2,329 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 2,329 |
|--|------------|------------------|---------------------|---------------------|---------------------|--------------|------------------|-------------|----------------|
| TOTAL REVENUES: | 0 | 2,329 | 0 | 0 | 0 | 0 | 0 | 0 | 2,329 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 2,329 | 0 | 0 | 0 | 0 | 0 | 0 | 2,329 |
| TOTAL EXPENDITURES: | 0 | 2,329 | 0 | 0 | 0 | 0 | 0 | 0 | 2,329 |

HIALEAH COURTHOUSE ANNUAL EQUIPMENT AND MAINTENANCE

Provide funding for the Hialeah Courthouse annual capital maintenance

LOCATION: 11 E 6 St District Located:

> Hialeah District(s) Served: 6, 12, 13

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 500 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 500 |
|---|------------|----------------|---------------------|---------------------|--------------|---------------------|--------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Other Capital | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| TOTAL EXPENDITURES: | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |

DEBT SERVICE - PUBLIC HEALTH TRUST EQUIPMENT (SUNSHINE STATE SERIES 2011A) PROJECT #: 984750

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for Public Health Trust equipment

LOCATION: 1611 NW 12 Ave District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 4,762 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 4,762 |
|---|------------|------------------|---------------------|--------------|--------------|--------------|------------------|-------------|----------------|
| TOTAL REVENUES: | 0 | 4,762 | 0 | 0 | 0 | 0 | 0 | 0 | 4,762 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 4,762 | 0 | 0 | 0 | 0 | 0 | 0 | 4,762 |
| TOTAL EXPENDITURES: | 0 | 4,762 | 0 | 0 | 0 | 0 | 0 | 0 | 4,762 |

FLORIDA MEMORIAL UNIVERSITY MULTI-PURPOSE ARENA COMPLETION

PROJECT #: 984963

DESCRIPTION: Construct a state of the art athletic and recreational gymnasium including basketball courts and related seating, track,

weight and training rooms, locker rooms, dance/exercise room, meeting and lecture rooms and related offices to be open

to the public

15800 NW 42 Ave LOCATION:

Opa-locka

District Located: District(s) Served:

Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 3,000 | 2,000 | 0 | 0 | 0 | 0 | 0 | 0 | 5,000 |
| Capital Outlay Reserve | 0 | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| TOTAL REVENUES: | 3,000 | 2,049 | 0 | 0 | 0 | 0 | 0 | 0 | 5,049 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Construction | 2,150 | 2,049 | 0 | 0 | 0 | 0 | 0 | 0 | 4,199 |
| Planning and Design | 850 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 850 |
| TOTAL EXPENDITURES: | 3,000 | 2,049 | 0 | 0 | 0 | 0 | 0 | 0 | 5,049 |

DEBT SERVICE - CORRECTIONS FIRE SYSTEMS PHASE 2 (CAPITAL ASSET SERIES 2013B) PROJECT #: 984970

Provide funding for annual debt service payment; financing proceeds were used to make repairs to the fire systems at

various correctional facilities

LOCATION: Various Sites

District Located:

Countywide

Various Sites

District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Outlay Reserve | 0 | 84 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |
| TOTAL REVENUES: | 0 | 84 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 84 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |
| TOTAL EXPENDITURES: | 0 | 84 | 0 | 0 | 0 | 0 | 0 | 0 | 84 |

DEBT SERVICE - COAST GUARD PROPERTY (CAPITAL ASSET SERIES 2008B)

PROJECT #: 985070

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to purchase the Coast Guard property

12300 SW 152 St LOCATION: District Located:

> Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 785 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 785 |
|---|------------|----------------|---------------------|--------------|--------------|---------------------|---------------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 785 | 0 | 0 | 0 | 0 | 0 | 0 | 785 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 785 | 0 | 0 | 0 | 0 | 0 | 0 | 785 |
| TOTAL EXPENDITURES: | 0 | 785 | 0 | 0 | 0 | 0 | 0 | 0 | 785 |

MUNICIPAL PROJECT - PUBLIC SERVICE OUTREACH FACILITIES

PROJECT #: 985560

DESCRIPTION: Provide GOB funding to municipalities supporting projects that construct and improve public service outreach facilities

LOCATION: Various Sites District Located: Countywide Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 13,300 | 23,563 | 22,426 | 0 | 0 | 0 | 0 | 0 | 59,289 |
| BBC GOB Series 2005A | 1,131 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,131 |
| BBC GOB Series 2008B | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| BBC GOB Series 2008B-1 | 4,862 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,862 |
| BBC GOB Series 2011A | 1,510 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,510 |
| BBC GOB Series 2013A | 2,150 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,150 |
| BBC GOB Series 2014A | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| TOTAL REVENUES: | 22,974 | 23,563 | 22,426 | 0 | 0 | 0 | 0 | 0 | 68,963 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Construction | 9,984 | 23,563 | 22,426 | 0 | 0 | 0 | 0 | 0 | 55,973 |
| Planning and Design | 12,988 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,988 |
| Project Administration | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL EXPENDITURES: | 22,974 | 23,563 | 22,426 | 0 | 0 | 0 | 0 | 0 | 68,963 |

