# **OFFICIAL AGENDA**

December 2, 2014

9:30 A.M.

Presentations Set For 8:30 A.M.

> 111 NW 1st Street Miami, FL 33128

Commission Chambers 2nd Floor



## **BOARD OF COUNTY COMMISSIONERS**

Rebeca Sosa Chairwoman

Vice Chair

Barbara J. Jordan District 1

Jean Monestime District 2

Audrey M. Edmonson District 3

Sally A. Heyman District 4

Bruno A. Barreiro District 5

Rebeca Sosa District 6

Xavier L. Suarez District 7 Daniella Levine Cava District 8

> Dennis C. Moss District 9

Senator Javier D. Souto District 10

> Juan C. Zapata District 11

Jose "Pepe" Diaz District 12

Esteban L. Bovo, Jr. District 13

Carlos A. Gimenez Mayor

### **County Commission Rules**

### Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidade.gov at least five days in advance.

### Rule 5.06(h) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

Pursuant to Rule 5.06(h), where a commissioner is listed as a sponsor, the first named commissioner is the prime sponsor and all other named commissioners are co-sponsors.

### 1A INVOCATION AS PROVIDED IN RULE 5.05(H)

1B ROLL CALL

### 1C PLEDGE OF ALLEGIANCE

### 1D SPECIAL PRESENTATIONS (SCHEDULED TO BEGIN AT 8:30 AM)

### 1D1

1D2

1D3

1D4

1D5

|                                       | Proclamation  | Esteban L. Bovo, Jr. P                                    | rime Sponsor       |
|---------------------------------------|---|---|--------------------|
| ACADEMY II<br>PRESTIGIOU<br>DECLARING | ON OF A PROCLAMATION TO M<br>N RECOGNITION IN BEING THE<br>S 2014 NATIONAL BLUE RIBBO<br>DECEMBER 2, 2014 AS "MATER<br>VAL BLUE RIBBON SCHOOLS A" | RECIPIENT OF THE<br>N SCHOOLS AWARD,<br>& GARDENS ACADEMY | Add-on             |
| 142641                                | Proclamation  | Iuon C. Zopoto D  | rimo Snoncor       |
| 42041                                 | Proclamation  | Juan C. Zapata P  | rune Sponsor       |
| AND MEMBE<br>SERVICE IDE              | ON OF A PROCLAMATION TO S<br>ERS FOR THEIR COMMITMENT<br>EALS TO THE FULLEST FOR THI<br>DECEMBER 2, 2014 AS "SCORE                                | ΓΟ HONOR PUBLIC<br>Ξ PAST 50 YEARS,                       | Add-on             |
| 142642                                | Proclamation  | Bruno A. Barreiro P                                       | rime Sponsor       |
| IN RECOGNI<br>COMMITMEI<br>MIAMI-DADI | ON OF A PROCLAMATION TO C<br>TION OF HER MANY YEARS OF<br>NT TO EXCELLENCE THROUGH<br>E COUNTY, DECLARING DECEM<br>E HINTON DAY"                  | SERVICE AND<br>OUT THE YEARS IN                           | Add-on             |
| 142643                                | Contificate of Approxistion   | Donnia C. Mora B  | bine Spanger       |
|                                       | Certificate of Appreciation ES OF APPRECIATION TO U.S./A  | Dennis C. Moss P<br>FRICA SUMMIT                          | Deferral Requested |
|                                       | E AVIATION DEPARTMENT IN F  | RECOGNITION OF THEIR                                      |                    |
|                                       | CONTRIBUTIONS TO OUR COM  | MUNITY  |                    |

1D7

1D8

| Proclamation  | Rebeca Sosa Pr  | ime Sponsol   |
|---|---|---|
| ON OF SOUTH FLORIDA AS THEY C<br>ERSARY, DECLARING NOVEMBER | CELEBRATE THEIR<br>R 8, 2014 AS   | Add-on  |
| Proclamation  | Rebeca Sosa Pr  | ime Sponsor   |
| ON OF A PROCLAMATION DECLAR<br>RLD AIDS DAY 2014"           | RING DECEMBER 1,  | Add-on  |
| Special Presentation  | Rebeca Sosa Pr  | ime Sponso  |
|   |   | Add-on  |
|   | ON OF A PROCLAMATION TO THE<br>ON OF SOUTH FLORIDA AS THEY C<br>ERSARY, DECLARING NOVEMBER<br>ASSOCIATION OF SOUTH FLORIDA<br><b>Proclamation</b><br>ON OF A PROCLAMATION DECLAR<br>RLD AIDS DAY 2014"<br><b>Special Presentation</b><br>ON OF THE FLORIDA DEPARTMENT | ON OF A PROCLAMATION TO THE BUILDERS<br>ON OF SOUTH FLORIDA AS THEY CELEBRATE THEIR<br>ERSARY, DECLARING NOVEMBER 8, 2014 AS<br>ASSOCIATION OF SOUTH FLORIDA DAY"<br><b>Proclamation Rebeca Sosa Pr</b><br>ON OF A PROCLAMATION DECLARING DECEMBER 1,<br>RLD AIDS DAY 2014" |

#### 1D9

| 142647       | Special Presentation  | Rebeca Sosa Prime Sponsor |
|--------------|---|---------------------------|
| VOCAL MAGNET | RMANCE BY ZELDA-GLAZER MIDDLE<br>CCHOIR BAND STUDENTS PERFORMIN<br>DHOLIDAY SONGS |                           |

### 1E CITIZEN'S PRESENTATIONS (5 MINUTES MAXIMUM)

### 1F <u>REPORTS OF OFFICIAL BOARDS</u>

### 1F1

142020

Report

SUNSET REVIEW OF COUNTY BOARDS FOR 2014 - DADE-MIAMI CRIMINAL JUSTICE COUNCIL

 
 11/12/2014
 7A
 Report Received by Public Safety & Animal Services Committee Passed 4 - 0

### 1F2

142158 Report

SUNSET REVIEW OF COUNTY BOARDS - YOUTH CRIME TASK FORCE ADVISORY BOARD

### 1G <u>REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS</u> <u>PROVIDED IN RULE 6.06</u>

### 1H MOTION TO SET THE AGENDA AND "PULL LIST"

1I OFFICE OF COMMISSION AUDITOR

### 1J OFFICE OF INTERGOVERNMENTAL AFFAIRS

 <sup>11/12/2014
 7</sup>B
 Report Received by Public Safety & Animal Services Committee Passed 4 - 0

## 2 MAYORAL ISSUES

- 2A MAYORAL VETOES
- 2B MAYORAL REPORTS
- 2C OTHER ISSUES

## 3 CONSENT ITEMS

142504

142401

### 3A COMMISSIONER CONSENT ITEMS

### 3B DEPARTMENTAL CONSENT ITEMS

### 3B1

Resolution

Sally A. Heyman Prime Sponsor

RESOLUTION AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO: (1) APPLY FOR, RECEIVE AND EXPEND \$28,778.00 IN GRANT FUNDS FROM THE STATE OF FLORIDA DIVISION OF EMERGENCY MANAGEMENT, BUREAU OF PREPAREDNESS TO CONDUCT SITE SPECIFIC HAZARD ANALYSIS AND HAZARDOUS MATERIAL MANAGEMENT ACTIVITIES IN THE STATE OF FLORIDA FISCAL YEAR 2014-2015; (2) EXECUTE THE ATTACHED GRANT AGREEMENT; (3) APPLY FOR, RECEIVE AND EXPEND ADDITIONAL FUNDS SHOULD THEY BECOME AVAILABLE UNDER THIS GRANT DURING THE CURRENT STATE FISCAL YEAR; AND (4) EXERCISE ANY CANCELLATION PROVISIONS CONTAINED IN THE ATTACHED AGREEMENT (Miami-Dade Fire and Rescue Department)

### 3B2

### Resolution

RESOLUTION APPROVING EXECUTION OF A LOCAL AGENCY PROGRAM SUPPLEMENTAL AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE FLORIDA DEPARTMENT OF TRANSPORTATION TO PROVIDE THE COUNTY WITH ADDITIONAL FUNDING UP TO \$496,785.00 FOR THE CONSTRUCTION OF ROADWAY IMPROVEMENTS ALONG NW 74 STREET FROM NW 87 AVENUE TO SR 826; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXERCISE THE PROVISIONS CONTAINED THEREIN; AND AUTHORIZING THE USE OF CHARTER COUNTY TRANSPORTATION SURTAX FUNDS (Public Works & Waste Management)

142369

### 3B3

### Resolution

RESOLUTION APPROVING TERMS OF AND AUTHORIZING MAYOR, MAYOR'S DESIGNEE, OR MIAMI-DADE TRANSIT DIRECTOR TO EXECUTE A JOINT PARTICIPATION AGREEMENT WITH THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION TO PROVIDE STATE INTERMODAL DEVELOPMENT PROGRAM FUNDING IN THE AMOUNT OF \$974,929.00 FOR THE CONSTRUCTION OF TWO ADDITIONAL ELEVATORS AT DADELAND NORTH METRORAIL STATION; AUTHORIZING THE RECEIPT AND EXPENDITURE OF FUNDS AS SPECIFIED IN THE AGREEMENT; AUTHORIZING RECEIPT AND EXPENDITURE OF ANY ADDITIONAL FUNDS FOR SUCH CONSTRUCTION AS SPECIFIED IN THE AGREEMENT SHOULD THEY BECOME AVAILABLE; AND AUTHORIZING USE OF CHARTER COUNTY TRANSPORTATION SYSTEM SURTAX FUNDS FOR SUCH PURPOSE (Miami-Dade Transit)

### 3B4

#### Resolution

RESOLUTION RATIFYING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE'S ACTION IN APPLYING FOR FUNDS FROM THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF VICTIMS OF CRIME, IN THE APPROXIMATE AMOUNT OF \$400,000.00 TO PROVIDE COORDINATED ADVOCACY AND LEGAL SERVICES TO VICTIMS OF HUMAN TRAFFICKING, FOR THE MIAMI-DADE COUNTY COMMUNITY ACTION AND HUMAN SERVICES DEPARTMENT IN COLLABORATION WITH AMERICANS FOR IMMIGRANT JUSTICE, DADE LEGAL AID, THE TRAUMA RESOLUTION CENTER, AND THE UNIVERSITY OF MIAMI; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO APPLY FOR, RECEIVE, AND EXPEND SUCH FUNDS AND ADDITIONAL FUNDS THAT MAY BECOME AVAILABLE UNDER THIS PROGRAM FOR THIS PURPOSE; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE GRANT AWARDS AND AGREEMENTS AVAILABLE UNDER THIS PROGRAM FOR THIS PURPOSE (Community Action and Human Services)

