



## MEMORANDUM

**Rebeca Sosa  
Chairwoman**

BOARD OF COUNTY COMMISSIONERS

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To: Honorable Vice Chair Lynda Bell and      Date: October 21, 2014  
Members, Board of County Commissioners

From: Rebeca Sosa, Chairwoman      Re: Changes Sheet

A handwritten signature in black ink, appearing to read "Rebeca Sosa", written over the "From:" line.

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**Additions**

1D1

Rebeca Sosa

**142288** PRESENTATION OF A PROCLAMATION TO ISLAURA B. SOUTO, REGIONAL DIRECTOR, EQUITY & MULTICULTURAL INITIATIVES, AMERICAN HEART ASSOCIATION OF FLORIDA, DECLARING OCTOBER 29, 2014 AS 'WORLD STROKE DAY IN MIAMI-DADE COUNTY'

1D2

Rebeca Sosa

**142289** PRESENTATION OF A PROCLAMATION TO TROOPER JOSÉ SÁNCHEZ, FLORIDA HIGHWAY PATROL, DECLARING NOVEMBER 1, 2014 AS 'FLORIDA HIGHWAY PATROL 75TH ANNIVERSARY DAY'

1D3

Rebeca Sosa

**142290** PRESENTATION OF CERTIFICATES OF APPRECIATION TO THE MIAMI-DADE COUNTY LEGISLATIVE DELEGATION FOR THEIR TIRELESS SERVICE AND DEDICATION TO OUR COMMUNITY DURING THE 2014 LEGISLATIVE SESSION IN TALLAHASSEE

October 21, 2014

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**Additions**

1E2

Rebeca Sosa

- 142292** CITIZEN'S PRESENTATION BY THE HEALTH COUNCIL OF SOUTH FLORIDA (HCSF) ON THE SERVICES THE HCSF PROVIDES TO THE COMMUNITY AND ON HOW TO ASSIST THE COMMISSIONERS WITH THEIR EFFORTS RELATED TO THE FEDERAL HEALTH INSURANCE MARKETPLACE WITHIN THEIR RESPECTIVE DISTRICTS

1I1 SUPPLEMENT

- 142277** SUPPLEMENT TO BOARD DIRECTIVES

3A5 SUPPLEMENT

- 142261** SUPPLEMENTAL INFORMATION REGARDING RESOLUTION APPROVING THE STATE ROAD CODESIGNATION OF U.S. 1/STATE ROAD 5 BETWEEN CARD SOUND ROAD AND THE MONROE COUNTY LINE AS 'PURPLE HEART TRAIL' (Clerk of the Board)

3A6 SUPPLEMENT

- 142264** SUPPLEMENTAL INFORMATION REGARDING RESOLUTION APPROVING THE CITY OF SOUTH MIAMI CODESIGNATION OF SW 64 AVENUE FROM SW 64 STREET TO SW 66 STREET AS 'J.B. MOZELL-TOMPKINS AVENUE' (Clerk of the Board)

October 21, 2014

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**Additions**

4D SUBSTITUTE

- 142282** ORDINANCE PERTAINING TO ZONING; AMENDING DOWNTOWN KENDALL URBAN CENTER ZONING DISTRICT ("DKUCD") REGULATIONS TO REDESIGNATE SUBJECT PROPERTY FROM CENTER TO CORE SUB-DISTRICT, CREATE NEW CORE SUB-DISTRICT STREET TYPES "E" AND "F" AND ASSOCIATED DEVELOPMENT PARAMETERS, AND REDESIGNATE STREET ABUTTING SUBJECT PROPERTY FROM "A" TO "F"; AMENDING SECTIONS 33-284.60 THROUGH 33-284.63, CODE OF MIAMI-DADE COUNTY, FLORIDA, PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE (SEE ORIGINAL ITEM UNDER FILE NO. 142204) (Regulatory and Economic Resources)