MIAMI BEACH COMMUNITY HEALTH CENTER

PROJECT #: 985710 DESCRIPTION: Acquire and renovate existing facility to provide increased delivery of primary health care in the community

720 Alton Rd LOCATION: District Located:

> Miami Beach District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|---|-------------------|--------------------------|----------------------------------|----------------------------------|----------------------------------|----------------|----------------------------------|---------------------------------|-------------------|
| BBC GOB Financing | 0 | 0 | 0 | 0 | 0 | 613 | 0 | 0 | 613 |
| BBC GOB Series 2005A | 7,109 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7,109 |
| BBC GOB Series 2008B | 94 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 94 |
| BBC GOB Series 2008B-1 | 184 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 184 |
| TOTAL REVENUES: | 7,387 | 0 | 0 | 0 | 0 | 613 | 0 | 0 | 8,000 |
| | | | | | | | | | |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| EXPENDITURE SCHEDULE: Construction | PRIOR 185 | 2015-16 0 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 613 | 2020-21 0 | FUTURE 0 | TOTAL 798 |
| | | 2015-16 0 0 | 2016-17 0 0 | 2017-18 0 0 | 2018-19 0 0 | | 2020-21 0 0 | FUTURE 0 0 | |
| Construction | 185 | 0 | 2016-17 0 0 0 | 2017-18 0 0 0 | 2018-19 0 0 0 | | 2020-21 0 0 0 | FUTURE 0 0 0 | 798 |
| Construction Land Acquisition/Improvements | 185 7,109 | 0 | 2016-17 0 0 0 0 | 2017-18 0 0 0 0 | 2018-19 0 0 0 0 | | 2020-21 0 0 0 0 | FUTURE 0 0 0 0 | 798 |
| Construction Land Acquisition/Improvements Permitting | 185 7,109 5 | 0 | 2016-17 0 0 0 0 0 | 2017-18 0 0 0 0 0 | 2018-19 0 0 0 0 0 | | 2020-21 0 0 0 0 0 | FUTURE 0 0 0 0 0 | 798 7,109 5 |

DEBT SERVICE - CYBER SECURITY PHASE 1 (SUNSHINE STATE SERIES 2011A)

PROJECT #: 985730

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds were used to implement technology infrastructure

system security

LOCATION: 5680 SW 87 Ave

Unincorporated Miami-Dade County

District Located: District(s) Served: Countywide Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 696 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 696 |
|---|------------|--------------------|---------------------|------------------|---------------------|--------------|------------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 696 | 0 | 0 | 0 | 0 | 0 | 0 | 696 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 696 | 0 | 0 | 0 | 0 | 0 | 0 | 696 |
| TOTAL EXPENDITURES: | 0 | 696 | 0 | 0 | 0 | 0 | 0 | 0 | 696 |

DEBT SERVICE - PUBLIC HEALTH TRUST (CAPITAL ASSET SERIES 2009A)

PROJECT #: 985800

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for Public Health Trust equipment and facility

improvements

LOCATION: 1611 NW 12 Ave

City of Miami District(s) Served:

Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 3,841 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 3,841 |
|---|------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|----------------|
| TOTAL REVENUES: | 0 | 3,841 | 0 | 0 | 0 | 0 | 0 | 0 | 3,841 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 3,841 | 0 | 0 | 0 | 0 | 0 | 0 | 3,841 |
| TOTAL EXPENDITURES: | 0 | 3,841 | 0 | 0 | 0 | 0 | 0 | 0 | 3,841 |

District Located:

DEBT SERVICE - PUBLIC HOUSING PROJECTS (SUNSHINE STATE SERIES 2011A)

PROJECT #: 985810

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds used to fund equipment and fixed improvements for

security-related projects at public housing sites and for Ward Towers close-out costs

LOCATION: Countywide
Various Sites

District Located:
District(s) Served:

Countywide Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Outlay Reserve | 0 | 730 | 0 | 0 | 0 | 0 | 0 | 0 | 730 |
| TOTAL REVENUES: | 0 | 730 | 0 | 0 | 0 | 0 | 0 | 0 | 730 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 730 | 0 | 0 | 0 | 0 | 0 | 0 | 730 |
| TOTAL EXPENDITURES: | 0 | 730 | 0 | 0 | 0 | 0 | 0 | 0 | 730 |

DEBT SERVICE - AMERICAN WITH DISABILITES ACT (CAPITAL ASSET SERIES 2013B)

Throughout Miami-Dade County

PROJECT #: 986030

DESCRIPTION: Provide funding for annual debt service payment; proceeds were used to modify County-owned facilities and rights-of-way

to provide access to people with disabilities in accordance with the Americans with Disabilities Act

LOCATION: Countywide

District Located:
District(s) Served:

Countywide Countywide

REVENUE SCHEDULE: PRIOR 2015-16 2016-17 **FUTURE** TOTAL 2017-18 2018-19 2019-20 2020-21 Capital Outlay Reserve 304 0 304 304 **TOTAL REVENUES:** 0 304 0 0 0 0 0 0 **EXPENDITURE SCHEDULE: PRIOR FUTURE TOTAL** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 Debt Service/Bond Issuance Costs 0 304 0 0 0 0 0 304 TOTAL EXPENDITURES: 304 304 0 0 0 0 0 0 0

DEBT SERVICE - PROJECT CLOSEOUT COSTS (CAPITAL ASSET SERIES 2009A)

PROJECT #: 986

986230

DESCRIPTION: Provide funding for annual debt service payment; financing will be used to close out completion of a variety of projects

including Animal Services facility, technology equipment, and Park's marinas or parking projects

LOCATION: Countywide Various Sites District Located:
District(s) Served:

Countywide

Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 264 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 264 |
|---|------------|----------------|---------------------|---------------------|---------------------|--------------|---------------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 264 | 0 | 0 | 0 | 0 | 0 | 0 | 264 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 264 | 0 | 0 | 0 | 0 | 0 | 0 | 264 |
| TOTAL EXPENDITURES: | 0 | 264 | 0 | 0 | 0 | 0 | 0 | 0 | 264 |

DEBT SERVICE - ENTERPRISE RESOURCE PLANNING (CAPITAL ASSET 2013A)

PROJECT #: 986330

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DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire hardware, software, and to

implement system

LOCATION: 111 NW 1 St District Located:

City of Miami District(s) Served: Countywide

TOTAL **REVENUE SCHEDULE: PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** Capital Outlay Reserve 3,535 0 0 0 0 3,535 0 TOTAL REVENUES: 3,535 3,535 0 0 0 0 0 0 0 EXPENDITURE SCHEDULE: **PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** TOTAL Debt Service/Bond Issuance Costs 3,535 3,535 0 0 0 0 0 0 0 TOTAL EXPENDITURES: 0 3,535 0 0 0 0 0 0 3.535

DEBT SERVICE - PUBLIC HOUSING IMPROVEMENTS (CAPITAL ASSET 2007)

PROJECT #: 986760

DESCRIPTION: Provide funding for annual debt service payments; financing proceeds will be used to complete Hope IV, Phase One and

Phase Two Projects and Scott Carver

LOCATION: 701 NW 1 Ct

City of Miami

District Located:
District(s) Served:

Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Outlay Reserve | 0 | 1,012 | 0 | 0 | 0 | 0 | 0 | 0 | 1,012 |
| TOTAL REVENUES: | 0 | 1,012 | 0 | 0 | 0 | 0 | 0 | 0 | 1,012 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 1,012 | 0 | 0 | 0 | 0 | 0 | 0 | 1,012 |
| TOTAL EXPENDITURES: | 0 | 1,012 | 0 | 0 | 0 | 0 | 0 | 0 | 1,012 |

PURCHASE DEVELOPMENT RIGHTS FUND - BUILDING BETTER COMMUNITIES BOND PROJECT #: 986940

PROGRAM

DESCRIPTION: Provide funding for a program to purchase development rights of appropriate properties

LOCATION: Countywide District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|-------------------------------|--------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 9,889 | 0 | 0 | 24,889 |
| BBC GOB Series 2005A | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| BBC GOB Series 2008B | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| BBC GOB Series 2008B-1 | 2,043 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,043 |
| BBC GOB Series 2013A | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| BBC GOB Series 2014A | 2,969 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,969 |
| US Department of Agriculture | 2,190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,190 |
| TOTAL REVENUES: | 10,301 | 3,000 | 3,000 | 3,000 | 3,000 | 9,889 | 0 | 0 | 32,190 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Land Acquisition/Improvements | 10,301 | 3,000 | 3,000 | 3,000 | 3,000 | 9,889 | 0 | 0 | 32,190 |
| TOTAL EXPENDITURES: | 10,301 | 3,000 | 3,000 | 3,000 | 3,000 | 9,889 | 0 | 0 | 32,190 |

DEBT SERVICE - 311 ANSWER CENTER (CAPITAL ASSET SERIES 2013B) PROJECT #: 987570

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used for computer hardware and software

acquisition and development

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 227 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 227 |
|---|------------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 227 | 0 | 0 | 0 | 0 | 0 | 0 | 227 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 227 | 0 | 0 | 0 | 0 | 0 | 0 | 227 |
| TOTAL EXPENDITURES: | 0 | 227 | 0 | 0 | 0 | 0 | 0 | 0 | 227 |

5

PROJECT #:

988150

DEBT SERVICE - DADE COUNTY COURTHOUSE FACADE REPAIR (CAPITAL ASSET SERIES PROJECT #: 988020

2013B)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for repairs to the Miami-Dade County

