



# Dept. of Small Business Development Project Worksheet

**Project/Contract Title:** MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES AND RELATED SERVICES  
**Project/Contract No:** RQPM1100159  
**Department:** VARIOUS  
**Estimated Cost of Project/Bid:** \$1,307,000.00

**Received Date:** 08/23/2011

**Funding Source:**  
VARIOUS

**Resubmittal Date(s):**

**Description of Project/Bid:** ACCESSING A CONTRACT BETWEEN MARICOPA COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF ARIZONA, AND HOME DEPOT U. S. A. INC, A DELAWARE CORPORATION FOR THE PURCHASE OF RETAIL MAINTENANCE, REPAIR AND OPERATING COMMODITIES AND RELATED SERVICES TO PROVIDE U. S. COMMUNITIES BUILDING MATERIALS DURING HURRICANE PREPARATION AND RECOVERY. CONTRACT TERMS ARE THIRTY-THREE (33) MONTHS WITH THREE (3) ONE YEAR OPTIONS TO RENEW.

### Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	SBE	

### Reasons for Recommendation

ACCESS STATE CONTRACT.  
 This contract is accessing a Maricopa County, Arizona contract.  
 (1 SBE certified firm).  
 Commodity Code:  
 998-19 Builders Supplies.  
 This project is accessing an existing, competed contract from Maricopa County, Arizona (#11019).

### Analysis for Recommendation of a Goal

<u>Subtrade</u>	<u>Cat.</u>	<u>Estimated Value</u>	<u>% of Items to Base Bid</u>	<u>Availability</u>
	SBE	\$0.00		1
<b>Total</b>		\$0.00		

**Living Wages:** YES  NO

**Responsible Wages:** YES  NO

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*

### REVIEW RECOMMENDATION

Tier 1 Set Aside \_\_\_\_\_ Tier 2 Set Aside \_\_\_\_\_  
 Set Aside \_\_\_\_\_ Level 1 \_\_\_\_\_ Level 2 \_\_\_\_\_ Level 3 \_\_\_\_\_  
 Trade Set Aside (MCC) \_\_\_\_\_ Goal \_\_\_\_\_ Bid Preference \_\_\_\_\_  
 No Measure  \_\_\_\_\_ Deferred \_\_\_\_\_ Selection Factor \_\_\_\_\_

County Mayor / Designee

8/24/11  
Date