5A SUPPLEMENT

- 142268** SUPPLEMENTAL INFORMATION REGARDING RESOLUTION DESIGNATING AS 'COUNTRY CLUB LAKES' A PORTION OF THE UNINCORPORATED AREA IN NORTHWEST MIAMI-DADE COUNTY THAT IS BOUNDED ON THE NORTH BY THE BROWARD COUNTY LINE, ON THE SOUTH BY THE PALMETTO EXPRESSWAY, ON THE EAST BY NORTHWEST 47TH AVENUE, AND ON THE WEST BY NORTHWEST 67TH AVENUE FROM THE PALMETTO EXPRESSWAY TO NORTHWEST 186 STREET AND THE CANAL DIRECTLY EAST OF NORTHWEST 77 COURT FROM NORTHWEST 186 STREET TO THE BROWARD COUNTY LINE (Clerk of the Board)

October 21, 2014

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Additions

8A2

- 141828** RESOLUTION AWARDING THE MANAGEMENT AGREEMENT BETWEEN MIAMI-DADE COUNTY AND ALLIED AVIATION FUELING OF MIAMI, INC. FOR OPERATION OF CERTAIN AVIATION FUELING FACILITIES AT MIAMI INTERNATIONAL AIRPORT ("MIA"), PROJECT NO. ITB NO. MDAD-02-14; FOR A TERM OF TEN YEARS, INCLUSIVE OF OPTIONS TO RENEW, AND IN THE MAXIMUM AMOUNT OF \$4,500,000.00 IN MANAGEMENT FEES; AND AUTHORIZING COUNTY MAYOR OR MAYOR'S DESIGNEE TO EXECUTE THE AGREEMENT AND TO EXERCISE THE TERMINATION PROVISIONS CONTAINED THEREIN (Aviation Department)

8F1

- 141752** RESOLUTION AUTHORIZING AWARD OF A CONTRACT IN AN AMOUNT UP TO \$5,834,000.00 WITH FIRST SOUTHWEST COMPANY TO OBTAIN FINANCIAL ADVISORY SERVICES FOR THE ENTERPRISE SEGMENT OF THE COUNTY, AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE AN AGREEMENT FOR AND ON BEHALF OF MIAMI-DADE COUNTY AND TO EXERCISE ANY CANCELLATION AND RENEWAL PROVISIONS, AND TO EXERCISE ALL OTHER RIGHTS CONTAINED THEREIN CONTRACT NO. RFQ00009 (Internal Services)

8F1 SUPPLEMENT

- 142293** ADDITIONAL INFORMATION ON THE RECOMMENDATION FOR APPROVAL TO AWARD: FINANCIAL ADVISORY SERVICES, ENTERPRISE SEGMENT RFQ NO. 00009 (LEGISTAR 141750)

October 21, 2014

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**Additions**

8I2 SUBSTITUTE

Sally A. Heyman

**142285** RESOLUTION APPROVING TERMS OF A MEMORANDUM OF UNDERSTANDING BETWEEN MIAMI-DADE COUNTY, THROUGH THE MIAMI-DADE POLICE DEPARTMENT, THE OFFICE OF THE STATE ATTORNEY FOR THE ELEVENTH JUDICIAL CIRCUIT OF FLORIDA, AND THE FLORIDA DEPARTMENT OF LAW ENFORCEMENT RELATING TO INVESTIGATIONS INVOLVING THE SHOOTING OF A PERSON BY A MIAMI-DADE POLICE DEPARTMENT LAW ENFORCEMENT OFFICER ACTING IN THE LINE OF DUTY, THE DEATH OF AN ARRESTEE WHILE IN THE CARE, CUSTODY, OR CONTROL OF A MIAMI-DADE POLICE DEPARTMENT LAW ENFORCEMENT OFFICER, THE DEATH OF AN ARRESTEE SHORTLY AFTER BEING IN THE CARE, CUSTODY, OR CONTROL OF A MIAMI-DADE POLICE DEPARTMENT LAW ENFORCEMENT OFFICER OR THE DEATH OF AN INTENDED ARRESTEE DURING AN ARREST ATTEMPT BY A MIAMI-DADE POLICE DEPARTMENT LAW ENFORCEMENT OFFICER; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE THE MEMORANDUM OF UNDERSTANDING AND TO EXERCISE THE TERMINATION PROVISIONS CONTAINED THEREIN (Miami-Dade Police Department)