Courthouse façade

LOCATION: 73 W Flagler St District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 974 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 974 |
|---|------------|-----------------------|---------------------|---------------------|--------------|---------------------|---------------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 974 | 0 | 0 | 0 | 0 | 0 | 0 | 974 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 974 | 0 | 0 | 0 | 0 | 0 | 0 | 974 |
| TOTAL EXPENDITURES: | 0 | 974 | 0 | 0 | 0 | 0 | 0 | 0 | 974 |

MUNICIPAL PROJECT - PUBLIC SAFETY FACILITIES

DESCRIPTION: Provide GOB funds to municipalities supporting projects that construct and improve public safety facilities

LOCATION: Various Sites District Located: Countywide
Throughout Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| BBC GOB Financing | 162 | 600 | 700 | 0 | 0 | 152 | 0 | 0 | 1,614 |
| BBC GOB Series 2005A | 2,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,999 |
| BBC GOB Series 2008B | 651 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 651 |
| BBC GOB Series 2008B-1 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| BBC GOB Series 2013A | 500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 500 |
| TOTAL REVENUES: | 4,348 | 600 | 700 | 0 | 0 | 152 | 0 | 0 | 5,800 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Construction | 4,348 | 600 | 700 | 0 | 0 | 152 | 0 | 0 | 5,800 |
| TOTAL EXPENDITURES: | 4,348 | 600 | 700 | 0 | 0 | 152 | 0 | 0 | 5,800 |

DEBT SERVICE - ELECTIONS OPTICAL SCAN VOTING EQUIPMENT (SUNSHINE STATE PROJECT #: 988440

SERIES 2011A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire elections voting equipment

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 662 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 662 |
|---|------------|----------------|---------------------|--------------|--------------|---------------------|---------------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 662 | 0 | 0 | 0 | 0 | 0 | 0 | 662 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 662 | 0 | 0 | 0 | 0 | 0 | 0 | 662 |
| TOTAL EXPENDITURES: | 0 | 662 | 0 | 0 | 0 | 0 | 0 | 0 | 662 |

DEBT SERVICE - PUBLIC SERVICE TAX BONDS (SERIES 2011)

Throughout Miami-Dade County

PROJECT #: 988490

DESCRIPTION: Debt service to support Quality Neighborhood Improvement Program (QNIP)

LOCATION: Countywide District Located: District(s) Served: Countywide Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 1,150 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 1,150 |
|---|------------|------------------|--------------|--------------|---------------------|---------------------|--------------|-------------|----------------|
| TOTAL REVENUES: | 0 | 1,150 | 0 | 0 | 0 | 0 | 0 | 0 | 1,150 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 1,150 | 0 | 0 | 0 | 0 | 0 | 0 | 1,150 |
| TOTAL EXPENDITURES: | 0 | 1,150 | 0 | 0 | 0 | 0 | 0 | 0 | 1,150 |

HEALTH CARE FUND - BUILDING BETTER COMMUNITIES BOND PROGRAM

PROJECT #: 988710

LOCATION: Countywide

DESCRIPTION: Provide resources for a health care capital fund to construct and improve emergency and health care facilities countywide District Located:

Throughout Miami-Dade County

District(s) Served:

Countywide Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|-------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| BBC GOB Financing | 2,000 | 4,510 | 1,400 | 0 | 0 | 3,000 | 0 | 0 | 10,910 |
| BBC GOB Series 2008B | 1,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,999 |
| BBC GOB Series 2008B-1 | 1,619 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,619 |
| BBC GOB Series 2011A | 1,707 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,707 |
| BBC GOB Series 2013A | 214 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 214 |
| BBC GOB Series 2014A | 551 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 551 |
| TOTAL REVENUES: | 8,090 | 4,510 | 1,400 | 0 | 0 | 3,000 | 0 | 0 | 17,000 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Construction | 5,631 | 4,510 | 1,400 | 0 | 0 | 3,000 | 0 | 0 | 14,541 |
| Land Acquisition/Improvements | 2,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,000 |
| Planning and Design | 459 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 459 |
| TOTAL EXPENDITURES: | 8,090 | 4,510 | 1,400 | 0 | 0 | 3,000 | 0 | 0 | 17,000 |

DEBT SERVICE - PROJECT CLOSEOUT COSTS (CAPITAL ASSET SERIES 2009B)

PROJECT #: 988720

DESCRIPTION: Provide funding for annual debt service payment; financing will be used to close out completion of a variety of projects

including Animal Services facility, technology equipment, and Park's marinas or parking projects

LOCATION: Countywide District Located:

Countywide

Various Sites

District(s) Served:

Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Outlay Reserve | 0 | 302 | 0 | 0 | 0 | 0 | 0 | 0 | 302 |
| TOTAL REVENUES: | 0 | 302 | 0 | 0 | 0 | 0 | 0 | 0 | 302 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 302 | 0 | 0 | 0 | 0 | 0 | 0 | 302 |
| TOTAL EXPENDITURES: | 0 | 302 | 0 | 0 | 0 | 0 | 0 | 0 | 302 |

