



Stephen P. Clark  
Government Center  
111 N.W. 1st Street  
Miami, FL 33128

# OFFICIAL Meeting Agenda

## Public Safety & Healthcare Admin Cmte

*Jose "Pepe" Diaz (12) Chair; Sally A. Heyman (4) Vice Chair;  
Commissioners Lynda Bell (8), Esteban L. Bovo, Jr. (13), Barbara J.  
Jordan (1), and Javier D. Souto (10)*

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Tuesday, September 13, 2011

9:30 AM

COMMISSION CHAMBERS

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### *County Commission Rules*

#### *Rule 6.05 DECORUM*

*Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.*

*The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.*

*Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or [agendco@miamidade.gov](mailto:agendco@miamidade.gov) at least five days in advance.*

#### *Rule 5.06(h) PRIME SPONSORSHIP AND CO-SPONSORSHIP*

*When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.*

*Pursuant to Rule 5.06(h), where a commissioner is listed as a sponsor, the first named commissioner is the prime sponsor and all other named commissioners are co-sponsors.*

### **1A INVOCATION**

### **1B PLEDGE OF ALLEGIANCE**

**1C ROLL CALL**

**1D SPECIAL PRESENTATIONS**

1D1

**111890** **Joe A. Martinez , Prime Sponsor**

PRESENTATION OF SERVICE AWARDS TO THE FOLLOWING  
EMPLOYEE(S):

WANDA A. WRIGHT - CORRECTIONS - 30 YEARS  
MANUEL F. FERNANDEZ-JACOBS - JUVENILE SERVICES - 30  
YEARS

1D2

**111748** **Joe A. Martinez , Prime Sponsor**

CITIZEN'S PRESENTATION PRESENTATION BY MICHAEL  
PARKER REGARDING THE MIAMI-DADE FIREBOATS

1D3

**111856** **Jose "Pepe" Diaz , Prime Sponsor**

MR. BRYAN KOON, DIRECTOR OF THE FLORIDA DIVISION  
OF EMERGENCY MANAGEMENT RE: EMERGENCY  
MANAGEMENT

1D4

**111865** **Jose "Pepe" Diaz , Prime Sponsor**

ORAL REPORT ON THE FINDINGS OF THE DEPARTMENT OF  
JUSTICE'S INVESTIGATION OF OUR JAIL SYSTEM AND  
CORRECTIONS HEALTH SERVICES

1D5

**111922**

**Jose "Pepe" Diaz , Prime Sponsor**

**Add-on**

ORAL REPORT BY THE MAYOR/OR MIAMI-DADE POLICE  
DEPARTMENT, THE PROPERTY APPRAISER AND THE  
INSPECTOR GENERAL REGARDING HOMESTEAD  
EXEMPTION FRAUD IN MIAMI-DADE COUNTY

**1E PUBLIC HEARING**

1E1

**111170**

**Audrey M. Edmonson , Prime Sponsor**

**Sally A. Heyman , Co-Sponsor**

**Barbara J. Jordan , Co-Sponsor**

**Joe A. Martinez , Co-Sponsor**

ORDINANCE CREATING A TASK FORCE ON SCRAP METAL  
AND COPPER WIRE THEFT TO FORMULATE  
RECOMMENDATIONS TO THE BOARD OF COUNTY  
COMMISSIONERS ON ENFORCEMENT OF ORDINANCES  
REGULATING JUNK DEALERS AND SCRAP METAL  
PROCESSORS, PROPOSED AMENDMENTS, EDUCATION OF  
BUSINESSES AND THE COMMUNITY ON THE EFFECT OF  
SUCH ORDINANCES, AND THE PREVENTION OF ILLEGAL  
SALES OF REGULATED AND RESTRICTED REGULATED  
METALS

*06/07/2011 Adopted on first reading by BCC Passed 11 - 0*

*06/07/2011 Tentatively scheduled for a public hearing before the Public  
Safety & Healthcare Admin Cmte Hearing Date: 09/13/2011*

1E1 SUB.

**111900**

**Audrey M. Edmonson , Prime Sponsor**  
**Lynda Bell , Co-Sponsor**  
**Esteban L. Bovo, Jr. , Co-Sponsor**  
**Jose "Pepe" Diaz , Co-Sponsor**  
**Sally A. Heyman , Co-Sponsor**  
**Barbara J. Jordan , Co-Sponsor**  
**Joe A. Martinez , Co-Sponsor**  
**Sen. Javier D. Souto , Co-Sponsor**

ORDINANCE CREATING A TASK FORCE ON SCRAP METAL AND COPPER WIRE THEFT TO FORMULATE RECOMMENDATIONS TO THE BOARD OF COUNTY COMMISSIONERS ON ENFORCEMENT OF ORDINANCES REGULATING JUNK DEALERS AND SCRAP METAL PROCESSORS, PROPOSED AMENDMENTS, EDUCATION OF BUSINESSES AND THE COMMUNITY ON THE EFFECT OF SUCH ORDINANCES, AND THE PREVENTION OF ILLEGAL SALES OF REGULATED AND RESTRICTED REGULATED METALS [SEE ORIGINAL ITEM UNDER FILE NO. 111170]

1E1 SUB. SUPP.

**111926**

SUPPLEMENTAL INFORMATION RE: SCRAP METAL AND COPPER WIRE THEFT TASK FORCE

**2**     **COUNTY COMMISSION**

2A

**111783**

**Joe A. Martinez , Prime Sponsor**  
**Sally A. Heyman , Co-Sponsor**  
**Rebeca Sosa , Co-Sponsor**  
**Sen. Javier D. Souto , Co-Sponsor**  
**Bruno A. Barreiro , Co-Sponsor**

RESOLUTION DECLARING THE FIRST WEEK IN DECEMBER AS "MIAMI-DADE COUNTY AIDS AWARENESS WEEK"

2B

111848

**Sen. Javier D. Souto , Prime Sponsor**  
**Sally A. Heyman , Co-Sponsor**  
**Barbara J. Jordan , Co-Sponsor**  
**Rebeca Sosa , Co-Sponsor**  
**Dennis C. Moss , Co-Sponsor**  
**Audrey M. Edmonson , Co-Sponsor**

RESOLUTION RECOGNIZING THE HEROIC EFFORTS OF THE  
MEMBERS OF NAVY SEAL TEAM SHOT DOWN IN  
AFGHANISTAN ON AUGUST 6, 2011

**3     DEPARTMENT**

**4     COUNTY ATTORNEY**

**5     CLERK OF THE BOARD**

**6     REPORT**

6A

111808

**Jose "Pepe" Diaz , Prime Sponsor**

FEASIBILITY REPORT OF JMH OPERATING FREESTANDING  
PROVIDER

6B

111839

**Jose "Pepe" Diaz , Prime Sponsor**

JACKSON FINANCIAL SUSTAINABILITY INITIATIVES

**7     ADJOURNMENT**