9A1 SUPPLEMENT

**142287** SUPPLEMENTAL INFORMATION REGARDING RESOLUTION APPROVING THE APPOINTMENT OF SEVERAL MEMBERS TO THE SPAY/NEUTER MIAMI FOUNDATION, INC. (Clerk of the Board)

11A7 SUPPLEMENT

**142275** SUPPLEMENTAL INFORMATION REGARDING RESOLUTION APPOINTING THREE VOTING MEMBERS TO THE JACKSON HEALTH SYSTEM GENERAL OBLIGATION BOND CITIZENS' ADVISORY COMMITTEE EACH TO A TERM OF THREE YEARS FROM THE EFFECTIVE DATE HEREOF (Clerk of the Board)

October 21, 2014

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**Additions**

11A8

Dennis C. Moss,  
Rebeca Sosa

**142270** RESOLUTION URGING THE FLORIDA LEGISLATURE TO BAN THE  
SALE OF IVORY WITHIN THE STATE OF FLORIDA

14A1

Rebeca Sosa

**142267** RESOLUTION AUTHORIZING CONTINUATION OF CERTAIN  
COMPENSATION TO COUNTY EMPLOYEES ON ACTIVE MILITARY  
SERVICE FROM NOVEMBER 1, 2014 TO OCTOBER 31, 2016;  
DIRECTING THE MAYOR OR DESIGNEE TO PROVIDE REPORTS ON  
THE COST OF PROVIDING SUCH SUPPLEMENTAL PAY

October 21, 2014

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Additions

14A2

Bruno A. Barreiro

**142104** RESOLUTION AUTHORIZING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO EXECUTE A MASTER DEVELOPMENT AGREEMENT, AND ALL NECESSARY MIXED-FINANCE AGREEMENTS AND ALL OTHER NECESSARY DOCUMENTS WITH RUDG, LLC (RELATED URBAN) OR ITS SUBSIDIARIES OR DESIGNEES FOR THE REDEVELOPMENT OF THE JOE MORETTI PHASE 2 PUBLIC HOUSING DEVELOPMENT, SUBJECT TO UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S APPROVAL; RETROACTIVELY RATIFYING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE'S EXECUTION OF THE GROUND LEASE FOR JOE MORETTI PHASE 2A WITH JOE MORETTI PHASE TWO, LLC OR ITS SUBSIDIARIES OR DESIGNEES; AUTHORIZING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO EXECUTE A GROUND LEASE FOR JOE MORETTI PHASE 2B; AND ANY ADDITIONAL GROUND LEASES THAT MAY BE NECESSARY TO PRESERVE RELATED URBAN OR ITS SUBSIDIARIES' OR DESIGNEES' SITE CONTROL OF THE DEVELOPMENT; AUTHORIZING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO EXECUTE AMENDMENT(S) TO ANNUAL CONTRIBUTION CONTRACT(S); AUTHORIZING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO SUBMIT A DISPOSITION AND/OR DEMOLITION APPLICATION TO UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR JOE MORETTI PHASE 2; WAIVING THE REQUIREMENTS OF RESOLUTION NO. R-130-06; WAIVING THE REQUIREMENTS OF RESOLUTION NO. R-376-11 AND DIRECTING COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO PROVIDE EXECUTED COPY OF GROUND LEASES AND OPERATING AGREEMENTS TO THE PROPERTY APPRAISER'S OFFICE (Public Housing and Community Development)