DEBT SERVICE - CYBER SECURITY PHASE 2 (CAPITAL ASSET SERIES 2009A)

PROJECT #: 988740

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used to implement technology infrastructure

system security

LOCATION: 5680 SW 87 Ave

Throughout Miami-Dade County

District Located: District(s) Served: Countywide Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 862 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 862 |
|---|------------|----------------|---------------------|--------------|--------------|---------------------|---------------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 862 | 0 | 0 | 0 | 0 | 0 | 0 | 862 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 862 | 0 | 0 | 0 | 0 | 0 | 0 | 862 |
| TOTAL EXPENDITURES: | 0 | 862 | 0 | 0 | 0 | 0 | 0 | 0 | 862 |

DEBT SERVICE - CAROL CITY COMMUNITY CENTER (SUNSHINE STATE SERIES 2011A)

PROJECT #: 988760

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for the Betty T. Ferguson Recreational

Complex

LOCATION: 3000 NW 199 St

Miami Gardens

District Located: District(s) Served:

Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 635 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 635 |
|---|------------|----------------|---------------------|---------------------|---------------------|---------------------|--------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 635 | 0 | 0 | 0 | 0 | 0 | 0 | 635 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 635 | 0 | 0 | 0 | 0 | 0 | 0 | 635 |
| TOTAL EXPENDITURES: | 0 | 635 | 0 | 0 | 0 | 0 | 0 | 0 | 635 |

DEBT SERVICE- SCOTT CARVER/HOPE VI (CAPITAL ASSET SERIES 2013A)

Unincorporated Miami-Dade County

PROJECT #: 988880

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to fund development of mixed finance housing

units

LOCATION:

7226 NW 22 Ave

District Located: District(s) Served: 2 Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Outlay Reserve | 0 | 976 | 0 | 0 | 0 | 0 | 0 | 0 | 976 |
| TOTAL REVENUES: | 0 | 976 | 0 | 0 | 0 | 0 | 0 | 0 | 976 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 976 | 0 | 0 | 0 | 0 | 0 | 0 | 976 |
| TOTAL EXPENDITURES: | 0 | 976 | 0 | 0 | 0 | 0 | 0 | 0 | 976 |

PROJECT #:

PROJECT #:

988925

ECONOMIC DEVELOPMENT FUND - BUILDING BETTER COMMUNITIES BOND PROGRAM

Provide funding for a Countywide economic development fund

LOCATION: Countywide District Located: Countywide
Throughout Miami-Dade County District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** TOTAL **BBC GOB Financing** 8,500 10,500 5,000 21,500 10,000 6,000 13,500 75,000 **TOTAL REVENUES:** 8,500 10,500 5,000 21,500 10,000 6,000 13,500 0 75,000 EXPENDITURE SCHEDULE: **PRIOR** 2018-19 2020-21 **FUTURE** TOTAL 2015-16 2016-17 2017-18 2019-20 Construction 8,500 10,500 5,000 21,500 10,000 6,000 13,500 75,000 TOTAL EXPENDITURES: 8,500 10,500 5,000 21,500 10,000 6,000 13,500 0 75,000

DEBT SERVICE - GOLF CLUB OF MIAMI (CAPITAL ASSET SERIES 2004B)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and improve the Golf Club of Miami

LOCATION: 6801 NW 186 St District Located: 1

Unincorporated Miami-Dade County District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR **FUTURE** TOTAL 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 Capital Outlay Reserve 0 43 0 0 0 0 0 0 43 43 **TOTAL REVENUES:** 0 43 0 0 0 0 0 0 **EXPENDITURE SCHEDULE: PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** TOTAL Debt Service/Bond Issuance Costs n 43 n n 0 0 n 0 43 TOTAL EXPENDITURES: 0 43 0 0 0 0 0 43

MUNICIPAL PROJECT - BRIDGE, PUBLIC INFRASTRUCTURE, AND NEIGHBORHOOD PROJECT #: 989060

IMPROVEMENTS

DESCRIPTION:

DESCRIPTION: Provide GOB funds to municipalities supporting projects that construct and improve bridges, public infrastructure, and

neighborhood improvements

LOCATION: Various Sites District Located: Countywide Throughout Miami-Dade County District(s) Served: Countywide

Throughout Mani-Dade County District(s) Served. Countywide

REVENUE SCHEDULE: PRIOR 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** TOTAL **BBC GOB Financing** 305 864 0 0 0 0 0 0 1,169 BBC GOB Series 2005A 2,828 0 0 0 0 0 0 0 2,828 BBC GOB Series 2008B 6,921 0 0 0 0 0 0 0 6,921 BBC GOB Series 2008B-1 2.755 0 0 0 0 0 0 0 2.755 BBC GOB Series 2011A 140 0 0 0 0 0 0 0 140 BBC GOB Series 2013A 257 0 0 0 0 0 0 0 257 BBC GOB Series 2014A 31 0 0 0 0 0 0 0 31 TOTAL REVENUES: 13,237 864 0 0 0 0 0 0 14,101 **EXPENDITURE SCHEDULE: PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** TOTAL 12,851 13,715 Construction 864 0 0 0 0 n 0 Permitting 20 0 0 0 0 0 0 0 20 341 0 0 0 0 0 0 0 341 Planning and Design 25 **Project Administration** 25 0 0 0 0 0 0 0 TOTAL EXPENDITURES: 13,237 864 0 0 0 0 0 14,101

