



**MIAMI-DADE COUNTY**  
**FEDERAL APPROPRIATIONS REQUEST FORM (FY 2012)**  
**FIRST HALF- 112<sup>th</sup> CONGRESS**

**1. NAME OF DEPARTMENT**

Insert Text Here.

**2. DEPARTMENT CONTACT PERSONS, ADDRESS, TELEPHONE AND FAX NUMBER(S), & E-MAIL ADDRESS**

Insert Text Here.

**3. PROJECT NAME**

Insert Text Here.

**4. BACKGROUND**

Insert Text Here.

**5. DESCRIPTION OF PROJECT (500-750 words)**

Insert Text Here.

**6. AMOUNT REQUESTED**

Insert Text Here.

**7. BENEFITS OF THE PROJECT (ie how many jobs will it create or what is the economic impact to the County.)**

Insert Text Here.

**8. BUDGET BREAKDOWN (With details of how money will be spent, i.e. programming, administrative cost and expenditures. Also include verification that County has signed necessary cost sharing agreements if applicable)**

Insert Text Here.

**9. ARE GRANT, FORMULA, OR ENTITLEMENT FUNDS AVAILABLE FOR THE PROPOSED PROJECT, INITIATIVE, OR ACTIVITY? (If so, please indicate and explain rationale for requesting a separate appropriation earmark, as opposed to accessing other federal funds)**

Insert Text Here.

**10. INTENDED RECIPIENT(S) OF FUNDING?**

Insert Text Here.

**11. CAN THE PROJECT MOVE FORWARD IF NOT ALL REQUESTED FUNDING IS ALLOCATED? IF NOT, WHAT IS THE MINIMUM AMOUNT OF MONEY NEEDED FOR THE CURRENT FISCAL YEAR?**

Insert Text Here.

**12. MATCHING FUNDS (List amount and source. Are Local and State matching funds required for this funding source? If so, please indicate the state or local match, as well as % of federal match required by the Federal Government)**

Insert Text Here.

**13. HISTORY OF FEDERAL FUNDING (List agency funding and amount funded per year over the last 5 years)**

Insert Text Here.

**14. HISTORY OF COUNTY FUNDING (List each fiscal year and amount funded)**

Insert Text Here.

**15. IF IT IS A TRANSPORTATION PROJECT:**

- a. Has it been included in the state's long-term transportation plan?
- b. Has it been approved by the MPO?
- c. Has the project been authorized by Congress in the previous SAFETEA-LU bill?

Insert Text Here.

**16. IF IT IS A WATER PROJECT:**

- a. Was it previously authorized by Congress in WRDA?
- b. Who is the point of contact at the Army Corps?
- c. Has the Army Corps done an analysis of the project?
  - i. If so, what were the findings?

Insert Text Here.

**17. LIST NATIONAL, STATE, OR LOCAL ENTITIES THAT SUPPORT THIS EFFORT (Please include history regarding Members of Congress who have supported similar efforts in the past and/or professional organizations efforts to accomplish similar goals)**

Insert Text Here.

**18. IS THERE A DOCUMENTED NEED FOR THE PROJECT: INCLUDING DEPARTMENT REPORTS OR BCC ACTION? (If so, please provide documentation)**

Insert Text Here.

**19. WAS THIS PROJECT HEARD BEFORE A PUBLICLY NOTICED MEETING OR BODY OF ELECTED OFFICIALS (MUNICIPAL, COUNTY OR STATE)? (List hearing body or meeting date)**

Insert Text Here.

**20. PRIORITIZE YOUR REQUESTS NUMERICALLY**

Insert Text Here.