October 21, 2014

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Additions

14A3

Audrey M. Edmonson

**142162** RESOLUTION AMENDING RESOLUTION NO. R-668-14 TO AUTHORIZE THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO ACCEPT, ON BEHALF OF MIAMI-DADE COUNTY, A SPECIAL WARRANTY DEED DONATING A FEE ESTATE, SUBJECT TO A REVERTER, IN LAND LOCATED AT 3625 N.W. 20 AVENUE, MIAMI, FLORIDA 33142, COMMONLY KNOWN AS COLLINS PARK APARTMENTS, FROM COLLINS PARK APARTMENTS, LLC; AUTHORIZING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO EXECUTE A GROUND LEASE AND OTHER ACQUISITION RELATED AGREEMENTS AND DOCUMENTS WITH COLLINS PARK APARTMENTS, LLC FOR COLLINS PARK APARTMENTS, SUBJECT TO APPROVAL BY UNITED STATES HOUSING AND URBAN DEVELOPMENT; WAIVING THE REQUIREMENTS OF RESOLUTION NO. R-130-06; AND DIRECTING COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO PROVIDE EXECUTED COPY OF GROUND LEASES AND OPERATING AGREEMENTS TO THE PROPERTY APPRAISER'S OFFICE (Public Housing and Community Development)

14A4

Health & Social Services Committee

**142050** RESOLUTION AUTHORIZING THE BOARD TO ADOPT AND APPROVE AMENDMENTS TO MIAMI-DADE COUNTY'S FY 2013-14, FY 2014-15, AND FY 2015-16 LOCAL HOUSING ASSISTANCE PLAN AS REQUIRED BY THE STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM ACT, SECTIONS 420.907-420.9079, FLORIDA STATUTES, AND RULE CHAPTER 67-37, FLORIDA ADMINISTRATIVE CODE; AUTHORIZING THE COUNTY MAYOR OR MAYOR'S DESIGNEE TO EXECUTE ANY NECESSARY DOCUMENTS AND CERTIFICATIONS NEEDED BY THE STATE, TO SUBMIT THE LOCAL HOUSING ASSISTANCE PLAN FOR REVIEW AND APPROVAL TO THE FLORIDA HOUSING FINANCE CORPORATION, AND TO DO ALL THINGS NECESSARY AND PROPER TO CARRY OUT THE TERMS AND CONDITIONS OF THE PROGRAM PURSUANT TO THE LOCAL HOUSING ASSISTANCE PLAN AND PROVIDING AN EFFECTIVE DATE (Public Housing and Community Development)

October 21, 2014

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Additions

14A5

Health & Social Services Committee

- 142049** RESOLUTION APPROVING AND AUTHORIZING PUBLIC HOUSING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR TO SUBMIT MIAMI-DADE COUNTY'S AMENDED FY 2014-2015 PUBLIC HOUSING AGENCY PLAN TO UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR FINAL APPROVAL; DELEGATING AUTHORITY TO DEPARTMENT DIRECTOR TO REVISE AND SUBMIT THE PLAN, SUBJECT TO THE LIMITATIONS OF THE "SIGNIFICANT AMENDMENT AND SUBSTANTIAL DEVIATION" DEFINITION CONTAINED THEREIN; APPROVING THE AMENDED ADMISSIONS AND CONTINUED OCCUPANCY POLICY; AND DELEGATING AUTHORITY TO SUCH DEPARTMENT DIRECTOR TO MODIFY SUCH POLICY AS MAY BE REQUIRED BY REGULATORY, STATUTORY, COURT ORDER OR INTERNAL POLICY CHANGES (Public Housing and Community Development)

