



Small Business Development Division Project Worksheet

Project/Contract Title: OPERATIONS - ONGOING CONSUMABLES
Project/Contract No: AAA-1-8-2015-1
Department: AMERICAN AIRLINES ARENA
Estimated Cost of Project/Bid: \$0.00
Description of Project/Bid: To establish a contract for the purchase of items consistent with ongoing consumables (operations).

Received Date: 01/08/2015
Funding Source: PRIVATE
Resubmittal Date(s):

Contract Measures Recommendation		
<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
No Measure	SBE	

Reasons for Recommendation
NO MEASURE - Insufficient Availability SBE-G&S firms certified in the required Commodity Codes were polled; three (3) responded in the affirmative on some of the line items; none responded as able to supply all lines items represented Commodity Code: 485-Janitorial And Cleaning Supplies; 48500-Janitorial Supplies, General Line; 630-Paint, Protective Coatings, Varnish, Wallpaper.; 63000-Paint, Protective Coatings, Varnish, Wallpaper, And Related Products; 63045-Paint And Varnish Removers (Includes Painted Graffiti Removers) (See 485-16 For Other Types Of Graffiti Removers); 63090-Thinners (Reducers): Alcohols, Aromatic Solvents, Esters, Ketones, Mineral Spirits, Turpentine, V M And P Naphtha, Etc.

Small Business Contract Measure Recommendation				
<u>Subtrade</u>	<u>Cat.</u>	<u>Estimated Value</u>	<u>% of Items to Base Bid</u>	<u>Availability</u>
	SBE			
Total				

Living Wages: YES NO

Responsible Wages: YES NO

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION			
Tier 1 Set Aside _____	Tier 2 Set Aside _____		
Set Aside _____	Level 1 _____	Level 2 _____	Level 3 _____
Trade Set Aside (MCC) _____	Goal _____	Bid Preference _____	
No Measure _____	Deferred _____	Selection Factor _____	
CWP _____	 SBD Director		1/22/15 Date