DEBT SERVICE - ENTERPRISE RESOURCE PLANNING IMPLEMENTATION AND HARDWARE PROJECT #: 989440

(SUNSHINE STATE SERIES 2011A)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire hardware, software, and to

implement system

LOCATION: 5680 SW 87 Ave District Located: 10

Unincorporated Miami-Dade County District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 582 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 582 |
|---|------------|----------------|---------------------|--------------|--------------|------------------|--------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 582 | 0 | 0 | 0 | 0 | 0 | 0 | 582 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 582 | 0 | 0 | 0 | 0 | 0 | 0 | 582 |
| TOTAL EXPENDITURES: | 0 | 582 | 0 | 0 | 0 | 0 | 0 | 0 | 582 |

RESTORATION AND ENHANCEMENT TO VIZCAYA MUSEUM AND GARDENS - PHASE II, III PROJECT #: 1709910

AND IV (SCHEMATIC) PROJECTS - BUILDING BETTER COMMUNITIES BOND PROGRAM

DESCRIPTION: Restore the main house skylight and envelope, seawall, barge, and natural areas; and provide schematic design for

Phase IV

LOCATION: 3251 S Miami Ave District Located:

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|--------|
| | | | | 2017-10 | 2010-19 | 2019-20 | 2020-21 | FUTURE | |
| BBC GOB Financing | 2,567 | 10,566 | 8,386 | 0 | 0 | 0 | 0 | 0 | 21,519 |
| BBC GOB Series 2011A | 2,036 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,036 |
| BBC GOB Series 2013A | 431 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 431 |
| BBC GOB Series 2014A | 269 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 269 |
| FEMA Hazard Mitigation Grant | 1,400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,400 |
| TOTAL REVENUES: | 6,703 | 10,566 | 8,386 | 0 | 0 | 0 | 0 | 0 | 25,655 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Construction | 4,788 | 8,976 | 7,414 | 0 | 0 | 0 | 0 | 0 | 21,178 |
| Permitting | 20 | 20 | 70 | 0 | 0 | 0 | 0 | 0 | 110 |
| Planning and Design | 865 | 1,230 | 562 | 0 | 0 | 0 | 0 | 0 | 2,657 |
| Project Administration | 1,030 | 340 | 340 | 0 | 0 | 0 | 0 | 0 | 1,710 |
| TOTAL EXPENDITURES: | 6,703 | 10,566 | 8,386 | 0 | 0 | 0 | 0 | 0 | 25,655 |

DEBT SERVICE-FIRE UHF RADIO SYSTEM (CAPITAL ASSET SERIES 2013B) PROJECT #: 9810010

DESCRIPTION: Provide funding for annual debt service payment

LOCATION: Countywide District Located: Countywide
Throughout Miami-Dade County District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** TOTAL Capital Outlay Reserve 1,305 0 1,305 0 0 0 0 0 0 1,305 **TOTAL REVENUES:** 1,305 0 0 0 0 0 0 0 TOTAL **EXPENDITURE SCHEDULE: PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** Debt Service/Bond Issuance Costs 0 1,305 0 0 0 0 0 0 1,305 TOTAL EXPENDITURES: 1,305 1,305 0 0 0 0 0 0

RESERVE - REPAIRS AND RENOVATION

PROJECT #: 9810050

Countywide

DESCRIPTION: Reserve for unexpected repairs, renovations, minor capital projects, and one-time relocation expenditures for general fund

supported departments

LOCATION: Countywide

District Located: Countywide Countywide

Throughout Miami-Dade County District(s) Served:

REVENUE SCHEDULE: PRIOR 2015-16 **FUTURE** TOTAL 2016-17 2017-18 2018-19 2019-20 2020-21 Capital Outlay Reserve 1,400 0 0 1,400 **TOTAL REVENUES:** 0 1,400 0 0 0 0 0 1,400 0 **EXPENDITURE SCHEDULE: PRIOR** 2015-16 **FUTURE TOTAL** 2016-17 2017-18 2018-19 2019-20 2020-21 Construction 0 1,400 0 0 0 0 0 0 1,400 TOTAL EXPENDITURES: 1,400 1,400 0 0 0 0 0 0 0

DEBT SERVICE - CORRECTIONS FIRE SYSTEMS PHASE 4 (CAPITAL ASSET SERIES 2007) PROJECT #:

Provide funding for annual debt service; financing proceeds are being used to close out Fire Systems Phase 4 and

complete capital maintenance projects at various correctional facilities

LOCATION: Various Sites District Located:

> Various Sites District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2015-16 2018-19 2020-21 **FUTURE** TOTAL 2016-17 2017-18 2019-20 Capital Outlay Reserve 0 822 0 0 0 0 0 0 822 822 0 822 **TOTAL REVENUES:** 0 0 0 0 0 0 EXPENDITURE SCHEDULE: **PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** TOTAL Debt Service/Bond Issuance Costs 0 822 0 0 Λ 0 Λ Λ 822 822 822 TOTAL EXPENDITURES: 0

MUNICIPAL PROJECT - WATER, SEWER, AND FLOOD CONTROL SYSTEMS PROJECT #:

DESCRIPTION: Provide GOB funding to municipalities supporting projects that construct and improve water, sewer, and flood control

systems

LOCATION: Various Sites District Located: Countywide

Throughout Miami-Dade County District(s) Served: Countywide

REVENUE SCHEDULE: PRIOR 2015-16 **FUTURE** TOTAL 2016-17 2017-18 2018-19 2019-20 2020-21 6,584 **BBC GOB Financing** 13,389 6,606 0 0 0 0 0 26,579 BBC GOB Series 2005A 4,915 0 0 0 0 0 0 0 4,915 BBC GOB Series 2008B 0 0 0 0 9,278 9,278 0 0 0 BBC GOB Series 2008B-1 0 0 0 0 0 6,378 0 0 6,378 BBC GOB Series 2011A 0 0 0 0 0 0 779 0 779 BBC GOB Series 2013A 1,813 0 0 0 0 0 0 0 1,813 BBC GOB Series 2014A 1,432 0 0 0 0 0 0 0 1,432 51,174 37,984 6,584 6,606 0 0 0 0 **TOTAL REVENUES:** 0 **FUTURE** EXPENDITURE SCHEDULE: **PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 TOTAL Construction 33,348 6.584 6.606 0 0 0 0 0 46,538 Permitting 64 0 0 0 0 0 0 0 64 Planning and Design 4,537 0 0 0 0 0 0 0 4,537 **Project Administration** 35 0 0 0 0 0 0 0 35 TOTAL EXPENDITURES: 37,984 6,584 6,606 0 0 0 0 0 51,174

DEBT SERVICE - AMERICANS WITH DISABILITIES ACT (CAPITAL ASSET SERIES 2004B)

PROJECT #: 9892380

DESCRIPTION: Provide funding for annual debt service payment; proceeds were used to modify County-owned facilities and rights-of-way

to provide access to people with disabilities in accordance with the Americans with Disabilities Act

LOCATION: Countywide

Various Sites

District Located: District(s) Served: Countywide Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Outlay Reserve | 0 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| TOTAL REVENUES: | 0 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| TOTAL EXPENDITURES: | 0 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |

DEBT SERVICE - DADE COUNTY COURTHOUSE FACADE REPAIR (CAPITAL ASSET SERIES PROJECT #: 9896300 2004B)

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used for ongoing restoration of the Miami-Dade

County Courthouse facade

LOCATION: 73 W Flagler St District Located: 5

City of Miami District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 131 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 131 |
|--|------------|----------------|--------------|--------------|---------------------|--------------|---------------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 131 | 0 | 0 | 0 | 0 | 0 | 0 | 131 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 131 | 0 | 0 | 0 | 0 | 0 | 0 | 131 |
| TOTAL EXPENDITURES: | 0 | 131 | 0 | 0 | 0 | 0 | 0 | 0 | 131 |

DEBT SERVICE - ELECTIONS FACILITY (CAPITAL ASSET SERIES 2004B) PROJECT #: 9898550

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire and build-out facility; acquire

furniture, fixtures, and equipment; and provide the necessary technology for the Elections Department

LOCATION: 2700 NW 87 Ave District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 110 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 110 |
|---|------------|-----------------------|---------------------|--------------|--------------|---------------------|---------------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 110 | 0 | 0 | 0 | 0 | 0 | 0 | 110 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 110 | 0 | 0 | 0 | 0 | 0 | 0 | 110 |
| TOTAL EXPENDITURES: | 0 | 110 | 0 | 0 | 0 | 0 | 0 | 0 | 110 |

DEBT SERVICE - 311 ANSWER CENTER (CAPITAL ASSET SERIES 2004B)

PROJECT #: 9899840

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds were used for computer hardware and software

acquisition and development

LOCATION: 2700 NW 87 Ave Doral

District Located: District(s) Served: 12 Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Outlay Reserve | 0 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| TOTAL REVENUES: | 0 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| TOTAL EXPENDITURES: | 0 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |

PUBLIC PRIVATE PARTNERSHIPS CONSULTING SUPPORT

PROJECT #:

2000000134

2000000145

DESCRIPTION: Legal and financial consulting services for the feasibility of public private partnerships with Miami-Dade County LOCATION: 111 NW 1 St District Located:

City of Miami

Countywide

District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Outlay Reserve | 0 | 250 | 250 | 250 | 0 | 0 | 0 | 0 | 750 |
| TOTAL REVENUES: | 0 | 250 | 250 | 250 | 0 | 0 | 0 | 0 | 750 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Project Administration | 0 | 250 | 250 | 250 | 0 | 0 | 0 | 0 | 750 |
| TOTAL EXPENDITURES: | 0 | 250 | 250 | 250 | 0 | 0 | 0 | 0 | 750 |

DEBT SERVICE - NARROWBANDING

DESCRIPTION: Provide funding for annual debt service payment

Throughout Miami-Dade County

LOCATION:

Countywide

District Located: District(s) Served: Countywide Countywide

PROJECT #:

REVENUE SCHEDULE: PRIOR 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE TOTAL** Capital Outlay Reserve 1,296 0 0 0 1,296 n **TOTAL REVENUES:** 0 1,296 0 0 0 0 0 0 1,296 **EXPENDITURE SCHEDULE:** TOTAL **PRIOR** 2015-16 2016-17 2017-18 2018-19 2019-20 2020-21 **FUTURE** Debt Service/Bond Issuance Costs 1.296 1,296 0 0 0 0 0 0 0 TOTAL EXPENDITURES: 0 1,296 0 0 0 0 0 0 1,296

HISTORYMIAMI - REPAIRS AND RENOVATIONS

PROJECT #: 2000000146

DESCRIPTION: Repair and renovate various exhibition halls

LOCATION: 101 W Flagler St City of Miami

District Located:

District(s) Served: Countywide

5

| REVENUE SCHEDULE: Capital Outlay Reserve | PRIOR 0 | 2015-16 157 | 2016-17 0 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 157 |
|---|------------|----------------|---------------------|---------------------|---------------------|---------------------|------------------|-------------|--------------|
| TOTAL REVENUES: | 0 | 157 | 0 | 0 | 0 | 0 | 0 | 0 | 157 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Building Acquisition/Improvements | 0 | 157 | 0 | 0 | 0 | 0 | 0 | 0 | 157 |
| TOTAL EXPENDITURES: | 0 | 157 | 0 | 0 | 0 | 0 | 0 | 0 | 157 |

CHEVRON ENERGY PROJECT

PROJECT #: 2000000244 DESCRIPTION:

Provide funding for annual debt service payment; financing proceeds used for energy conservation project at MDPD

Headquarters

9105 NW 25 St LOCATION: District Located: 12

Doral District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Outlay Reserve | 0 | 113 | 0 | 0 | 0 | 0 | 0 | 0 | 113 |
| TOTAL REVENUES: | 0 | 113 | 0 | 0 | 0 | 0 | 0 | 0 | 113 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 113 | 0 | 0 | 0 | 0 | 0 | 0 | 113 |
| TOTAL EXPENDITURES: | 0 | 113 | 0 | 0 | 0 | 0 | 0 | 0 | 113 |

POLICE LEASED VEHICLES PROJECT #: 2000000245

DESCRIPTION: Provide funding for annual debt service payment; financing proceeds used to acquire police vehicles

Various Sites LOCATION: District Located: Countywide

Various Sites District(s) Served: Countywide

| REVENUE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
|----------------------------------|-------|---------|---------|---------|---------|---------|---------|--------|-------|
| Capital Outlay Reserve | 0 | 2,826 | 0 | 0 | 0 | 0 | 0 | 0 | 2,826 |
| TOTAL REVENUES: | 0 | 2,826 | 0 | 0 | 0 | 0 | 0 | 0 | 2,826 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Debt Service/Bond Issuance Costs | 0 | 2,826 | 0 | 0 | 0 | 0 | 0 | 0 | 2,826 |
| TOTAL EXPENDITURES: | 0 | 2.826 | 0 | 0 | 0 | 0 | 0 | 0 | 2.826 |

MIAMI CENTRAL STATION - DOWNTOWN MIAMI TRI-RAIL LINK PROJECT #: 2000000249

DESCRIPTION: Design and construction of platform improvements to the Miami Central Station to accommodate Tri-Rail commuter rail

LOCATION: 430 NW 1 Ave

District Located: Countywide City of Miami District(s) Served:

| REVENUE SCHEDULE: Peoples Transportation Plan Capital Reserve Fund | PRIOR 0 | 2015-16 11,815 | 2016-17 2,085 | 2017-18 0 | 2018-19 0 | 2019-20 0 | 2020-21 0 | FUTURE 0 | TOTAL 13,900 |
|--|------------|-------------------|------------------|--------------|--------------|--------------|---------------------|-------------|-----------------|
| TOTAL REVENUES: | 0 | 11,815 | 2,085 | 0 | 0 | 0 | 0 | 0 | 13,900 |
| EXPENDITURE SCHEDULE: | PRIOR | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | FUTURE | TOTAL |
| Construction | 0 | 11,815 | 2,085 | 0 | 0 | 0 | 0 | 0 | 13,900 |
| TOTAL EXPENDITURES: | 0 | 11,815 | 2,085 | 0 | 0 | 0 | 0 | 0 | 13,900 |