October 21, 2014

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Additions

14A6

Bruno A. Barreiro,  
Xavier L. Suarez

**142279** RESOLUTION AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO AWARD UP TO \$14,000,000.00 OF DOCUMENTARY STAMP SURTAX FUNDS (SURTAX) TO RELATED URBAN DEVELOPMENT GROUP, LLC AND ITS AFFILIATES FOR PUBLIC HOUSING PRESERVATION DEVELOPMENTS THAT WERE AWARDED IN THE FY2014 REQUEST FOR APPLICATIONS FOR SURTAX FUNDS, TO APPLY THE FUNDS AMONG THE PROJECTS AS NEEDED WITHIN THE TOTAL AWARD; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE, TO EXECUTE ALL CONDITIONAL LOAN COMMITMENTS AND STANDARD LOAN DOCUMENTS, CONTRACTS, AGREEMENTS AND AMENDMENTS, TO SUBORDINATE AND/OR MODIFY THE TERMS OF CONTRACTS, AGREEMENTS, AMENDMENTS AND LOAN DOCUMENTS, SUBJECT TO CERTAIN CONDITIONS, AND TO EXERCISE TERMINATION, WAIVER, ACCELERATION, CANCELLATION AND OTHER PROVISIONS CONTAINED IN ANY OF THE FOREGOING AGREEMENTS [SEE ORIGINAL ITEM UNDER FILE NO. 142171] (Public Housing and Community Development)

14A7

Lynda Bell

**142272** RESOLUTION APPROVING ALLOCATIONS OF FY 2013-14 DISTRICT 8 OFFICE BUDGET FUNDS AND RESCINDING PRIOR ALLOCATION FROM DISTRICT 8 OFFICE BUDGET FUND

October 21, 2014

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**Additions**

14A8

Audrey M. Edmonson,  
Bruno A. Barreiro

**142167** RESOLUTION APPROVING SECOND AMENDMENT TO JOINDER TO INTERLOCAL AGREEMENT BETWEEN FLORIDA DEVELOPMENT FINANCE CORPORATION AND ORANGE COUNTY, FLORIDA, TO PERMIT FLORIDA DEVELOPMENT FINANCE CORPORATION TO EXERCISE ITS POWER AND AUTHORITY WITHIN JURISDICTIONAL LIMITS OF MIAMI-DADE COUNTY FOR PURPOSE OF FINANCING THE PORTION LOCATED IN MIAMI DADE COUNTY OF THE ALL ABOARD FLORIDA PASSENGER RAIL PROJECT; AUTHORIZING THE MAYOR OR MAYOR'S DESIGNEE TO EXECUTE AND DELIVER SUCH SECOND AMENDMENT ON BEHALF OF THE COUNTY

14A9

Rebeca Sosa

**142274** RESOLUTION DIRECTING COUNTY MAYOR OR DESIGNEE TO DEVELOP COMPETITIVE PROCESS AND PRESENT IT TO COMMISSION WITHIN THIRTY DAYS OF EFFECTIVE DATE OF THIS RESOLUTION FOR SELECTION OF BETTER COMMUNITIES GENERAL OBLIGATION BOND PROGRAM ECONOMIC DEVELOPMENT FUND PROJECTS; PROVIDING THAT PROJECTS PENDING ALLOCATION BY BOARD BE INCLUDED IN COMPETITIVE PROCESS; AND PROVIDING THAT NEGOTIATIONS CONTINUE WITH RESPECT TO TARGETED URBAN AREA ECONOMIC DEVELOPMENT PROJECTS PREVIOUSLY AWARDED ALLOCATION BY BOARD

15C1 SUPPLEMENT

**142278** SUPPLEMENTAL INFORMATION TO APPOINTMENTS TO THE JACKSON HEALTH SYSTEM G.O.B. CITIZENS' ADVISORY COMMITTEE (Clerk of the Board)

October 21, 2014

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**Additions**

15D1 SUBSTITUTE

- 142280** BALLOT APPOINTMENT OF MEMBERS TO THE CHILDREN'S TRUST  
BY THE GOVERNOR  
LILEANA DE MOYA (INCUMBENT)  
LAWRENCE S. FORMAN  
JANE J. HERRON  
TIOMBE-BISA KENDRICK, S.S.P., NCSP  
PRAKASH S. KUMAR  
JULIO E. MAGRISSO  
EVELINE PIERRE  
REV. RJ STARR, M.DIV.  
LIDIA VASSEUR TUTTLE  
DR. WILLIE J. WRIGHT, ED.D. (Clerk of the Board)

15D1 SUB SUPPLEMENT

- 142281** SUPPLEMENTAL INFORMATION TO NOMINATIONS FOR  
APPOINTMENT TO THE CHILDREN'S TRUST BY THE GOVERNOR  
(Clerk of the Board)

October 21, 2014

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**Deferrals**

5A

Barbara J. Jordan

**142222** RESOLUTION DESIGNATING AS "COUNTRY CLUB LAKES" A PORTION OF THE UNINCORPORATED AREA IN COUNTY COMMISSION DISTRICT 1 IN NORTHWEST MIAMI-DADE COUNTY THAT IS BOUNDED ON THE NORTH BY THE BROWARD COUNTY LINE, ON THE SOUTH BY THE PALMETTO EXPRESSWAY, ON THE EAST BY NORTHWEST 47TH AVENUE, AND ON THE WEST BY NORTHWEST 67TH AVENUE FROM THE PALMETTO EXPRESSWAY TO NORTHWEST 186 STREET AND THE CANAL DIRECTLY EAST OF NORTHWEST 77 COURT FROM NORTHWEST 186 STREET TO THE BROWARD COUNTY LINE

**Note:** *The Prime Sponsor has requested deferral to the December 2, 2014 Board of County Commissioners meeting.*

5A SUPPLEMENT

**142268** SUPPLEMENTAL INFORMATION REGARDING RESOLUTION DESIGNATING AS 'COUNTRY CLUB LAKES' A PORTION OF THE UNINCORPORATED AREA IN NORTHWEST MIAMI-DADE COUNTY THAT IS BOUNDED ON THE NORTH BY THE BROWARD COUNTY LINE, ON THE SOUTH BY THE PALMETTO EXPRESSWAY, ON THE EAST BY NORTHWEST 47TH AVENUE, AND ON THE WEST BY NORTHWEST 67TH AVENUE FROM THE PALMETTO EXPRESSWAY TO NORTHWEST 186 STREET AND THE CANAL DIRECTLY EAST OF NORTHWEST 77 COURT FROM NORTHWEST 186 STREET TO THE BROWARD COUNTY LINE (Clerk of the Board)

**Note:** *The Prime Sponsor has requested deferral to the December 2, 2014 Board of County Commissioners meeting.*

October 21, 2014

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**Withdrawals**

3B3

**142133** RESOLUTION AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO APPLY FOR, RECEIVE AND EXPEND \$28,778.00 IN GRANT FUNDS FROM THE STATE OF FLORIDA DIVISION OF EMERGENCY MANAGEMENT, BUREAU OF PREPAREDNESS TO CONDUCT SITE SPECIFIC HAZARD ANALYSIS AND HAZARDOUS MATERIAL MANAGEMENT ACTIVITIES IN THE STATE OF FLORIDA FISCAL YEAR 2014-2015, TO EXECUTE THE ATTACHED CONTRACT, TO APPLY FOR, RECEIVE AND EXPEND ADDITIONAL FUNDS SHOULD THEY BECOME AVAILABLE UNDER THIS GRANT PROGRAM, AND TO EXERCISE THE CANCELLATION PROVISIONS CONTAINED THEREIN (Miami-Dade Fire and Rescue Department)

8A1

**141780** RESOLUTION AUTHORIZING EXECUTION OF CHANGE ORDER NO. 1 TO THE MISCELLANEOUS CONSTRUCTION CONTRACT ITB NO. MCC-8-10 WITH MUNILLA CONSTRUCTION MANAGEMENT, LLC, INCREASING THE CONTRACT BY AN AMOUNT NOT TO EXCEED \$30,000,000.00; AUTHORIZING THE MAYOR OR MAYOR'S DESIGNEE TO EXECUTE THE CHANGE ORDER FOR AND ON BEHALF OF MIAMI-DADE COUNTY AND TO EXERCISE THE PROVISIONS CONTAINED THEREIN (Aviation Department)

**Note: UPON THE ADOPTION OF ANY SUBSTITUTE OR ALTERNATE AGENDA ITEM, THE ACCOMPANYING SUBSTITUTES AND/OR ALTERNATES SHALL BE DEEMED WITHDRAWN.**