



Dept. of Small Business Development
Project Worksheet

Project/Contract Title: MIA-CONCOURSE "E" PAINTING AND STUCCO AND MISCELLANEOUS REPAIRS **Received Date:** 08/05/2011
Project/Contract No: MCC-P-018-A **Funding Source:**
Department: MIAMI DADE AVIATION DEPARTMENT **AVIATION BONDS**
Estimated Cost of Project/Bid: \$644,595.00 **Resubmittal Date(s):**
Description of Project/Bid: To establish a contract for the painting of the exterior of Concourse "E" at Miami International Airport (to include pressure cleaning, stucco repairs (as necessary) and the prime and painting of the same).

Contract Measures Recommendation		
<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
Trade Set Aside	CSBE	
Workforce Goal	CWP	13.90%

Reasons for Recommendation

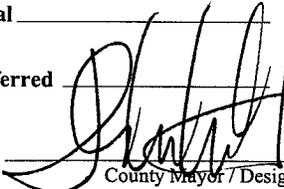
An analysis of the factors contained in Section VI D of Implementing Order 3-22 indicate that a Trade Set-Aside is appropriate for Packages "A" (General - Bollards, replace HM doors & frames) and "B" (Painting - pressure cleaning/stucco repairs). Total dollar value for the Trade Set-Aside is \$468,842.00 of \$644,595.08.

CWP Estimated Workforce: 9
 CWP Workforce Recommendation: 1
 CWP Designated Target Areas: EMPOWERMENT ZONES, Enterprise Zones

Analysis for Recommendation of a Goal				
<u>Subtrade</u>	<u>Cat.</u>	<u>Estimated Value</u>	<u>% of Items to Base Bid</u>	<u>Availability</u>
	CSBE	\$0.00		783
Total		\$0.00	0.00%	

Living Wages: YES NO **Highway:** YES NO **Heavy Construction:** YES NO
Responsible Wages: YES NO **Building:** YES NO

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION			
Tier 1 Set Aside _____			
Set Aside _____	Level 1 _____	Level 2 _____	Level 3 _____
Trade Set Aside (MCC) _____	Goal _____		Bid Preference _____
No Measure _____	Deferred _____		Selection Factor _____
 County Mayor / Designee			Date _____