



Stephen P. Clark  
Government Center  
111 N.W. 1st Street  
Miami, FL 33128

# OFFICIAL Meeting Agenda

## Health and Public Safety Committee

*Dennis C. Moss (9) Chair; Rebeca Sosa (6) Vice Chair; Commissioners  
Jose "Pepe" Diaz (12), Carlos A. Gimenez (7), Sally A. Heyman (4), and  
Javier D. Souto (10)*

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Thursday, January 17, 2008

2:00 PM

COMMISSION CHAMBERS

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County Commission Rules - Rule 6.05 DECORUM

*Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.*

*The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.*

**1A INVOCATION**

**1B PLEDGE OF ALLEGIANCE**

**1C ROLL CALL**

**2 COUNTY COMMISSION**

2A

**073228**

**Sen. Javier D. Souto**

RESOLUTION DIRECTING CLERK OF THE BOARD TO PROVIDE A QUESTIONNAIRE TO EACH CANDIDATE FOR MEMBERSHIP ON COUNTY BOARDS REQUESTING CERTAIN INFORMATION REGARDING ANY CONFLICT OF INTEREST OR POTENTIAL CONFLICT OF INTEREST WHICH MAY ARISE FROM SERVICE ON THE COUNTY BOARD TO WHICH SHE OR HE MAY BE APPOINTED AND TO PROVIDE CANDIDATE'S RESPONSE TO THE BOARD PRIOR TO ANY APPOINTMENT

*11/28/2007 Deferred by Health and Public Safety Committee Passed 4 - 0*

2B

**080104**

**Barbara J. Jordan**

RESOLUTION DIRECTING THE COUNTY MANAGER TO STUDY THE FEASIBILITY AND ADVISABILITY OF REPOSITIONING COMPUTERS AND PRINTERS LOCATED WITHIN MIAMI-DADE COUNTY POLICE PATROL VEHICLES TO ALLOW A SECOND OFFICER TO SIT IN THE FRONT RIGHT PASSENGER SEAT

**3**     **DEPARTMENTS**

3A

**073205****Miami-Dade Fire and Rescue Department****Public  
Hearing**

ORDINANCE RELATING TO FIRE PREVENTION AND SAFETY; AMENDING ARTICLE III OF CHAPTER 14 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, SOUTH FLORIDA FIRE PREVENTION CODE; CREATING SECTION 14-66 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, RELATING TO INSTALLATION, OPERATION, MAINTENANCE, TESTING AND SUPERVISION OF FIRE ALARM SYSTEMS; CREATING SECTION 14-67 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, RELATING TO INSTALLATION, OPERATION, MAINTENANCE, TESTING, AND SUPERVISION OF SPRINKLER SYSTEMS, FIRE PUMPS, AND OTHER FIRE EXTINGUISHING SYSTEMS; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

*10/30/2007 Requires Municipal Notification by BCC to Health and Public Safety Committee*

*11/6/2007 Adopted on first reading by BCC Passed 11 - 0*

*11/6/2007 Tentatively scheduled for a public hearing before the Health and Public Safety Committee Hearing Date: 1/17/2008*

3A SUB

**080101****Miami-Dade Fire and Rescue Department****Public  
Hearing**

ORDINANCE RELATING TO FIRE PREVENTION AND SAFETY; AMENDING ARTICLE III OF CHAPTER 14 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, SOUTH FLORIDA FIRE PREVENTION CODE; CREATING SECTION 14-66 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, RELATING TO INSTALLATION, OPERATION, MAINTENANCE, TESTING AND SUPERVISION OF FIRE ALARM SYSTEMS; CREATING SECTION 14-67 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, RELATING TO INSTALLATION, OPERATION, MAINTENANCE, TESTING, AND SUPERVISION OF SPRINKLER SYSTEMS, FIRE PUMPS, AND OTHER FIRE EXTINGUISHING SYSTEMS; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE [SEE ORIGINAL ITEM UNDER FILE NO. 073205]



**7**    **REPORTS**

7A

**073762**

SUNSET REVIEW OF COUNTY BOARDS FOR 2008 - DADE-  
MIAMI CRIMINAL JUSTICE COUNCIL

7B

**080069**

**County Manager**

REPORT RE: EDUCATION CAMPAIGN TO PREVENT  
VEHICLE BACKOVER INJURY OR DEATH TO CHILDREN

7C

**080070**

**County Manager**

REPORT RE: INDEPENDENT STUDY ON THE EFFECTS OF  
TASER ON HUMANS

7D

**080127**

**County Manager**

ORAL REPORT RE: THE INCREASE IN PARKING FEES AT JMH

**8**    **ADJOURNMENT**