



## Small Business Development Division Project Worksheet

**Project/Contract Title:** AIRPORT OPERATIONS INFORMATION SYSTEM (AOIS) **Received Date:** 11/20/2012  
 OPERATIONS & MAINTENANCE  
**Project/Contract No:** I115D **Funding Source:**  
**Department:** MIAMI DADE AVIATION DEPARTMENT **VARIOUS**  
**Estimated Cost of Project/Bid:** \$12,982,316.00 **Resubmittal Date(s):**  
**Description of Project/Bid:** To establish a contract to furnish the County with detailed technical design, development, firmware, software, licenses, installation, integration, implementation, training, user manuals, and documentation, operation, support and maintenance services for teh Airport Operation and Information System (AOIS).

Contract Measures Recommendation		
Measure	Program	Goal Percent
Goal	SBE	13.00%

**Reasons for Recommendation**

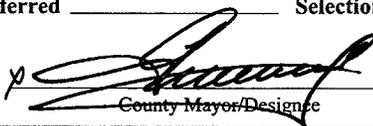
A "Bid Waiver" is being requested by MDAD that requires the services of Air-Transportation IT Services, Inc.; being utilized as a sub-consultant is an SBE firm Advanced Total Systems, Inc.

Commodity Code: 20400-Computer Hardware And Peripherals For Microcomputers; 205-Computers And Information Processing Systems; 92004-Applications Software (For Main Frame Systems); 92045-Software Maintenance/Support

Analysis for Recommendation of a Goal				
Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
	SBE	\$1,687,701.08	13.00%	
<b>Total</b>		\$1,687,701.08	13.00%	

**Living Wages:** YES  NO   
**Responsible Wages:** YES  NO

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

REVIEW RECOMMENDATION			
Tier 1 Set Aside _____	Tier 2 Set Aside _____		
Set Aside _____	Level 1 _____	Level 2 _____	Level 3 _____
Trade Set Aside (MCC) _____	Goal <u>13%</u>	Bid Preference _____	
No Measure _____	Deferred _____	Selection Factor _____	
CWP _____	 County Mayor/Designee		Date _____