



Stephen P. Clark  
Government Center  
111 N.W. 1st Street  
Miami, FL 33128

# OFFICIAL Meeting Agenda

## Land Use & Development Committee

*Jose "Pepe" Diaz (12) Chair; Xavier L. Suarez (7) Vice Chair;  
Commissioners Daniella Levine Cava (8), Barbara Jordan (1), and Audrey  
M. Edmonson (3)*

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Thursday, December 11, 2014

9:30 AM

COMMISSION CHAMBERS

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### *County Commission Rules*

#### *Rule 6.05 DECORUM*

*Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.*

*The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.*

*Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or [agendco@miamidade.gov](mailto:agendco@miamidade.gov) at least five days in advance.*

#### *Rule 5.06(h) PRIME SPONSORSHIP AND CO-SPONSORSHIP*

*When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.*

*Pursuant to Rule 5.06(h), where a commissioner is listed as a sponsor, the first named commissioner is the prime sponsor and all other named commissioners are co-sponsors.*

### **1A INVOCATION AS PROVIDED IN RULE 5.05 (H)**

### **1B ROLL CALL**

**1C PLEDGE OF ALLEGIANCE**

**1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN  
RULE 6.06**

**1E SPECIAL PRESENTATION(S) (SCHEDULED TO BEGIN AT 9:00 AM)**

1E1

**142638**

**Rebeca Sosa , Prime Sponsor**

PRESENTATION OF SERVICE AWARDS TO THE FOLLOWING  
EMPLOYEE(S):

MICHAEL B. GRAHAM

1E2

**142728**

**Jose "Pepe" Diaz , Prime Sponsor**

**Add-on**

PRESENTATION FROM ANDRETTI SPORTS MARKETING  
REGARDING THE FORMULA E CHAMPIONSHIP AUTO RACE

**1F DISCUSSION ITEM(S)**

**1G PUBLIC HEARING(S)**

1G1

**142131**

**Rebeca Sosa , Prime Sponsor**

ORDINANCE REGARDING UNSAFE STRUCTURES;  
AMENDING SECTION 8-5 OF THE CODE OF MIAMI-DADE  
COUNTY, FLORIDA; PROVIDING THAT THE BUILDING  
OFFICIAL SHALL OBTAIN A COURT ORDER PRIOR TO THE  
DEMOLITION OF ANY OCCUPIED STRUCTURE DECLARED  
TO BE AN UNSAFE STRUCTURE; PROVIDING  
SEVERABILITY, INCLUSION IN THE CODE, AND AN  
EFFECTIVE DATE

*09/30/2014 Requires Municipal Notification by BCC to Land Use &  
Development Committee*

*10/21/2014 Adopted on first reading by BCC Passed 11 - 0*

*10/21/2014 Tentatively scheduled for a public hearing before the Land Use  
& Development Committee Hearing Date: 12/11/2014*

*10/23/2014 Municipalities notified of public hearing by BCC to Land Use &  
Development Committee*

**2**     **COUNTY COMMISSION**

2A

**142560**

**Rebeca Sosa , Prime Sponsor**  
**Jose "Pepe" Diaz , Co-Sponsor**

RESOLUTION DIRECTING THE MAYOR OR DESIGNEE TO  
STUDY THE FEASIBILITY OF DESIGNATING CLIMATE  
CHANGE ADAPTATION ACTION AREAS AS  
RECOMMENDED IN THE COMPREHENSIVE DEVELOPMENT  
MASTER PLAN

2B

**142561**

**Rebeca Sosa , Prime Sponsor  
Jose "Pepe" Diaz , Co-Sponsor**

RESOLUTION DIRECTING THE MAYOR OR MAYOR'S  
DESIGNEE TO PREPARE AN ACTION PLAN AND REPORT TO  
IMPLEMENT THE MIAMI-DADE COUNTY CLIMATE  
CHANGE ADVISORY TASK FORCE RECOMMENDATIONS OF  
(I) ESTABLISHING DEPARTMENTAL OVERSIGHT FOR THE  
IMPLEMENTATION OF THE TASK FORCE  
RECOMMENDATIONS AND (II) DEDICATING SUFFICIENT  
RESOURCES AND STAFFING TO REVIEW, UPDATE, AND  
IMPLEMENT THE MIAMI-DADE COUNTY CLIMATE  
CHANGE ADVISORY TASK FORCE RECOMMENDATIONS

