

Memorandum



Date: September 14, 2010

To: Honorable Chairperson and Members
Budget, Planning and Sustainability Committee

From: George M. Burgess
County Manager

A handwritten signature in black ink, appearing to read "G. Burgess", written over the printed name of the sender.

Subject: Requested Changes to the
Budget, Planning and Sustainability Committee
Agenda

Additions

1E2 SUPPLEMENT

102246 FISCAL IMPACT STATEMENT RE: ORDINANCE AMENDING SECTIONS
2-11.1 (T) OF CONFLICT OF INTEREST AND CODE OF ETHICS