## 4 ORDINANCES FOR FIRST READING

### 4A

| 142298   | Ordinance  | Esteban L. Bovo, Jr. Prime Sponsor   |
|--|--|--|
| SECTIONS 8/<br>MIAMI-DAD<br>MECHANICS<br>ADVANCED<br>EXEMPTION | E RELATING TO MOTOR VEHI<br>A-161.1, 8A-161.26, AND 8A-16<br>E COUNTY, FLORIDA; PROVI<br>S CERTIFICATION EXAMINAT<br>TECHNICIANS INSTITUTE (A<br>FROM DIRECTOR'S CERTIFI<br>(TY, INCLUSION IN THE CODI | 1.27 OF THE CODE OF<br>IDING RECOGNITION OF<br>TON BY AMERICAN<br>ATI); MODIFYING<br>CATION; PROVIDING |
| 10/21/2014   | Requires Municipal Notifi<br>& Aviation Committee  | cation by BCC to Transportation  |
| <b>11/05/2014</b> 4  | A Deferred by BCC Passe  | d 13-0   |
| 11/05/2014   |  | a public hearing before the<br>& Port Miami Committee Hearing  |

### 4B

| 142300   | Ordinance  | Esteban L. Bovo, Jr. Prime Sponsor                                   |
|--|--|--|
| SECTIONS 8A-<br>CODE OF MIAN<br>EXEMPTIONS<br>MODIFYING P.<br>SUBCONTRAC<br>PERTAINING T<br>AND PAINT FA | 161.1, 8A-161.3, 8A-161.34<br>MI-DADE COUNTY, FLOR<br>PERTAINING TO MOTOR<br>AINT AND BODY REPAIR<br>TING PROVISIONS; MOD<br>O ITEMS REQUIRED FOR<br>ACILITIES; PROVIDING SE | IDA; MODIFYING<br>VEHICLE REPAIR;<br>FACILITY                        |
| THE CODE, M  | ID AN EFFECTIVE DATE   |  |
| 10/21/2014   | Requires Municipal No<br>& Aviation Committee  | tification by BCC to Transportation                                  |
| 11/05/2014   |  | for a public hearing before the<br>nt & Port Miami Committee Hearing |

### 11/05/2014 4B Deferred by BCC Passed 13 - 0

| 142311  | Ordinance  | Esteban L. Bovo, Jr. Prime Sponsor,  |
|---|--|--|
|   |  | Audrey M. Edmonson Co-Sponsor,<br>Sally A. Heyman Co-Sponsor                     |
| ETHICS ORD<br>OF MIAMI-D<br>SILENCE; AN<br>VENDOR PR<br>MEETINGS; | E AMENDING CONFLICT OF IN<br>DINANCE; AMENDING SECTIO<br>DADE COUNTY, FLORIDA REL<br>MENDING EXCEPTION TO CO<br>ESENTATIONS AT SELECTIO<br>PROVIDING SEVERABILITY,<br>FECTIVE DATE | ON 2-11.1 (T) OF THE CODE<br>ATED TO CONE OF<br>NE OF SILENCE FOR<br>N COMMITTEE |
| 10/21/2014  | Requires Municipal Notif<br>Animal Services Commit   | ication by BCC to Public Safety & tee  |
| <b>11/05/2014</b> 4   | 4C Deferred by BCC Passe   | d 13-0   |
| 11/05/2014  |  | r a public hearing before the<br>Services Committee Hearing Date:                |

4D

## 142528

ORDINANCE RELATING TO HISTORIC PRESERVATION; AMENDING SECTION 16A-10 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, PERTAINING TO OWNER-INITIATED PETITIONS FOR DESIGNATION; REQUIRING, FOR A CONDOMINIUM OR COOPERATIVE PROPERTY, AT LEAST 75 PERCENT OF UNIT OWNERS OF THE CONDOMINIUM PROPERTY, OR AT LEAST 75 PERCENT OF OWNERSHIP INTERESTS IN THE COOPERATIVE PROPERTY, TO JOIN IN A PETITION TO INITIATE AN HISTORICAL DESIGNATION PROCEEDING; CLARIFYING SCOPE OF PROVISION GOVERNING OWNER-INITIATED PETITIONS; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

Ordinance

11/21/2014 Requires Municipal Notification by BCC to Cultural Affairs & Recreation Committee

4E

142481

Ordinance

**Dennis C. Moss Prime Sponsor** 

Sally A. Heyman Prime Sponsor

ORDINANCE AMENDING BY A TWO-THIRDS VOTE OF THE COMMISSION MEMBERSHIP SECTION 29-124 OF THE CODE OF MIAMI-DADE COUNTY TO EXPAND CITIZENS' INDEPENDENT TRANSPORTATION TRUST REVIEW TO ALL CONTRACTS PROCURED BY OR ON BEHALF OF MIAMI-DADE TRANSIT REGARDLESS OF FUNDING SOURCE; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

#### 4F

| 142594        | Ordinance   | Sen. Javier D. Souto Prime Sponsor |
|---------------|---|------------------------------------|
| ORDINANCE R   | ELATING TO THE FONTAI                             | NEBLEAU MUNICIPAL                  |
| ADVISORY CO   | MMITTEE CREATED TO ST                             | TUDY THE POSSIBLE                  |
| INCORPORATI   | ON OF A MUNICIPALITY II                           | N THE FONTAINEBLEAU                |
| AREA; PROVID  | ING THAT NOTWITHSTAN                              | JDING ANY OTHER MIAMI-             |
| DADE COUNTY   | ORDINANCE OR CODE SI                              | ECTION TO THE                      |
| CONTRARY, TI  | HE FONTAINEBLEAU MUN                              | IICIPAL ADVISORY                   |
| COMMITTEE S   | HALL CONTINUE IN EXIST                            | TENCE FOR A PRESCRIBED             |
| PERIOD OF TIM | IE TO COMPLETE ITS RESI                           | PONSIBILITIES;                     |
| PROVIDING SE  | VERABILITY, EXCLUSION                             | I IN THE CODE, AND AN              |
| EFFECTIVE DA  | TE  |                                    |
| 11/21/2014    | Requires Municipal Notif<br>Development Committee | fication by BCC to Land Use &      |
|               |   |                                    |
|               |   |                                    |
|               |   |                                    |

4G

142598

Ordinance

Rebeca Sosa Prime Sponsor

ORDINANCE PERTAINING TO THE MIAMI-DADE COUNTY
EXPRESSWAY AUTHORITY; AMENDING SECTION 2-129 OF THE
CODE OF MIAMI-DADE COUNTY, FLORIDA TO CODIFY
PROVISIONS OF CHAPTER NO. 2014-183, LAWS OF FLORIDA (SB
846), TO PROVIDE THAT A LOBBYIST MAY NOT BE APPOINTED TO
SERVE ON THE AUTHORITY, AND REQUIRE THE CLERK OF THE
BOARD TO INCLUDE SUCH LANGUAGE IN BALLOTS UTILIZED BY
THE BOARD OF COUNTY COMMISSIONERS TO APPOINT MEMBERS
TO THE AUTHORITY; PROVIDING SEVERABILITY, INCLUSION IN
THE CODE, AND AN EFFECTIVE DATE
Deferral Requested

4H

### 142595

Ordinance

**Rebeca Sosa Prime Sponsor** 

ORDINANCE RELATING TO COUNTY STEVEDORE LICENSES AND SEAPORT STEVEDORE PERMITS; AMENDING SECTION 28A-6 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; DELETING STEVEDORING NEEDS ASSESSMENT REQUIREMENT; INCREASING LICENSE AND PERMIT DURATIONS; AUTHORIZING PORT DIRECTOR TO ISSUE COUNTY STEVEDORING LICENSES AND SEAPORT STEVEDORING PERMITS; EXPANDING EXISTING STEVEDORING LICENSE AND PERMIT ISSUANCE CRITERIA; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE (Port of Miami)

## 5 PUBLIC HEARINGS (Scheduled for 9:30 a.m.)

Resolution

### 5A

142222

Barbara J. Jordan Prime Sponsor

RESOLUTION DESIGNATING AS "COUNTRY CLUB LAKES" A PORTION OF THE UNINCORPORATED AREA IN COUNTY COMMISSION DISTRICT 1 IN NORTHWEST MIAMI-DADE COUNTY THAT IS BOUNDED ON THE NORTH BY THE BROWARD COUNTY LINE, ON THE SOUTH BY THE PALMETTO EXPRESSWAY, ON THE EAST BY NORTHWEST 47TH AVENUE, AND ON THE WEST BY NORTHWEST 67TH AVENUE FROM THE PALMETTO EXPRESSWAY TO NORTHWEST 186 STREET AND THE CANAL DIRECTLY EAST OF NORTHWEST 77 COURT FROM NORTHWEST 186 STREET TO THE BROWARD COUNTY LINE

**10/21/2014** 5A Deferred by BCC Passed 11 - 0

### **5A SUPPLEMENT**

### 142268 Supplement

SUPPLEMENTAL INFORMATION REGARDING RESOLUTION DESIGNATING AS 'COUNTRY CLUB LAKES' A PORTION OF THE UNINCORPORATED AREA IN NORTHWEST MIAMI-DADE COUNTY THAT IS BOUNDED ON THE NORTH BY THE BROWARD COUNTY LINE, ON THE SOUTH BY THE PALMETTO EXPRESSWAY, ON THE EAST BY NORTHWEST 47TH AVENUE, AND ON THE WEST BY NORTHWEST 67TH AVENUE FROM THE PALMETTO EXPRESSWAY TO NORTHWEST 186 STREET AND THE CANAL DIRECTLY EAST OF NORTHWEST 77 COURT FROM NORTHWEST 186 STREET TO THE BROWARD COUNTY LINE (Clerk of the Board)

10/21/2014 5A Deferred by BCC Passed 11 - 0 SUPPLEM ENT

5B

142538

Resolution

Barbara J. Jordan Prime Sponsor

RESOLUTION RENAMING THE JACKSON NORTH COMMUNITY MENTAL HEALTH CENTER AS "JACKSON COMMUNITY MENTAL HEALTH CENTER"

### **5B SUPPLEMENT**

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142599
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### Supplement

SUPPLEMENTAL INFORMATION REGARDING RESOLUTION RENAMING THE JACKSON NORTH COMMUNITY MENTAL HEALTH CENTER AS 'JACKSON COMMUNITY MENTAL HEALTH CENTER' (Clerk of the Board)

5C

Resolution

Sen. Javier D. Souto Prime Sponsor,

Jose "Pepe" Diaz Co-Sponsor, Sally A. Heyman Co-Sponsor, Rebeca Sosa Co-Sponsor

RESOLUTION CODESIGNATING SW 56 STREET (MILLER DRIVE) FROM SW 102 AVENUE TO SW 107 AVENUE AS "DANNY A. PINO WAY"

### **5C SUPPLEMENT**

142568

142521

Supplement

SUPPLEMENTAL INFORMATION REGARDING RESOLUTION CODESIGNATING SW 56 STREET (MILLER DRIVE) FROM SW 102 AVENUE TO SW 107 AVENUE AS 'DANNY A. PINO WAY' (Clerk of the Board)

5D

### 142539 Resolution

RESOLUTION DECIDING THE APPEAL BY THE FRIENDS OF HARRY OF THE DECISION BY THE MIAMI-DADE COUNTY HISTORIC PRESERVATION BOARD TO GRANT A SPECIAL CERTIFICATE OF APPROPRIATENESS FOR DE-CONSTRUCTION, WITH CONDITIONS, OF THE HARRY TROEGER HOUSE, LOCATED AT 8940 S.W. 156 STREET, PALMETTO BAY, FLORIDA (Clerk of the Board)

