

# Memorandum



**Date:** February 10, 2010

**To:** Honorable Chairperson and Members  
Housing & Community Development Committee

**From:** George M. Burgess  
County Manager 

**Subject:** Requested Changes to the  
Housing & Community Development Committee  
Agenda

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## Additions

7C SUPPLEMENT

100336 MDPHA'S ACTION PLAN FOR YEAR TWO