2C

**142562**

**Rebeca Sosa , Prime Sponsor  
Jose "Pepe" Diaz , Co-Sponsor**

RESOLUTION DIRECTING THE MAYOR OR MAYOR'S  
DESIGNEE TO PREPARE AN ACTION PLAN AND REPORT TO  
ACCELERATE THE CLIMATE CHANGE ADAPTATION  
PLANNING PROCESS BY EVALUATING THE ENGINEERING  
AND OTHER RELEVANT EXPERTISE NEEDED TO DEVELOP  
AN ENHANCED CAPITAL PLAN THAT INCLUDES BUT IS  
NOT LIMITED TO FLOOD PROTECTION, SALINITY  
STRUCTURES, PUMP STATIONS, AND ROAD AND BRIDGE  
DESIGNS, AND TO DETERMINE THE COSTS OF RETAINING  
THE EXPERTS NEEDED

2D

**142564**

**Rebeca Sosa , Prime Sponsor  
Jose "Pepe" Diaz , Co-Sponsor**

RESOLUTION DIRECTING THE MAYOR OR MAYOR'S  
DESIGNEE TO CONTINUE STRATEGIC IMPLEMENTATION  
OF MIAMI-DADE COUNTY'S ENVIRONMENTALLY  
ENDANGERED LANDS (EEL) PROGRAM, CONSISTENT WITH  
PROGRAM OBJECTIVES AS APPROVED BY THE VOTERS,  
AND TO IDENTIFY POTENTIAL ADDITIONAL LONG-TERM  
FUNDING SOURCES FOR THE CONTINUED ACQUISITION  
AND MANAGEMENT OF EEL LANDS

2E

**142566**

**Rebeca Sosa , Prime Sponsor  
Jose "Pepe" Diaz , Co-Sponsor**

RESOLUTION REQUESTING THAT THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT, THE UNITED STATES GEOLOGICAL SURVEY, AND THE SOUTHEAST FLORIDA REGIONAL CLIMATE CHANGE COMPACT PARTNERS WORK WITH MIAMI-DADE COUNTY ON ISSUES OF CLIMATE CHANGE AND SEA LEVEL RISE, AND DIRECTING THE MAYOR OR MAYOR'S DESIGNEE IN CONJUNCTION WITH THE OFFICE OF INTERGOVERNMENTAL AFFAIRS TO WORK JOINTLY WITH THESE ENTITIES TO CONDUCT A COMPREHENSIVE STUDY AND DEVELOP ADAPTATION STRATEGIES TO ADDRESS POTENTIAL FLOOD DAMAGE REDUCTION AND SALTWATER INTRUSION ASSOCIATED WITH SEA LEVEL RISE AND PUT FORTH A TIME FRAME FOR IMPLEMENTATION AND POTENTIAL FUNDING MECHANISMS

2F

**142567**

**Rebeca Sosa , Prime Sponsor  
Jose "Pepe" Diaz , Co-Sponsor**

RESOLUTION DIRECTING THE MAYOR OR DESIGNEE IN CONJUNCTION WITH THE OFFICE OF INTERGOVERNMENTAL AFFAIRS TO INITIATE DISCUSSIONS RELATED TO CLIMATE CHANGE WITH PRIVATE INSURANCE AND REINSURANCE PROFESSIONAL ORGANIZATIONS, MEMBER LOCAL GOVERNMENTS IN THE SOUTHEAST FLORIDA CLIMATE CHANGE COMPACT, THE FLORIDA OFFICE OF INSURANCE REGULATION'S DEPARTMENT OF FINANCIAL SERVICES, AND OTHER KEY STAKEHOLDERS TO DEVELOP LONG-TERM RISK MANAGEMENT SOLUTIONS

**3 DEPARTMENT(S)**

**4 COUNTY MAYOR**

5 **COUNTY ATTORNEY**

6 **CLERK OF THE BOARD**

6A

142633

**Clerk of the Board**

APPROVAL OF CLERK'S MEETING MINUTES FOR THE  
NOVEMBER 13, 2014 LAND USE AND DEVELOPMENT  
COMMITTEE MEETING

7 **REPORT(S)**

8 **ADJOURNMENT**