Deferral Requested

#### 5E

### Resolution

**RESOLUTION AUTHORIZING THE MAYOR OR MAYOR'S DESIGNEE** TO EXECUTE AN ENERGY PERFORMANCE CONTRACT WITH FPL SERVICES LLC, PURSUANT TO SECTION 489.145 (4)(D) OF THE FLORIDA STATUTES, FOR PROVIDING FOR FPL SERVICES LLC TO CONSTRUCT NOT MORE THAN \$34,000,000.00 INCLUSIVE OF FINANCING COSTS IN ENERGY CONSERVATION MEASURES AT MIAMI INTERNATIONAL AIRPORT TERMINAL; AUTHORIZING THE MAYOR OR THE MAYOR'S DESIGNEE TO EXECUTE A THIRD-PARTY LEASE FINANCING AGREEMENT (THE "FINANCING") TO FUND THE PROJECT COST AND ANY RELATED FINANCING COSTS IF THE TERMS AND CONDITIONS ARE FAVORABLE AND ACCEPTED BY THE COUNTY, AND ANY OTHER AGREEMENTS NECESSARY TO EFFECTUATE THE TERMS OF THIS CONTRACT; AUTHORIZING THE MAYOR OR THE MAYOR'S DESIGNEE TO EXERCISE THE PROVISIONS OF THE CONTRACT, INCLUDING THE TERMINATION AND THE EXTENSION PROVISIONS; APPROVING THIRD PARTY FINANCING FOR THE PROJECT AFTER PUBLIC HEARING AS REQUIRED BY SECTION 147(F) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED, IN AN AMOUNT NOT TO EXCEED \$34,000,000.00; AND WAIVING RESOLUTION NO. R-130-06 (Aviation Department)

Forwarded to BCC with a favorable recommendation as corrected by Finance Committee Passed 3 - 0

### 5F

142424ResolutionDennis C. Moss Prime SponsorRESOLUTION ADOPTING THE MIAMI-DADE TRANSIT MAJOR<br/>UPDATE OF THE 2014 TRANSIT DEVELOPMENT PLAN COVERING<br/>THE TEN-YEAR PERIOD FROM 2015-2024 (Miami-Dade Transit)11/12/20141G3Forwarded to the full Board by BCC Chairperson by<br/>Transportation & Aviation Committee

### 5G

142503

### Resolution

RESOLUTION APPROVING THE PLAT OF FLAGLER STATION SOUTH, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 53 SOUTH, RANGE 40 EAST (BOUNDED ON THE NORTH BY NW 91 STREET, ON THE EAST APPROXIMATELY 1525 FEET WEST OF NW 112 AVENUE, ON THE SOUTH BY NW 90 STREET, AND ON THE WEST BY THE HOMESTEAD EXTENSION OF THE FLORIDA TURNPIKE) (Regulatory and Economic Resources) Quasi-Judicial

**<sup>11/10/2014</sup>** 3A

### 6A CHAIRWOMAN OF THE BOARD OF COUNTY COMMISSIONERS

### 6B POLICY MATTERS FOR DISCUSSION BY THE BOARD

6B1

142604

**Discussion Item** 

Public Safety & Animal Services Committee

DISCUSSION ON THE PUBLIC SAFETY AND ANIMAL SERVICES COMMITTEE'S REPORT REGARDING ITS CONSIDERATION OF AGENDA ITEM 11(A)(20)

## 7 ORDINANCES SET FOR SECOND READING

### 7A

7B

142425 Ordinance Lynda Bell Prime Sponsor ORDINANCE RELATING TO ZONING: AMENDING SECTION 33-279.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; AMENDING AGRICULTURAL USES ALLOWED IN CERTAIN AREAS; ALLOWING SALE OF ANIMAL FEED; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE [SEE ORIGINAL ITEM UNDER FILE NO. 142100] 11/13/2014 1G1 SUB. Forwarded to BCC with a favorable recommendation by Land Use & Development Committee Passed 3 - 0 142029 Ordinance Esteban L. Bovo, Jr. Prime Sponsor, Jean Monestime Co-Sponsor, Dennis C. Moss Co-Sponsor, Rebeca Sosa Co-Sponsor, Juan C. Zapata Co-Sponsor ORDINANCE EXPANDING USE OF ELECTRONIC SIGNATURES IN COUNTY PROCUREMENT AND PROVIDING FOR ELECTRONIC SIGNATURES FOR VENDOR REGISTRATION; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE 10/07/2014 Tentatively scheduled for a public hearing before the Finance Committee Hearing Date: 11/10/2014 10/07/2014 4B Adopted on first reading by BCC Passed 12 - 0 Forwarded to BCC with a favorable recommendation by 11/10/2014 1G1 Finance Committee Passed 3 - 0

| 7C |            |                       |  |
|----|------------|-----------------------|--|
|    | 141932     | Ordinance             | Audrey M. Edmonson Co-Prime Sponsor,   |
|    |            |                       | Bruno A. Barreiro Co-Prime Sponsor,    |
|    |            |                       | Daniella Levine Cava Co-Prime Sponsor, |
|    |            |                       | Sally A. Heyman Co-Sponsor,            |
|    |            |                       | Barbara J. Jordan Co-Sponsor           |
|    | ORDINANCE  | AMENDING CHAPTER 11   | A OF THE CODE OF MIAMI-                |
|    | DADE COUNT | Y. FLORIDA. TO PROHIB | BIT DISCRIMINATION IN                  |

DADE COUNTY, FLORIDA, TO PROHIBIT DISCRIMINATION IN HOUSING, PUBLIC ACCOMMODATIONS, AND EMPLOYMENT BASED ON GENDER IDENTITY OR GENDER EXPRESSION; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

| 09/05/2014 |     | Requires Municipal Notification by BCC   |
|------------|-----|--|
| 09/16/2014 |     | Tentatively scheduled for a public hearing before the<br>Public Safety & Animal Services Committee Hearing Date:<br>11/12/2014 |
| 09/16/2014 | 4A  | Adopted on first reading by BCC Passed 10 - 0  |
| 09/17/2014 |     | Municipalities notified of public hearing by BCC to Public Safety & Animal Services Committee                                  |
| 11/12/2014 | 1G1 | Forwarded to BCC with a favorable recommendation by<br>Public Safety & Animal Services Committee Passed 3 - 1                  |

### 7D

142234

ORDINANCE RELATING TO THE RULES OF PROCEDURE OF THE BOARD OF COUNTY COMMISSIONERS; AMENDING SECTION 2-1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, TO REQUIRE THE MAYOR TO PROVIDE A MEMORANDUM TO THE BOARD IF (I) THE MAYOR INITIALLY DETERMINES THAT AN ORDINANCE HAS NO FISCAL IMPACT, BUT LATER DETERMINES THAT THE ORDINANCE DOES HAVE A FISCAL IMPACT; AND (II) IF, DUE TO THE FISCAL IMPACT, THE MAYOR HAS NOT FULLY IMPLEMENTED THE PROGRAM OR POLICY PROVIDED FOR IN AN ORDINANCE WITHIN ONE YEAR OF THE EFFECTIVE DATE, OR SUCH OTHER DATE AS SET FORTH IN THE ORDINANCE

Ordinance

| 10/21/2014 | 4A  | Adopted on first reading by BCC Passed 11 - 0   |
|------------|-----|---|
| 10/21/2014 |     | Tentatively scheduled for a public hearing before the<br>Finance Committee Hearing Date: 11/10/2014 |
| 11/10/2014 | 1G3 | Forwarded to BCC with a favorable recommendation by<br>Finance Committee Passed 3 - 0               |

Audrey M. Edmonson Prime Sponsor

| 7E |                                   |   |  |  |
|----|-----------------------------------|---|--|--|
|    | 142225                            |   | Ordinance  | Rebeca Sosa Prime Sponsor,                                     |
|    |                                   |   |  | Audrey M. Edmonson Co-Sponsor                                  |
|    | BOARD OF<br>THE CODE<br>OFFICE OF | F COUNTY<br>E OF MIAM<br>F COMMUN<br>G SEVERA | NG TO THE RULES OF PRO<br>COMMISSIONERS; AMENE<br>I-DADE COUNTY, FLORIDA<br>ITY ADVOCACY IN THE O<br>BILITY, INCLUSION IN TH | DING SECTION 2-1 OF<br>A, TO INCLUDE THE<br>PRDER OF BUSINESS; |
|    | 10/21/2014                        |   | Tentatively scheduled for a publi<br>Economic Development & Port N<br>Date: 11/13/2014                                       |  |
|    | 10/21/2014                        | 4C  | Adopted on first reading by BCC  | Passed 11-0  |
|    | 11/13/2014                        | 1G2   | Forwarded to BCC with a favoral<br>Economic Development & Port N<br>4 - 0  |  |

7F

| 142099   | Ordinance  | Xavier L. Suarez Prime Sponsor  |
|--|--|---|
| KENDALL URB<br>MODIFYING H<br>PARCELS CON<br>33-284.62 OF TH | AN CENTER ZONING DIS<br>ABITABLE SPACE REQUI<br>TAINING PARKING GARA<br>IE CODE OF MIAMI-DADI<br>VERABILITY, INCLUSION | REMENTS FOR CERTAIN<br>GES; AMENDING SECTION<br>E COUNTY, FLORIDA,      |
| 10/07/2014   |  | or a public hearing before the Land<br>mmittee Hearing Date: 11/13/2014 |

| 10/07/2014 | 4D | Adopted on first reading by BCC Passed 12 - 0 |
|------------|----|---|
| 10/01/2011 |    |   |

 
 11/13/2014
 1G2
 Forwarded to BCC with a favorable recommendation by Land Use & Development Committee Passed 3 - 0

### 7G

| 142112      |   | Ordinance  | Jose ''Pepe'' Diaz Prime Sponsor |  |  |
|-------------|---|--|----------------------------------|--|--|
| ORDINANC    | E RELATIN   | NG TO ROAD IMPACT FEES; A  | MENDING                          |  |  |
| SECTIONS 3  | 33E-8, 33E-   | 9 AND 33E-12; ADDING LAND  | USE                              |  |  |
| CATEGORI    | ES TO THE   | ROAD IMPACT FEE SCHEDUL  | LE; AMENDING                     |  |  |
| THE TABLE   | E OF PRESE  | ENT DAY COST MULTIPLIERS   | TO FISCAL                        |  |  |
| YEAR INCR   | REMENTS; A  | AUTHORIZING THE PUBLIC W   | ORKS AND                         |  |  |
| WASTE MA    | NAGEMEN   | <b>JT DIRECTOR TO UTILIZE THE</b>  | E INSTITUTE OF                   |  |  |
| TRANSPOR    | TATION E  | NGINEERS TRIP GENERATION   | MANUAL                           |  |  |
| UNDER CEI   | RTAIN CON   | NDITIONS; AUTHORIZING APP  | ROVAL OF                         |  |  |
| INDEPENDI   | ENT FEE C   | OMPUTATION STUDY METHO   | DOLOGY BY                        |  |  |
| THE DIREC   | TOR; ELIM   | INATING REQUIREMENT OF A   | A JOINT                          |  |  |
| COUNTY/ N   | COUNTY/ MUNICIPAL COMMITTEE AND PROVIDING THAT THE  |  |                                  |  |  |
| DIRECTOR    | DIRECTOR SHALL SOLICIT AND CONSIDER RECOMMENDATIONS |  |                                  |  |  |
| FROM MUN    | VICIPALITI  | ES; AND PROVIDING SEVERA   | BILITY,                          |  |  |
| INCLUSION   | IN THE CO   | ODE AND AN EFFECTIVE DAT   | E (Public Works &                |  |  |
| Waste Manag | gement)   |  |                                  |  |  |
| 09/30/2014  |   | Requires Municipal Notification by BC  | С                                |  |  |
| 10/07/2014  | 4E  | Adopted on first reading by BCC Pass   | sed 11 - 1                       |  |  |
| 10/07/2014  |   | Tentatively scheduled for a public hear<br>Use & Development Committee Hearing |                                  |  |  |
| 10/15/2014  |   | Municipalities notified of public hearing<br>Use & Development Committee       | g by BCC to Land                 |  |  |

11/13/20141G3Forwarded to BCC with a favorable recommendation by<br/>Land Use & Development Committee Passed 3 - 0

## 8 DEPARTMENTAL ITEMS

### 8A AVIATION DEPARTMENT

8A1

| 142370       | Resolution                  | Dennis C. Moss Prime Sponsor |
|--------------|-----------------------------|------------------------------|
| RESOLUTION   | RELATING TO MIAMI INTE      | RNATIONAL AIRPORT;           |
|              | A RETROACTIVE LICENSE A     |                              |
| SPECTRUM, L  | .P. ("SPRINT") FOR AN INITI | AL FIVE-YEAR TERM            |
|              | VE-YEAR AUTOMATIC REN       |                              |
| DECLINED FC  | OR SPRINT'S CONTINUED IN    | STALLATION AND               |
| OPERATION C  | OF A DISTRIBUTED ANTENN     | A SYSTEM ("DAS") THAT        |
| ENABLES CEI  | LLULAR TELEPHONE CALLS      | WITHIN THE TERMINAL          |
| BUILDING TO  | BE FORWARDED AND THE        | N DISTRIBUTED                |
| WORLDWIDE    | THROUGH THE DAS; APPRO      | OVING ATTACHMENT OF          |
| THE COUNTY   | 'S PUBLIC SAFETY COMMU      | NICATIONS SYSTEM TO          |
| THE DAS; APF | PROVING COUNTY INDEMN       | TY OF SPRINT IN THE          |
|              | MAGES TO THE DAS RESUL      |                              |
| ATTACHMEN    | T AND OPERATION OF THE      | PUBLIC SAFETY                |
|              | TIONS SYSTEM; APPROVING     |                              |
|              | ANY LICENSE FEE CLAIM A     |                              |
|              | SE AGREEMENT FOR THE D.     |                              |
|              | PPROVING SPRINT'S PAYMI     |                              |
|              | LICENSE FEE OF \$250,000.00 | •                            |
|              | E TO EXECUTE ADDITIONAL     |                              |
|              | CELLULAR TELEPHONE CO       |                              |
|              | HE DAS; AUTHORIZING THE     |                              |
|              | THE AGREEMENT AND ALL       |                              |
|              | TO PLACE THE FOREGOING      |                              |
|              | E RENEWAL AND TERMINA       |                              |
|              | ; WAIVING RESOLUTION NC     | 0. R-130-06 (Aviation        |
| Department)  |                             |                              |
|              |                             |                              |

**11/12/2014** 3B

Forwarded to the full Board by BCC Chairperson by Transportation & Aviation Committee

### 8A2

### Resolution

RESOLUTION APPROVING AWARD OF A NON-EXCLUSIVE LEASE AND OPERATING AGREEMENT WITH IMCMV HOLDINGS, INC., FOR PRIVATELY FINANCED RESTAURANT INITIATIVE FOR HOTEL MIA FOOD AND BEVERAGE OPERATIONS AT MIAMI INTERNATIONAL AIRPORT, RFQ NO. MDAD-13-04, IN THE GREATER AMOUNT OF A MINIMUM ANNUAL GUARANTEE OF \$360,000.00, OR PERCENTAGE OF GROSS REVENUES AND FOR A TERM OF EIGHT YEARS, WITH SEVEN ONE- YEAR OPTIONS; AUTHORIZING THE COUNTY MAYOR OR MAYOR'S DESIGNEE TO EXECUTE THE AGREEMENT AND TO EXERCISE RENEWAL AND TERMINATION PROVISIONS CONTAINED THEREIN (Aviation Department)

**11/12/2014** 3A Forwarded to the full Board by BCC Chairperson by Transportation & Aviation Committee

Resolution

### 8A3

#### 142360

RESOLUTION AUTHORIZING THE MAYOR OR MAYOR'S DESIGNEE, TO ACCEPT AND EXECUTE LOCALLY FUNDED AGREEMENT NO. 418065-2-52-02 WITH THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE INSTALLATION OF A DRAINAGE MANHOLE CONNECTED TO THE MIAMI INTERNATIONAL AIRPORT'S OUTFALL NO. 1 DRAINAGE SYSTEM IN AN AMOUNT NOT TO EXCEED \$258,065.54 (Aviation Department)

Page 21 of 50

#### 8A4

### Resolution

**RESOLUTION APPROVING CHANGE ORDER NUMBER 13, IN** SUBSTANTIALLY THE FORM ATTACHED HERETO, TO THE FIRST AMENDED AND RESTATED CONTRACT WITH PARSONS ODEBRECHT JOINT VENTURE FOR WORK AT MIAMI INTERNATIONAL AIRPORT, IN THE AMOUNT OF \$65,000,000.00; MODIFYING TERMS AND CONDITIONS; AUTHORIZING RENOVATIONS AND REPAIRS OF CONCOURSE E AND E-SATELLITE; WAIVING COMPETITIVE BIDDING PURSUANT TO SECTION 5.03(D) OF THE CHARTER, SECTION 2-8.1 OF THE COUNTY CODE, ADMINISTRATIVE ORDER 3-39, AND SECTION 255.20, FLORIDA STATUTES, BY A TWO-THIRDS VOTE OF THE MEMBERS OF THE BOARD; FINDING SUCH WAIVER TO BE IN THE BEST INTERESTS OF MIAMI-DADE COUNTY; AUTHORIZING THE COUNTY MAYOR OR DESIGNEE TO EXTEND CONTRACT TIME: AND AUTHORIZING THE COUNTY MAYOR OR MAYOR'S DESIGNEE TO EXERCISE ALL PROVISIONS CONTAINED THEREIN (Aviation Department)

| 11/12/2014 | 3F | Forwarded to the full Board by BCC Chairperson by |
|------------|----|---|
|            |    | Transportation & Aviation Committee               |

### 8A5

### 142422 Resolution

RESOLUTION WAIVING COMPETITIVE BIDDING BY A TWO-THIRDS VOTE OF THE BOARD MEMBERS PRESENT PURSUANT TO SECTION 5.03(D) OF THE HOME RULE CHARTER AND SECTION 2-8.1 OF THE COUNTY CODE; APPROVING THE FIFTH COUNTY AMENDMENT TO THE CONSULTANT AGREEMENT FOR PROJECT SUPPORT SERVICES FOR THE NORTH TERMINAL DEVELOPMENT PROGRAM FOR MIAMI-DADE AVIATION DEPARTMENT BETWEEN SEQUEIRA & GAVARRETE, INC. AND MIAMI-DADE COUNTY, EXTENDING THE CONTRACT DURATION THROUGH JANUARY 31, 2018 AND AUTHORIZING WORK THROUGHOUT MIAMI INTERNATIONAL AIRPORT; AUTHORIZING THE COUNTY MAYOR OR MAYOR'S DESIGNEE TO EXECUTE SAME AND TO EXERCISE ALL RIGHTS PROVIDED FOR IN THE AGREEMENT, INCLUDING TERMINATION PROVISIONS AND TO EXECUTE CHANGE ORDERS TO EXTEND CONTRACT DURATION BUT WHICH DO NOT INCREASE THE CONTRACT AMOUNT, IF NEEDED TO COMPLETE THE WORK (Aviation Department)

 
 11/12/2014
 3G
 Forwarded to the full Board by BCC Chairperson by Transportation & Aviation Committee

### 8B & <u>(No items were submitted for these sections.)</u> 8C

### 8D FINANCE DEPARTMENT

### 8D1

### 142558 Resolution

**Finance Committee** 

RESOLUTION APPROVING SETTLEMENT OFFER WITH INTERNAL REVENUE SERVICE IN THE AMOUNT OF \$283,155.10 WITH RESPECT TO COUNTY'S VOLUNTARY PROCEEDING REGARDING SEAPORT REVENUE BONDS, SERIES 1996; AND AUTHORIZING COUNTY MAYOR OR DESIGNEE TO APPROVE ADJUSTED SETTLEMENT OFFER IN AMOUNT UP TO \$350,000.00, TO EXECUTE SETTLEMENT AGREEMENT AND EXERCISE PROVISIONS CONTAINED THEREIN TO EFFECTUATE SETTLEMENT (Finance Department)

### 8E (No items were submitted for this section.)

### 8F INTERNAL SERVICES DEPARTMENT

8F1

142334

Resolution

**Transportation & Aviation Committee** 

RESOLUTION AUTHORIZING MODIFICATION OF COMPETITIVE CONTRACT FOR TIME AND EXPENDITURE AUTHORITY TOTALING \$495,218.00 FOR PURCHASE OF GOODS AND SERVICES RELATED TO METRORAIL CONTROL CENTER UPGRADE; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXERCISE CONTRACT MODIFICATIONS, OPTIONS-TO-RENEW, CANCELLATION PROVISIONS, AND ANY RIGHTS CONTAINED IN SUCH CONTRACT; AND AUTHORIZING THE USE OF CHARTER COUNTY TRANSPORTATION SURTAX FUNDS FOR SUCH PURPOSES (Internal Services)

11/12/2014 3C

Forwarded to the full Board by BCC Chairperson by Transportation & Aviation Committee

#### 8F2

### Resolution

RESOLUTION WAIVING COMPETITIVE BIDDING AND BID PROTEST PROCESSES BY A TWO-THIRD VOTE OF THE BOARD MEMBERS PRESENT; AWARDING OPERATING AND MANAGEMENT AGREEMENT CONTRACT NO. BW9805-0/15 TO THE HUMANE SOCIETY OF GREATER MIAMI, DADE COUNTY SOCIETY FOR PREVENTION OF CRUELTY TO ANIMALS, ADOPT-A-PET AND PET RESCUE, INC. IN THE AGGREGATE NOT-TO-EXCEED AMOUNT OF \$600,000.00 TO OBTAIN SPAY & NEUTERING SERVICES, AND FOR AN ANNUAL OPERATIONS AND MANAGEMENT FEE PAYMENT TO THE COUNTY OF \$24,516.00 AND AUTHORIZING THE COUNTY MAYOR OR DESIGNEE TO EXECUTE SAME AND EXERCISE ANY RENEWAL, CANCELLATION OR OTHER CONTRACT RIGHTS CONTAINED THEREIN; AND DIRECTING THE COUNTY MAYOR OR DESIGNEE TO PROVIDE EXECUTED COPY OF OPERATING AND MANAGEMENT AGREEMENT TO THE PROPERTY APPRAISER'S **OFFICE** (Internal Services)

