



**ZONING MEETING**  
**Board of County Commissioners**  
**March 8, 2007**

Prepared by: Nelson Diaz

**EXHIBITS LIST**

<b>NO.</b>	<b>DATE</b>	<b>ITEM #</b>	<b>DESCRIPTION</b>
1	3/8/2007		KITS- Listing of Zoning Hearings
2	3/8/2007		Zoning Action Sheet
3	3/8/2007		Exhibits List – of exhibits received by the Clerk’s office
4	3/8/2007		Speaker’s Cards
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			



**BOARD OF COUNTY COMMISSIONERS  
ZONING HEARINGS  
COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER -  
2ND FLOOR  
111 NW 1 Street, Miami  
Thursday, March 8, 2007 at 9:30 a.m.**

**CURRENT**

**DISTRICT**

1. 07-3-CC-1	DIRECTOR OF THE DEPARTMENT OF PLANNING & ZONING	(PIC)	06-218	33&34-51-42 & 3,4,9-52-42	N	4
2. 07-3-CC-2	DIRECTOR OF THE DEPARTMENT OF PLANNING & ZONING	(PIC)	06-331	32&33-55-40 & 5&6-56-40	N	9

**ZONING ACTION**

**MEMORANDUM**

**Harvey Ruvin**  
 Clerk of the Circuit and County Courts  
 Clerk of the Board of County Commissioners  
 (305) 375-5126  
 (305) 375-2484 FAX  
 www.miami-dadeclerk.com



**DATE:** 03-08-2007      **#Z-** 03-07

**ITEM:** NO. 1

**APPLICANT:** DIRECTOR OF DEPARTMENT OF PLANNING & ZONING (07-3-CC-1/06-218)

**MOTION:** TO APPROVE APPLICATION WITH ACCEPTANCE OF THE REQUESTED CHANGES TO THE HILLEL CAMPUS

ROLL CALL	M/S	YES	NO	ABSENT
Diaz				X
Edmonson		X		
Gimenez	S	X		
Heyman	M	X		
Martinez		X		
Moss		X		
Rolle		X		
Seijas		X		
Sorenson		X		
Sosa		X		
Souto				X
<b>Vice Chairwoman Jordan</b>		X		
<b>Chairman Barreiro</b>		X		
<b>TOTAL</b>		11	0	2

**DATE:**      **#Z-**

**ITEM:**

**APPLICANT:**

**MOTION:**

ROLL CALL	M/S	YES	NO	ABSENT
Diaz				
Edmonson				
Gimenez				
Heyman				
Martinez				
Moss				
Rolle				
Seijas				
Sorenson				
Sosa				
Souto				
<b>Vice Chairwoman Jordan</b>				
<b>Chairman Barreiro</b>				
<b>TOTAL</b>				

**DATE:** 03-08-2007      **#Z-**

**ITEM:** NO. 2

**APPLICANT:** DIRECTOR OF DEPARTMENT OF PLANNING & ZONING (07-3-CC-2/06-331)

**MOTION:** TO DEFER APPLICATION TO AN INDEFINITE DATE TO ALLOW FOR FURTHER REVIEW OF THE REZONING APPLICATION

ROLL CALL	M/S	YES	NO	ABSENT
Diaz				X
Edmonson		X		
Gimenez		X		
Heyman		X		
Martinez				X
Moss	M	X		
Rolle		X		
Seijas		X		
Sorenson		X		
Sosa	S	X		
Souto				X
<b>Vice Chairwoman Jordan</b>				X
<b>Chairman Barreiro</b>		X		
<b>TOTAL</b>		9	0	4

**DATE:**      **#Z-**

**ITEM:**

**APPLICANT:**

**MOTION:**

ROLL CALL	M/S	YES	NO	ABSENT
Diaz				
Edmonson				
Gimenez				
Heyman				
Martinez				
Moss				
Rolle				
Seijas				
Sorenson				
Sosa				
Souto				
<b>Vice Chairwoman Jordan</b>				
<b>Chairman Barreiro</b>				
<b>TOTAL</b>				

Miami-Dade County Commission  
Zoning Agenda of March 8, 2007  
EXHIBITS SUBMITTED FOR THE RECORD

---

**DIRECTOR OF DEPARTMENT OF PLANNING & ZONING**  
**(07-3-CC-1/06-218)**

EXHIBIT  1-A: Copy of Requested changes to OUAD regulating plans and text

1-B: 4 computer image views (with and without fire requirements) of the proposed project building, with booklet brochure, and a proposed map of the layout of the project.

---

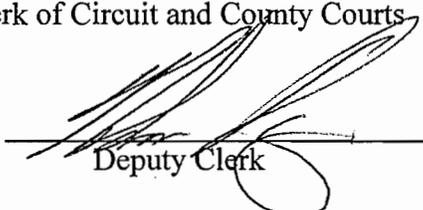
Submitted for the record this 14 day of MARCH, 2007

ATTEST:



HARVEY RUVIN, Clerk  
Clerk of Circuit and County Courts

By

  
Deputy Clerk

TRANSFERRED TO THE CARE, CUSTODY AND CONTROL OF THE  
DEPARTMENT OF PLANNING AND ZONING.

RECEIVED BY: Melsia Tarquin 3/14/07  
(SIGN) (DATE) (PRINT) (DATE)

~~AGAINST~~

FOR

# Speaker's Card

(For Appearance Before the Board of County Commission)

073CC206-331

Today's Date 3/08/07 BCC Mtg. Date \_\_\_\_\_ Agenda Item # 02

Subject: \_\_\_\_\_

Name: DON WATERS

Address: 10200 S.W. 186<sup>th</sup> ST.

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes: \_\_\_\_\_ No: X

If yes, please list name: \_\_\_\_\_  
Organization Firm Client

Have you registered with the Clerk of the Board? Yes: \_\_\_\_\_ No: X







# AGAINST

## Speaker's Card

(For Appearance Before the Board of County Commission)

Today's Date MARCH 8, 2007 BCC Mtg. Date 07-3-CC-1/06-218 Agenda Item # \_\_\_\_\_

Subject: OJUS DISTRICT REZONING  
FIRE DEPT ISSUES & PARKING SYSTEM SHOULD BE CONSIDERED

Name: ARI L. SKLAR, ARCHITECT - FIRM - SKLAR ARCHITECTURE

Address: 2310 HOLLYWOOD BLVD, HOLLYWOOD, FL 33020 (OFFICE)

REF: SITE FOR CLIENT AT 2650 NE 189TH ST.

**Lobbyist Information:** (According to Section 2-11(s) of the Code of Metropolitan Dade County, Florida, a lobbyist is defined as, "all persons, firms or corporations employed or retained by a principle who seeks to encourage the passage, defeat, or modifications of an ordinance, resolution, action, or decision of the County Commission.")

Are you representing any person, group, or organization? Yes:  No:

If yes, please list name: MR. ARIK HALFON - PROPERTY OWNER OF 2650 NE 189TH ST.

Organization	Firm	Client
--------------	------	--------

Have you registered with the Clerk of the Board? Yes:  No: