



Stephen P. Clark  
Government Center  
111 N.W. 1st Street  
Miami, FL 33128

# OFFICIAL Meeting Agenda

## Land Use & Development Committee

*Jose "Pepe" Diaz (12) Chair; Xavier L. Suarez (7) Vice Chair;  
Commissioners Lynda Bell (8), Barbara Jordan (1), and Audrey M.  
Edmonson (3)*

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Thursday, November 13, 2014

9:30 AM

COMMISSION CHAMBERS

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### *County Commission Rules*

#### *Rule 6.05 DECORUM*

*Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.*

*The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.*

*Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or [agendco@miamidade.gov](mailto:agendco@miamidade.gov) at least five days in advance.*

#### *Rule 5.06(h) PRIME SPONSORSHIP AND CO-SPONSORSHIP*

*When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.*

*Pursuant to Rule 5.06(h), where a commissioner is listed as a sponsor, the first named commissioner is the prime sponsor and all other named commissioners are co-sponsors.*

### **1A INVOCATION AS PROVIDED IN RULE 5.05 (H)**

### **1B ROLL CALL**

**1C PLEDGE OF ALLEGIANCE**

**1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN RULE 6.06**

**1E SPECIAL PRESENTATIONS**

**1F DISCUSSION ITEMS**

**1G PUBLIC HEARINGS**

1G1

**142100**

**Lynda Bell , Prime Sponsor**

ORDINANCE RELATING TO ZONING; AMENDING SECTION 33-279.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; AMENDING AGRICULTURAL USES ALLOWED IN CERTAIN AREAS; ALLOWING SALE OF ANIMAL FEED; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

*10/7/2014 Adopted on first reading by BCC Passed 12 - 0*

*10/7/2014 Tentatively scheduled for a public hearing before the Land Use & Development Committee Hearing Date: 11/13/2014*

1G1 SUB.

**142425**

**Lynda Bell , Prime Sponsor**

ORDINANCE RELATING TO ZONING; AMENDING SECTION 33-279.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; AMENDING AGRICULTURAL USES ALLOWED IN CERTAIN AREAS; ALLOWING SALE OF ANIMAL FEED; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE [SEE ORIGINAL ITEM UNDER FILE NO. 142100]

1G2

**142099**

**Xavier L. Suarez , Prime Sponsor**

ORDINANCE PERTAINING TO ZONING; AMENDING DOWNTOWN KENDALL URBAN CENTER ZONING DISTRICT REGULATIONS; MODIFYING HABITABLE SPACE REQUIREMENTS FOR CERTAIN PARCELS CONTAINING PARKING GARAGES; AMENDING SECTION 33-284.62 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

*10/7/2014 Adopted on first reading by BCC Passed 12 - 0*

*10/7/2014 Tentatively scheduled for a public hearing before the Land Use & Development Committee Hearing Date: 11/13/2014*

1G3

**142112**

**Jose "Pepe" Diaz , Prime Sponsor**

ORDINANCE RELATING TO ROAD IMPACT FEES; AMENDING SECTIONS 33E-8, 33E-9 AND 33E-12; ADDING LAND USE CATEGORIES TO THE ROAD IMPACT FEE SCHEDULE; AMENDING THE TABLE OF PRESENT DAY COST MULTIPLIERS TO FISCAL YEAR INCREMENTS; AUTHORIZING THE PUBLIC WORKS AND WASTE MANAGEMENT DIRECTOR TO UTILIZE THE INSTITUTE OF TRANSPORTATION ENGINEERS TRIP GENERATION MANUAL UNDER CERTAIN CONDITIONS; AUTHORIZING APPROVAL OF INDEPENDENT FEE COMPUTATION STUDY METHODOLOGY BY THE DIRECTOR; ELIMINATING REQUIREMENT OF A JOINT COUNTY/ MUNICIPAL COMMITTEE AND PROVIDING THAT THE DIRECTOR SHALL SOLICIT AND CONSIDER RECOMMENDATIONS FROM MUNICIPALITIES; AND PROVIDING SEVERABILITY, INCLUSION IN THE CODE AND AN EFFECTIVE DATE (Public Works & Waste Management)

*9/30/2014 Requires Municipal Notification by BCC*

*10/7/2014 Adopted on first reading by BCC Passed 11 - 1*

*10/7/2014 Tentatively scheduled for a public hearing before the Land Use & Development Committee Hearing Date: 11/13/2014*

*10/15/2014 Municipalities notified of public hearing by BCC to Land Use & Development Committee*

## **2 COUNTY COMMISSION**

2A

**142322**

**Bruno A. Barreiro , Prime Sponsor**

RESOLUTION DIRECTING THE MAYOR OR DESIGNEE TO  
PREPARE A REPORT AND PLAN FOR THE DEVELOPMENT,  
USE, AND MAINTENANCE OF COUNTY-OWNED PROPERTY  
IN THE DOWNTOWN MIAMI AREA

2B

**142352**

**Lynda Bell , Prime Sponsor**

RESOLUTION DECLARING THE 15TH DAY OF MAY  
BEGINNING ON MAY 15TH, 2015 AND EACH MAY 15TH  
THEREAFTER AS FARMER'S DAY IN MIAMI-DADE COUNTY

**3**     **DEPARTMENTS**

3A

**142356**

**Lynda Bell , Co-Prime Sponsor**  
**Dennis C. Moss , Co-Prime Sponsor**  
**Xavier L. Suarez , Co-Prime Sponsor**

RESOLUTION AUTHORIZING THE ACCEPTANCE OF TEN  
(10) ENVIRONMENTALLY ENDANGERED LANDS  
COVENANTS IN MIAMI-DADE COUNTY, FLORIDA  
(Regulatory and Economic Resources)

3B

**142053**

**Sen. Javier D. Souto , Prime Sponsor**

RESOLUTION AUTHORIZING THE CONVEYANCE OF A PERMANENT EASEMENT TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION IN ACCORDANCE WITH SECTION 125.38 OF THE FLORIDA STATUTES, FOR THE NOMINAL SUM OF ONE DOLLAR THROUGH A PORTION OF COUNTY OWNED PROPERTY FOR A PROJECT ON STATE ROAD NO. 94/KENDALL DRIVE AND THE INTERSECTION OF SW 127TH AVENUE TO WIDEN THE RIGHT TURN LANE TO ENHANCE VEHICLE CAPACITY WITHIN THE AREA; AND AUTHORIZING THE COUNTY MAYOR OR THE MAYOR'S DESIGNEE TO EXECUTE SAID EASEMENT AND TO EXERCISE ANY AND ALL OTHER RIGHTS CONFERRED THEREIN (Water & Sewer Department)

**4     COUNTY MAYOR**

**5     COUNTY ATTORNEY**

**6     CLERK OF THE BOARD**

6A

**142398**

**Clerk of the Board**

APPROVAL OF CLERKS MEETING MINUTES FOR THE OCTOBER 16, 2014 LAND USE AND DEVELOPMENT COMMITTEE MEETING

**7     REPORTS**

**8     ADJOURNMENT**