11/12/2014 3A

Forwarded to BCC with a favorable recommendation by Public Safety & Animal Services Committee Passed 3 - 1

#### 8F3

#### 142206 Resolution

RESOLUTION AUTHORIZING ADDITIONAL TIME AND EXPENDITURE AUTHORITY IN A TOTAL AMOUNT UP TO \$2,292,000.00 FOR CONTRACTS FOR PURCHASE OF FLAT TIRE REPAIR SERVICE, VEHICLE RENTAL SERVICES, AND ENERGY PERFORMANCE CONTRACT SERVICES FOR DOWNTOWN CHILLER PLANTS, AND ADDITIONAL TIME AND EXPENDITURE AUTHORITY IN A TOTAL AMOUNT UP TO \$100,098,000.00 FOR PREQUALIFICATION POOL CONTRACTS FOR PURCHASE OF MAINTENANCE, REPAIR SERVICES, AND PARTS FOR POWER-GENERATING AND PUMPING SYSTEMS; WATER AND WASTEWATER LIQUID SEPARATION EQUIPMENT, PARTS AND SERVICES; LANDSCAPING AND GARDENING MATERIALS; POLYMERIC FLOCCULANTS; POLYMERS FOR WATER TREATMENTS; AUTOMOTIVE VEHICLES; AND ELECTRICAL POWER SYSTEMS (Internal Services)

11/10/2014 3H

Forwarded to BCC with a favorable recommendation by Finance Committee Passed 2 - 1

### 8F4

### Resolution

RESOLUTION AUTHORIZING AWARD OF LEGACY PURCHASE FOR RESCUE HELICOPTER HOISTS, PARTS AND REPAIR TO BREEZE-EASTERN CORPORATION IN THE AMOUNT OF UP TO \$750,000.00; APPROVING TERMS OF AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE AN AGREEMENT FOR AND ON BEHALF OF MIAMI-DADE COUNTY AND TO EXERCISE OPTIONS-TO-RENEW, ANY CANCELLATION AND RENEWAL PROVISIONS, AND ALL OTHER RIGHTS CONTAINED THEREIN (Internal Services)

### 8G (No items were submitted for these sections.)

thru

8J

### 8K PUBLIC HOUSING & COMMUNITY DEVELOPMENT DEPARTMENT

 <sup>11/10/2014
 31</sup> Forwarded to BCC with a favorable recommendation by Finance Committee Passed 3 - 0

8K1

| 142239         | Resolution                  | Bruno A. Barreiro Prime Sponsor |
|----------------|-----------------------------|---------------------------------|
| RESOLUTION     | N APPROVING TRANSFER (      | OF OWNERSHIP FOR THE            |
| LONDON HO      | USE APARTMENTS PROJEC       | CT FROM MBCDC: THE              |
| LONDON LLO     | C TO CITY OF MIAMI BEAC     | H; AUTHORIZING COUNTY           |
| MAYOR OR O     | COUNTY MAYOR'S DESIGN       | VEE TO FILE WITH THE            |
| UNITED STA     | TES DEPARTMENT OF HOU       | JSING AND URBAN                 |
| DEVELOPME      | NT A SUBSTANTIAL AMEN       | NDMENT TO THE FY 2009           |
| ACTION PLA     | N FOR COMMUNITY DEVE        | LOPMENT BLOCK GRANT             |
| FUNDS; APPF    | ROVING ASSIGNMENT, ASS      | SUMPTION AND                    |
| AMENDMEN'      | T OF AN EXISTING FY 2009    | COMMUNITY                       |
| DEVELOPME      | NT BLOCK GRANT AGREE        | MENT FROM MBCDC: THE            |
| LONDON LLO     | C TO CITY OF MIAMI BEAC     | TH IN AN AMOUNT NOT TO          |
|                | 5,425.13 FOR THE LONDON     |                                 |
| PROJECT; AU    | THORIZING COUNTY MAY        | YOR OR COUNTY MAYOR'S           |
| DESIGNEE TO    | O EXECUTE ANY AND ALL       | CONTRACTS AND                   |
| AMENDMEN       | IS TO ENSURE CITY'S COM     | IPLIANCE WITH EXISTING          |
| AGREEMENT      | ; APPROVING THE ASSIGN      | IMENT AND ASSUMPTION            |
| OF TWO AWA     | ARDS OF FY 2013 DOCUME      | NTARY STAMP SURTAX              |
| FUNDS FOR I    | LONDON HOUSE APARTMI        | ENTS FROM MIAMI BEACH           |
|                |                             | ATION OR RELATED ENTITY         |
|                |                             | RTAX FUNDS FOR ELIGIBLE         |
|                | RES INCURRED FOR 1965 A     |                                 |
| AVENUE, AN     | D CHANGE IN TOTAL NUM       | IBER OF UNITS TO 24 UNITS;      |
|                | IG THE COUNTY MAYOR C       |                                 |
|                | O EXECUTE CONDITIONAL       |                                 |
|                |                             | TS AND LOAN DOCUMENTS           |
|                |                             | EREOF TO SECURE AND/OR          |
|                | TE THE COUNTY'S INTERE      |                                 |
|                | IPLIANCE WITH FEDERAL       |                                 |
|                | NTS AND TO EXERCISE TE      |                                 |
|                | ION AND OTHER PROVISIO      |                                 |
| (Public Housin | g and Community Development | nt)                             |
| 44/40/0044     | C1 Forwarded to BCC with    | h a favorable recommandation by |

 
 11/10/2014
 1G1
 Forwarded to BCC with a favorable recommendation by Health & Social Services Committee Passed 4 - 0

#### 8K2

| 142478        | Resolution                  | Audrey M. Edmonson Prime Sponsor |
|---------------|-----------------------------|----------------------------------|
| RESOLUTION    | AUTHORIZING A LOAN IN       | AN AMOUNT NOT TO                 |
| EXCEED \$1,82 | 25,000.00 FROM LOW INCOM    | AE HOUSING                       |
| DEVELOPME     | NT PROCEEDS TO RELATE       | D URBAN DEVELOPMENT              |
| GROUP, LLC    | OR ITS DESIGNEE OR SUBS     | IDIARY FOR COLLINS               |
| PARK APART    | MENTS, SUBJECT TO CERT      | AIN CONDITIONS;                  |
| RETROACTIV    | ELY AUTHORIZING AND A       | PPROVING THE PUBLIC              |
| HOUSING AN    | D COMMUNITY DEVELOPM        | IENT DEPARTMENT                  |
| DIRECTOR'S    | EXECUTION OF A LOAN CO      | OMMITMENT LETTER;                |
| AUTHORIZIN    | G THE COUNTY MAYOR O        | R COUNTY MAYOR'S                 |
| DESIGNEE TO   | DEXECUTE STANDARD LC        | AN DOCUMENTS,                    |
| CONTRACTS,    | AGREEMENTS AND AMEN         | DMENTS, TO                       |
| SUBORDINAT    | TE AND/OR MODIFY THE TI     | ERMS OF CONTRACTS,               |
| AGREEMENT     | S, AMENDMENTS AND LOA       | AN DOCUMENTS;                    |
| AUTHORIZIN    | G THE COUNTY MAYOR O        | R THE COUNTY MAYOR'S             |
| DESIGNEE TO   | ) EXERCISE TERMINATION      | , WAIVER, ACCELERATION,          |
| CANCELLATI    | ON AND OTHER PROVISIO       | NS CONTAINED IN ANY OF           |
| THE FOREGO    | ING AGREEMENTS; AND A       | UTHORIZING THE COUNTY            |
| MAYOR OR T    | HE COUNTY MAYOR'S DES       | SIGNEE TO EXECUTE                |
| OTHER DOCU    | JMENTS AS MAY BE NECES      | SARY; WAIVING                    |
| RESOLUTION    | NO. R-130-06 (Public Housin | g and Community Development)     |

**11/10/2014** 3B

Forwarded to BCC with a favorable recommendation by Health & Social Services Committee Passed 4 - 0

### 8K3

142432

Audrey M. Edmonson Prime Sponsor

RESOLUTION APPROVING THE SETTLEMENT AGREEMENT BETWEEN MIAMI-DADE COUNTY, ZURQUI CONSTRUCTION SERVICES, INC., AND GREAT AMERICAN INSURANCE COMPANY IN THE AMOUNT OF \$96,250.00 AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO ENFORCE ALL TERMS CONTAINED THEREIN (Public Housing and Community Development)

Resolution

#### 8K4

| 142557       | Resolution                       | Dennis C. Moss Prime Sponsor |
|--------------|----------------------------------|------------------------------|
|              | N AUTHORIZING, PURSUANT T        |                              |
| SECTION 17-  | -02 OF THE CODE OF MIAMI-DA      | DE COUNTY, A LOAN            |
| TO THE COR   | RNERSTONE GROUP AND ITS AI       | FFILIATES IN AN              |
| AMOUNT NO    | OT TO EXCEED \$6,500,000.00 OF   | F REPAID LOAN FUNDS          |
| FOR THE VI   | LLA CAPRI II AFFORDABLE HO       | USING PROJECT; AND           |
| AUTHORIZI    | NG THE COUNTY MAYOR OR T         | HE COUNTY MAYOR'S            |
| DESIGNEE T   | O EXECUTE ALL CONDITIONA         | L LOAN COMMITMENTS,          |
| STANDARD     | SHELL CONTRACTS, STANDAR         | D SHELL LOAN                 |
| DOCUMENT     | S, AMENDMENTS AND OTHER          | AGREEMENTS AND               |
| DOCUMENT     | S NECESSARY TO ACCOMPLISI        | H THE PURPOSES OF            |
| THIS RESOL   | UTION, TO AUTHORIZE SUBOR        | DINATION OF                  |
| COUNTY'S I   | NTEREST, AND TO EXERCISE T       | HE TERMINATION,              |
| WAIVER, AC   | CCELERATION, CANCELLATION        | I AND OTHER                  |
| PROVISIONS   | S CONTAINED THEREIN [SEE OI      | RIGINAL ITEM UNDER           |
| FILE NO. 142 | 2244] (Public Housing and Commun | ity Development)             |

| 11/10/2014 | ЗA      | Forwarded to BCC with a favorable recommendation with |
|------------|---------|---|
|            | Amended | committee amendment(s) by Health & Social Services    |
|            |         | Committee Passed 4 - 0                                |

