



Dept. of Small Business Development Project Worksheet

Project/Contract Title: OIL WATER SEPARATOR REMOVAL AND CLOSURE ASSESSMENT REPORT
 AT MDT CENTRAL BUS FACILITY
Project/Contract No: E09-DERM01-003-URS **Funding Source:** **Resubmittal Date(s):**
Department: DEPARTMENT OF ENVIRONMENTAL RESOUR MIAMI-DADE TRANSIT
Estimated Cost of Project/Bid: \$35,667.00
Description of Project/Bid: The subject project consists of performing the removal and disposal of a 2,000 gallon oil water separator and associated piping, including any contaminated soil or water discovered during said activities. Project activities include project planning, site coordination, excavation, soil disposal, backfilling, site restoration and Closure Report preparation.

Contract Measures Recommendation

Measure	Program	Goal Percent
No Measure	CSBE	

Reasons for Recommendation

An analysis of the trades required for this project, as well as an analysis of the availability of CSBEs revealed insufficient availability.

The site is contaminated and any excavation or removal work must be performed by personnel certified in accordance with OSHA standards in Hazardous Waste Operations and Emergency Response (HAZWOPER). There are no OSHA HAZWOPER certified excavation companies on the CSBE list.

CWP Not Applicable: Less than 250K

Analysis for Recommendation of a Goal

Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
	CSBE	\$0.00	0.00%	0
Total		\$0.00	0.00%	

Living Wages: YES NO **Highway:** YES NO **Heavy Construction:** YES NO
Responsible Wages: YES NO **Building:** YES NO

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside _____
Set Aside _____ **Level 1** _____ **Level 2** _____ **Level 3** _____
Trade Set Aside (MCC) _____ **Goal** _____ **Bid Preference** _____
No Measure **Deferred** _____ **Selection Factor** _____

 County Manager / Designee

6/23/11

 Date