### 8L PUBLIC WORKS & WASTE MANAGEMENT DEPARTMENT

8L1

### 142273 Resolution

RESOLUTION APPROVING A CONTRACT AWARD RECOMMENDATION IN THE AMOUNT OF \$416,609.42 TO R & D ELECTRIC, INC. FOR THE PEOPLE'S TRANSPORTATION PLAN PROJECT ENTITLED "SOLAR POWERED ELECTRONIC SPEED FEEDBACK SIGNS - SOUTH L, COUNTYWIDE"; AND AUTHORIZING THE USE OF CHARTER COUNTY TRANSPORTATION SURTAX FUNDS FOR SUCH PURPOSE (Public Works & Waste Management)

8L2

142299

### Resolution

RESOLUTION APPROVING A CONTRACT AWARD RECOMMENDATION IN THE AMOUNT OF \$6,649,073.20 TO CONSTRUCT GROUP CORP. FOR THE PEOPLE'S TRANSPORTATION PLAN PROJECT ENTITLED "ROADWAY IMPROVEMENTS ALONG NW 74 STREET, FROM NW 114 AVENUE TO NW 107 AVENUE" AND AUTHORIZING THE USE OF CHARTER COUNTY TRANSPORTATION SURTAX FUNDS FOR SUCH PURPOSES (Public Works & Waste Management)

#### 8L3

### Resolution

RESOLUTION APPROVING OFF-SYSTEM CONSTRUCTION AND MAINTENANCE AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE CONSTRUCTION OF IMPROVEMENTS ALONG SW 168 STREET WITHIN THE LIMITS OF WEST OF SW 197 AVENUE TO EAST OF SW 197 AVENUE; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE THE SAME AND EXERCISE THE PROVISIONS CONTAINED THEREIN (Public Works & Waste Management)

### 8L4

### 142332 Resolution

RESOLUTION APPROVING A JOINT PARTICIPATION AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE VILLAGE OF VIRGINIA GARDENS TO PROVIDE THE VILLAGE WITH FUNDING IN AN AMOUNT UP TO \$70,628.00 FOR THE CONSTRUCTION OF INTERSECTION IMPROVEMENTS AT NW 40 STREET AND NW 57 AVENUE; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE SAME AND EXERCISE THE PROVISIONS CONTAINED THEREIN (Public Works & Waste Management)

8L5

### 142333 Resolution

RESOLUTION APPROVING A CONTRACT AWARD RECOMMENDATION IN THE AMOUNT OF \$1,055,072.37 TO H & R PAVING, INC. FOR THE PEOPLE'S TRANSPORTATION PLAN PROJECT ENTITLED "ROADWAY RESURFACING CONTRACT (PROJECT MCC 7360 PLAN – CICC 7360-0/08, REQUEST FOR PRICE QUOTATION NO. 20140055)" AND AUTHORIZING THE USE OF CHARTER COUNTY TRANSPORTATION SURTAX FUNDS FOR SUCH PURPOSES (Public Works & Waste Management)

### 8M <u>REGULATORY & ECONOMIC RESOURCES</u>

 <sup>11/12/2014
 3</sup>E
 Forwarded to the full Board by BCC Chairperson by Transportation & Aviation Committee

#### 8M1

142545

Resolution

Lynda Bell Co-Prime Sponsor,

Dennis C. Moss Co-Prime Sponsor, Xavier L. Suarez Co-Prime Sponsor

RESOLUTION AUTHORIZING THE ACCEPTANCE OF NINE (9) ENVIRONMENTALLY ENDANGERED LANDS COVENANTS IN MIAMI-DADE COUNTY, FLORIDA [SEE ORIGINAL ITEM UNDER FILE NO. 142356] (Regulatory and Economic Resources)

**11/13/2014** 3A Amended Forwarded to BCC with a favorable recommendation with committee amendment(s) by Land Use & Development Committee Passed 3 - 0

### 8N MIAMI-DADE TRANSIT DEPARTMENT

8N1

142335

### Resolution

RESOLUTION APPROVING TERMS OF AND AUTHORIZING COUNTY MAYOR, COUNTY MAYOR'S DESIGNEE OR MIAMI-DADE TRANSIT DIRECTOR TO EXECUTE INTERLOCAL AGREEMENT BETWEEN MIAMI-DADE COUNTY AND CITY OF HIALEAH FOR PROVISION OF PUBLIC TRANSPORTATION SERVICES AND TO EXERCISE THE PROVISIONS CONTAINED THEREIN (Miami-Dade Transit)

 
 11/12/2014
 3D
 Forwarded to the full Board by BCC Chairperson by Transportation & Aviation Committee

### 80 WATER & SEWER DEPARTMENT

| 142053     |            | Resolution                        | Sen. Javier D. Souto Prime Sponsor |
|------------|------------|-----------------------------------|------------------------------------|
| RESOLUTIO  | ON AUTHO   | RIZING THE CONVEYANCE             | OF A PERMANENT                     |
| EASEMENT   | TO THE S   | TATE OF FLORIDA DEPART            | MENT OF                            |
| TRANSPOR   | TATION IN  | ACCORDANCE WITH SECT              | TION 125.38 OF THE                 |
| FLORIDA S  | TATUTES,   | FOR THE NOMINAL SUM O             | F ONE DOLLAR                       |
| THROUGH    | A PORTION  | N OF COUNTY OWNED PRO             | PERTY FOR A                        |
| PROJECT O  | N STATE R  | OAD NO. 94/KENDALL DRI            | VE AND THE                         |
| INTERSECT  | TION OF SV | V 127TH AVENUE TO WIDEN           | N THE RIGHT TURN                   |
| LANE TO E  | NHANCE V   | EHICLE CAPACITY WITHIN            | NTHE AREA; AND                     |
| AUTHORIZ   | ING THE C  | OUNTY MAYOR OR THE MA             | AYOR'S DESIGNEE                    |
| TO EXECU   | ΓΕ SAID ΕΑ | SEMENT AND TO EXERCIS             | E ANY AND ALL                      |
| OTHER RIG  | HTS CONF   | ERRED THEREIN (Water & S          | ewer Department)                   |
| 11/13/2014 | 3B         | Forwarded to BCC with a favorable |                                    |
|            |            | Land Use & Development Committe   | ee Passed 3-0                      |

### 802

#### 142354

RESOLUTION APPROVING THE CERTIFICATION OF FINANCIAL RESPONSIBILITY PURSUANT TO RULE 62-528.435(9) OF THE FLORIDA ADMINISTRATIVE CODE, FOR THE OPERATION OF SEVENTEEN CLASS I UNDERGROUND INJECTION WELLS AT MIAMI-DADE COUNTY'S SOUTH DISTRICT WASTEWATER TREATMENT PLANT AND EIGHTEEN RELATED MONITORING WELLS; AND AUTHORIZING THE COUNTY MAYOR OR MAYOR'S DESIGNEE TO EXECUTE SAME FOR AND ON BEHALF OF MIAMI-DADE COUNTY AND TO EXERCISE THE PROVISIONS CONTAINED THEREIN (Water & Sewer Department)

Resolution

## 9 ADDITIONAL DEPARTMENTAL ITEMS

142338

142339

## 10 <u>AUTHORITIES, BOARDS, COUNCILS AND TRUSTS</u>

### 10A1

### Resolution

RESOLUTION APPROVING ISSUANCE OF MULTIFAMILY MORTGAGE REVENUE BONDS BY THE HOUSING FINANCE AUTHORITY OF MIAMI-DADE COUNTY (FLORIDA) IN ONE OR MORE SERIES TO FINANCE OR REFINANCE ALL OR A PORTION OF COSTS OF ACQUIRING AND CONSTRUCTING A MULTIFAMILY HOUSING PROJECT TO BE KNOWN AS THE PLAZA AT THE LYRIC FOR PURPOSES OF SECTION 147(F) OF INTERNAL REVENUE CODE OF 1986, AS AMENDED (Housing Finance Authority)

**11/10/2014** 3B Forwarded to BCC with a favorable recommendation by Finance Committee Passed 3 - 0

### 10A2

#### Resolution

RESOLUTION APPROVING THE ISSUANCE OF MULTIFAMILY HOUSING REVENUE DEBT OBLIGATIONS BY THE HOUSING FINANCE AUTHORITY OF MIAMI-DADE COUNTY (FLORIDA), IN ONE OR MORE SERIES, TO FINANCE OR REFINANCE ALL OR PORTION OF THE COSTS OF THE ACQUISITION AND CONSTRUCTION OF A MULTIFAMILY HOUSING PROJECT TO BE KNOWN AS SUPERIOR MANOR APARTMENTS FOR PURPOSES OF SECTION 147(F) OF INTERNAL REVENUE CODE OF 1986, AS AMENDED (Housing Finance Authority)

 
 11/10/2014
 3C
 Forwarded to BCC with a favorable recommendation by Finance Committee Passed 3 - 0

### 10A3

#### Resolution

RESOLUTION APPROVING THE ISSUANCE OF MULTIFAMILY HOUSING REVENUE DEBT OBLIGATIONS BY THE HOUSING FINANCE AUTHORITY OF MIAMI-DADE COUNTY (FLORIDA), IN ONE OR MORE SERIES, TO FINANCE OR REFINANCE ALL OR PORTION OF THE COSTS OF THE ACQUISITION AND REHABILITATION OF A MULTIFAMILY HOUSING PROJECT TO BE KNOWN AS RIVER OAKS FOR PURPOSES OF SECTION 147(F) OF INTERNAL REVENUE CODE OF 1986, AS AMENDED (Housing Finance Authority)

11/10/2014 3D

Forwarded to BCC with a favorable recommendation by Finance Committee Passed 3 - 0

### 10A4

### Resolution

RESOLUTION APPROVING THE ISSUANCE OF MULTIFAMILY HOUSING REVENUE DEBT OBLIGATIONS BY THE HOUSING FINANCE AUTHORITY OF MIAMI-DADE COUNTY (FLORIDA), IN ONE OR MORE SERIES, TO FINANCE OR REFINANCE ALL OR PORTION OF THE COSTS OF THE CONSTRUCTION OF A MULTIFAMILY HOUSING PROJECT TO BE KNOWN AS SMATHERS PHASE TWO FOR PURPOSES OF SECTION 147(F) OF INTERNAL REVENUE CODE OF 1986, AS AMENDED (Housing Finance Authority)

**11/10/2014** 3E Forwarded to BCC with a favorable recommendation by Finance Committee Passed 3 - 0

### 10A5

### 142341 Resolution

RESOLUTION APPROVING THE ISSUANCE OF MULTIFAMILY MORTGAGE REVENUE BONDS BY THE HOUSING FINANCE AUTHORITY OF MIAMI-DADE COUNTY (FLORIDA), IN ONE OR MORE SERIES, TO FINANCE OR REFINANCE ALL OR PORTION OF THE COSTS OF THE CONSTRUCTION OF A MULTIFAMILY HOUSING PROJECT TO BE KNOWN AS COURTSIDE FAMILY APARTMENTS FOR PURPOSES OF SECTION 147(F) OF INTERNAL REVENUE CODE OF 1986, AS AMENDED (Housing Finance Authority)

 
 11/10/2014
 3F
 Forwarded to BCC with a favorable recommendation by Finance Committee Passed 3 - 0

#### 10A6

#### 142477 Resolution

RESOLUTION APPROVING THE ISSUANCE OF MULTIFAMILY HOUSING REVENUE DEBT OBLIGATIONS BY THE HOUSING FINANCE AUTHORITY OF MIAMI-DADE COUNTY (FLORIDA), IN ONE OR MORE SERIES, TO FINANCE OR REFINANCE ALL OR PORTION OF THE COSTS OF THE ACQUISITION AND REHABILITATION OF A MULTIFAMILY HOUSING PROJECT TO BE KNOWN AS EDISON TERRACES FOR PURPOSES OF SECTION 147(F) OF INTERNAL REVENUE CODE OF 1986, AS AMENDED (Housing Finance Authority)

**11/10/2014** 3L Forwarded to BCC with a favorable recommendation by Finance Committee Passed 3 - 0

### 10A7

### Resolution

RESOLUTION APPROVING THE ISSUANCE OF MULTIFAMILY HOUSING REVENUE DEBT OBLIGATIONS BY THE HOUSING FINANCE AUTHORITY OF MIAMI-DADE COUNTY (FLORIDA), IN ONE OR MORE SERIES, TO FINANCE OR REFINANCE ALL OR PORTION OF THE COSTS OF THE ACQUISITION AND CONSTRUCTION OF A MULTIFAMILY HOUSING PROJECT TO BE KNOWN AS SEVENTH AVENUE TRANSIT VILLAGE II FOR PURPOSES OF SECTION 147(F) OF INTERNAL REVENUE CODE OF 1986, AS AMENDED (Housing Finance Authority)

 
 11/10/2014
 3K
 Forwarded to BCC with a favorable recommendation by Finance Committee Passed 3 - 0

### 10A8

### 142336 Resolution

RESOLUTION APPROVING THE ISSUANCE OF MIAMI-DADE COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY TAXABLE INDUSTRIAL DEVELOPMENT REVENUE BONDS (BADIA SPICES PROJECT), IN AN AMOUNT NOT TO EXCEED \$10,500,000.00 TO FINANCE A CAPITAL PROJECT FOR THE BENEFIT OF BADIA SPICES, INC. (Industrial Development Authority)

**11/10/2014** 3G Forwarded to BCC with a favorable recommendation by Finance Committee Passed 3 - 0

## 11 <u>COUNTY COMMISSION</u>

### 11A <u>RESOLUTIONS</u>

### 11A1

| 142524              |                       | Resolution                        | Bruno A  | Bruno A. Barreiro Prime Sponsor, |  |
|---------------------|-----------------------|-----------------------------------|--|----------------------------------|--|
|                     |                       |                                   | Audrey   | M. Edmonson Co-Sponsor           |  |
| A REPORT<br>MAINTEN | AND PLAN<br>ANCE OF C | N FOR THE DEVEL<br>COUNTY-OWNED I | OR DESIGNEE TO P<br>OPMENT, USE, AND<br>ROPERTY IN THE<br>NAL ITEM UNDER F |                                  |  |
| 11/13/2014          | 2A<br>Amended         |                                   | h a favorable recommend<br>t(s) by Land Use & Develo<br>- 0                |                                  |  |

### 11A2

142348

Resolution

Bruno A. Barreiro Prime Sponsor

RESOLUTION DIRECTING THE MAYOR OR THE MAYOR'S DESIGNEE TO ANALYZE THE FEASIBILITY AND ADVISABILITY OF ISSUING A REQUEST FOR PROPOSALS FOR THE PURPOSE OF SELECTING ONE ENTITY TO PROVIDE DISPATCHING SERVICES FOR WHEELCHAIR ACCESSIBLE TAXICABS; AND REQUIRING A REPORT FROM THE MAYOR OR THE MAYOR'S DESIGNEE WITHIN SIXTY DAYS OF THE EFFECTIVE DATE OF THIS RESOLUTION

 
 11/12/2014
 2A
 Forwarded to the full Board by BCC Chairperson by Transportation & Aviation Committee

### 11A3

| 142362     |         | Resolution             | Bruno A. Barreiro Prime Sponsor                       |
|------------|---------|------------------------|---|
| RESOLUTI   | ON DIRE | ECTING THE MAY         | OR OR THE MAYOR'S                                     |
| DESIGNEE   | TO TEL  | EVISE LOTTERIES        | FOR THE ISSUANCE OF FOR-                              |
| HIRE LICE  | NSES AN | <b>ID CERTIFICATES</b> | OF TRANSPORTATION ON                                  |
| MIAMI-DA   | DE TV   |                        |   |
| 11/12/2014 | 2B      |                        | ull Board by BCC Chairperson by<br>Aviation Committee |

| 142427      | Resolution                   | Bruno A. Barreiro Prime Sponsor       |
|-------------|------------------------------|---------------------------------------|
| RESOLUTION  | N DECLARING SURPLUS, WA      | IVING ADMINISTRATIVE                  |
| ORDER 8-4 A | S IT RELATES TO REVIEW B     | Y PLANNING ADVISORY                   |
| BOARD, AND  | O AUTHORIZING LEASE, ANI     | ) IF OPTION TO PURCHASE               |
| IS EXERCISE | D, CONVEYANCE, PURSUAN       | T TO FLORIDA STATUTES                 |
| SECTION 125 | .045, OF COUNTY-OWNED PI     | OPERTY LOCATED AT                     |
| 1175 NW SOU | JTH RIVER DRIVE, MIAMI, FI   | LORIDA; APPROVING                     |
|             | TO LEASE BY AND BETWE        | · · · · · · · · · · · · · · · · · · · |
|             | WARE LIMITED LIABILITY       |                                       |
|             | YEARS, WITH TWO OPTIONS      |                                       |
|             | I AT BELOW-MARKET RENT       |                                       |
| ESTIMATED   | FISCAL IMPACT FOR THE TE     | RM, INCLUDING                         |
|             | ERIODS, EQUAL TO \$15 MILL   |                                       |
|             | 90 YEARS, AND INCLUDING      |                                       |
|             | URCHASE SUCH PROPERTY        |                                       |
| •           | L TO \$1,241,696.00 (ASSESSE |                                       |
| ADJUSTED O  | VER TIME PURSUANT TO TH      | IE CONSUMER PRICE                     |
|             | R SATISFACTION OF CERTA      | · · · · · · · · · · · · · · · · · · · |
|             | IG MAYOR OR DESIGNEE TO      |                                       |
|             | NY AND ALL OTHER RIGHTS      | · · · · · · · · · · · · · · · · · · · |
|             | RIGHTS TO CANCEL OR TER      |                                       |
|             | ECESSARY TO EFFECTUATE       | · · · · · · · · · · · · · · · · · · · |
| ,           | ON TO PURCHASE IS EXERC      |                                       |
|             | RTY; AUTHORIZING CHAIRI      |                                       |
|             | ON TO EXECUTE A COUNTY       |                                       |
|             | S EXERCISED; AND DIRECTI     |                                       |
|             | EXECUTED COPY OF AGRE        | EMENT TO LEASE TO THE                 |
| PROPERTY A  | PPRAISER'S OFFICE            |                                       |

11/10/2014 2C

Forwarded to BCC with a favorable recommendation by Finance Committee Passed 3 - 0

#### 11A5

142170

Resolution

Lynda Bell Prime Sponsor

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO PREPARE A REPORT REGARDING THE FEASABILITY OF A TRAFFIC SAFETY CAMPAIGN PLACING HEART SHAPED PAVEMENT MARKINGS APPROXIMATELY EIGHT FEET WIDE BY TEN FEET LONG IN THE RIGHT-OF-WAY OF THOSE MIAMI-DADE COUNTY MAINTAINED ROADS WHERE PEDESTRIANS OR MOTORISTS ARE KILLED OR HAVE BEEN KILLED WITHIN THE PAST TWO YEARS AND REPORT TO THE BOARD WITHIN NINETY DAYS; URGING CONGRESS AND THE UNITED STATES DEPARTMENT OF TRANSPORTATION TO MAKE ANY NECESSARY STATUTORY OR RULE CHANGES TO ALLOW SUCH PAVEMENT MARKINGS

11/12/2014 2C

Forwarded to the full Board by BCC Chairperson by Transportation & Aviation Committee

11A7

| 142352     |             | Resolution  | Lynda Bell Prime Sponsor |
|------------|-------------|---|--------------------------|
| MAY 15TH   | I, 2015 ANI | ARING THE 15TH DAY OF MAY BEGI<br>D EACH MAY 15TH THEREAFTER A<br>IIAMI-DADE COUNTY |                          |
| 11/13/2014 | 2B          | Forwarded to BCC with a favorable recomme<br>Land Use & Development Committee Passe |                          |

142323ResolutionEsteban L. Bovo, Jr. Prime SponsorRESOLUTION WAIVING BY A TWO-THIRDS VOTE OF MEMBERS<br/>PRESENT TERM LIMIT RESTRICTION FOR COUNTY BOARD<br/>MEMBERS; AND REAPPOINTING RICARDO GONZALEZ TO THE FIRE<br/>PREVENTION AND SAFETY APPEALS BOARD11/12/201424

 
 11/12/2014
 2A
 Forwarded to BCC with a favorable recommendation by Public Safety & Animal Services Committee Passed 3 - 0

#### **11A7 SUPPLEMENT**

#### 142565

#### Supplement

SUPPLEMENTAL INFORMATION REGARDING RESOLUTION WAIVING BY A TWO-THIRDS VOTE OF MEMBERS PRESENT TERM LIMIT RESTRICTION FOR COUTNY BOARD MEMBERS; AND REAPPOINTING RICARDO GONZALEZ TO THE FIRE PREVENTION AND SAFETY APPEALS BOARD (Clerk of the Board)

142378 Resolution Esteban L. Bovo, Jr. Co-Prime Sponsor, Rebeca Sosa Co-Prime Sponsor, Audrey M. Edmonson Co-Sponsor, Sally A. Heyman Co-Sponsor RESOLUTION DIRECTING THE MAYOR OR MAYOR'S DESIGNEE TO (I) EXAMINE THE FEASIBILITY AND COST OF, AND RECOMMEND AN IMPLEMENTATION PLAN FOR, CREATING AN INFORMATION CLEARINGHOUSE AND EARLY WARNING SYSTEM FOR MISSING PERSONS WHO WOULD NOT QUALIFY FOR AN AMBER OR SILVER ALERT, AND (II) REVIEW REQUIRED WAITING PERIODS PRIOR TO ENGAGING IN A MISSING PERSONS INVESTIGATION AND RECOMMEND CHANGES PARTICULARLY WHERE THERE IS EVIDENCE A MISSING PERSON IS AT RISK OF IMMINENT BODILY HARM: FURTHER DIRECTING THE MAYOR OR DESIGNEE TO PREPARE A REPORT 11/12/2014 2B Forwarded to BCC with a favorable recommendation by Public Safety & Animal Services Committee Passed 3 - 0

11A9

142320

Resolution

Jose "Pepe" Diaz Prime Sponsor,

Lynda Bell Co-Sponsor, Esteban L. Bovo, Jr. Co-Sponsor, Audrey M. Edmonson Co-Sponsor, Rebeca Sosa Co-Sponsor, Sen. Javier D. Souto Co-Sponsor, Juan C. Zapata Co-Sponsor

RESOLUTION DIRECTING THE MAYOR OR DESIGNEE TO INSTALL THE OFFICIAL MOTTO OF THE UNITED STATES AND THE STATE OF FLORIDA, "IN GOD WE TRUST," BEHIND THE DAIS IN THE MIAMI-DADE COUNTY COMMISSION CHAMBERS

**11/13/2014** 2A

Forwarded to BCC with a favorable recommendation by Economic Development & Port Miami Committee Passed 4 - 0

142377

Resolution

Jose "Pepe" Diaz Co-Prime Sponsor,

Barbara J. Jordan Co-Prime Sponsor, Audrey M. Edmonson Co-Sponsor, Sally A. Heyman Co-Sponsor

RESOLUTION DIRECTING COUNTY MAYOR OR MAYOR'S DESIGNEE TO RESEARCH IMPLEMENTATION OF GUNSHOT DETECTION TECHNOLOGY SYSTEM IN MIAMI-DADE COUNTY AS WELL AS FUNDING SOURCES TO SUPPORT PURCHASE OF THE SYSTEM AND TO PREPARE AND SUBMIT A REPORT TO THE BOARD

 
 11/12/2014
 2C
 Forwarded to BCC with a favorable recommendation by Public Safety & Animal Services Committee Passed 3 - 0

#### 11A11

| 142314           | Resolution                 | Audrey M. Edmonson Prime Sponsor |
|------------------|----------------------------|----------------------------------|
| RESOLUTION       | WAIVING BUILDING BE        | ITER COMMUNITIES                 |
| GENERAL OB       | LIGATION BOND PROGR        | AM ADMINISTRATIVE RULES          |
| <b>REGARDING</b> | MINIMUM ALLOCATION         | TO PROJECT NO. 124               |
| ELIGIBLE PRO     | DJECTS; APPROVING ALI      | OCATION OF \$6,000,000.00        |
| FROM BUILD       | <b>ING BETTER COMMUNIT</b> | IES GENERAL OBLIGATION           |
| BOND PROGR       | AM PROJECT NO. 124 - E     | CONOMIC DEVELOPMENT              |
| FUND TO OVE      | ERTOWN GATEWAY PAR         | TNERS, LLC TO FUND               |
| OVERTOWN O       | GATEWAY PROJECT; ANI       | D DIRECTING COUNTY               |
| MAYOR OR D       | ESIGNEE TO NEGOTIATE       | E TERMS OF GRANT                 |
| AGREEMENT        | WITH OVERTOWN GATE         | WAY PARTNERS, LLC                |
| PURSUANT TO      | O COUNTY POLICY AND        | PRESENT SUCH GRANT               |
| AGREEMENT,       | , OR, ALTERNATIVELY, F     | REPORT ON NEGOTIATIONS           |
| FOR THE BOA      | RD'S CONSIDERATION         |                                  |
|                  |                            |                                  |

 <sup>11/13/2014
 2</sup>B
 Forwarded to BCC with a favorable recommendation by Economic Development & Port Miami Committee Passed 3 - 1

#### 11A12

#### Resolution

Audrey M. Edmonson Prime Sponsor

RESOLUTION APPROVING THIRD AMENDMENT TO JOINDER TO INTERLOCAL AGREEMENT BETWEEN FLORIDA DEVELOPMENT FINANCE CORPORATION AND ORANGE COUNTY, FLORIDA TO PERMIT FLORIDA DEVELOPMENT FINANCE CORPORATION TO EXERCISE ITS POWER AND AUTHORITY WITHIN JURISDICTIONAL LIMITS OF MIAMI-DADE COUNTY FOR PURPOSE OF FINANCING CAPITAL PROJECTS IN AMOUNT NOT TO EXCEED \$30,000,000.00 ON BEHALF OF MIAMI COUNTRY DAY SCHOOL

11/10/2014 2A

142379

Forwarded to BCC with a favorable recommendation by Finance Committee Passed 3 - 0

142556

Resolution

Sally A. Heyman Prime Sponsor, Esteban L. Bovo, Jr. Co-Sponsor

RESOLUTION SETTING POLICY FOR MIAMI-DADE COUNTY RELATED TO POLICE OFFICER BODY-WORN CAMERAS; DIRECTING THE MAYOR OR DESIGNEE TO CONDUCT A STUDY AND PREPARE A REPORT ON THE BENEFITS AND CONCERNS ASSOCIATED WITH POLICE OFFICER BODY-WORN CAMERAS SPECIFICALLY AS THEY RELATE TO MIAMI-DADE COUNTY; DELAYING THE PURCHASE, IMPLEMENTATION AND USE OF SUCH CAMERAS UNTIL THE REPORT HAS BEEN PROVIDED TO THE BOARD AND THE BOARD HAS APPROVED THE IMPLEMENTATION AND POLICY FOR USE OF POLICE OFFICER BODY-WORN CAMERAS [SEE ORIGINAL ITEM UNDER FILE NO. 142119]

#### 11A14

| 142321              |                        | Resolution  | Sally A. Heyman Prime Sponsor |
|---------------------|------------------------|---|-------------------------------|
| REINSTAT<br>NEIGHBO | TE ELIGIBI<br>RHOOD TC | DING IMPLEMENTING ORDER<br>LITY FOR RESIDENTS OF SUNS<br>PURCHASE ANNUAL \$90.00 CC<br>CAUSEWAY | ET HARBOUR                    |
| 11/12/2014          | 2D                     | Forwarded to the full Board by BCC Cl<br>Transportation & Aviation Committee                    | hairperson by                 |

#### 11A15

142349ResolutionBarbara J. Jordan Prime SponsorRESOLUTION SETTING POLICY FOR MIAMI-DADE COUNTY;<br/>ENCOURAGING THAT THE DEVELOPMENT TEAM OF ANY ENTITY<br/>APPLYING FOR DOCUMENTARY SURTAX FUNDS BE DIVERSIFIED<br/>AND ASPIRE TO BE CONSISTENT WITH AND REFLECT THE<br/>DIVERSITY OF THE MIAMI-DADE COUNTY COMMUNITY

 
 11/10/2014
 2D
 Forwarded to BCC with a favorable recommendation by Health & Social Services Committee Passed 4 - 0

 <sup>11/12/2014
 2</sup>D
 Forwarded to BCC with a favorable recommendation by

 Amended
 Public Safety & Animal Services Committee Passed 4 - 0

|       | 142124  | Resolution  | <b>Rebeca Sosa Prime Sponsor</b>   |  |  |  |
|-------|---|---|--|--|--|--|
|       | ANALYZE TRAIN<br>DEPARTMENT F<br>SUFFERING FRO<br>LOCAL MENTAL<br>TO IMPROVE TH<br>MENTAL ILLNES  | RECTING THE MAYOR OR<br>NING PROTOCOLS OF THE<br>OR POLICE INTERACTION<br>M MENTAL ILLNESS AND<br>HEALTH EXPERTS TO EX<br>E HANDLING OF PEOPLE<br>SS AND DIRECTING THE M<br>ROVIDE A REPORT TO THI<br>S | MIAMI-DADE POLICE<br>S WITH PERSONS<br>TO CONSULT WITH<br>PAND POLICE TRAINING<br>SUFFERING FROM<br>IAYOR OR MAYOR'S |  |  |  |
|       | 11/12/2014 2E Forwarded to BCC with a favorable recommendation by<br>Public Safety & Animal Services Committee Passed 3 - 0   |   |  |  |  |  |
| 11A17 | 142303  | Resolution  | Rebeca Sosa Prime Sponsor,   |  |  |  |
|       |   |   | Sally A. Heyman Co-Sponsor   |  |  |  |
|       | RESOLUTION DIRECTING THE COUNTY MAYOR OR MAYOR'S<br>DESIGNEE TO WORK WITH THE COUNTY'S OFFICE OF<br>COMMUNITY ADVOCACY AND THE FLORIDA DEPARTMENT OF<br>HEALTH TO PROMOTE HIV/AIDS PREVENTION AWARENESS IN<br>MIAMI-DADE COUNTY |   |  |  |  |  |
|       | <b>11/10/2014</b> 2E  | Forwarded to BCC with a<br>Health & Social Services (   | avorable recommendation by<br>Committee Passed 4 - 0   |  |  |  |

#### 11A18

Resolution

**Rebeca Sosa Prime Sponsor** 

RESOLUTION AMENDING IMPLEMENTING ORDER 3-38, THE MASTER PROCUREMENT IMPLEMENTING ORDER, TO ESTABLISH LOCAL COMPETITION ADVOCATES TO ENSURE THAT LOCAL BUSINESSES ARE NOT PLACED IN A COMPETITIVE DISADVANTAGE IN COUNTY CONTRACTING

**11/10/2014** 2B

142380

Forwarded to BCC with a favorable recommendation by Finance Committee Passed 3 - 0

| 11A19 |  |   |  |   |   |            |                    |
|-------|--|---|--|---|---|------------|--------------------|
|       | 142271   |   | Resolution   |   | Xavier L. Suarez  | z Prime S  | ponsor,            |
|       |  |   |  |   | Esteban L. Bovo   | , Jr. Co-S | Sponsor            |
|       | DEVELOP<br>COMMUN<br>APPROVIN<br>NEUROSC<br>FUND PRC<br>DESIGNEE<br>WITH NEU<br>PURSUAN<br>PRESENT | MENT FUN<br>ITIES GENE<br>NG ALLOCA<br>IENCE CEN<br>DJECT MERO<br>TO NEGO<br>IROSCIENC<br>T TO BOND<br>SUCH GRA | NG ADMINISTRAT<br>D PROJECT 124 OF<br>ERAL OBLIGATION<br>ATION OF \$7,500,00<br>(TERS OF FLORID)<br>CY; AND DIRECTI<br>FIATE THE TERMS<br>(E CENTERS OF FL<br>D PROGRAM'S ADD<br>NT AGREEMENT (<br>DERATION BY BO) | F BUILDING<br>N BOND PRO<br>00.00 FROM I<br>A FOUNDAT<br>NG COUNTY<br>S OF A GRAN<br>LORIDA FOU<br>MINISTRATI<br>OR, ALTERN | BETTER<br>GRAM;<br>PROJECT 124 TO<br>ION INC. TO<br>MAYOR OR<br>IT AGREEMENT<br>NDATION<br>VE RULES AND |            | Deferral Requested |
|       | 10/16/2014   | 2C  | Deferred by Economi<br>Committee Passed  |   | & Port Miami  |            |                    |
|       | 11/13/2014   | 2C  | Forwarded to BCC wi<br>Economic Developme<br>3 - 1   |   |   |            |                    |

142520

Resolution

Juan C. Zapata Prime Sponsor,

Esteban L. Bovo, Jr. Co-Sponsor, Audrey M. Edmonson Co-Sponsor, Sally A. Heyman Co-Sponsor, Rebeca Sosa Co-Sponsor

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO CLOSE THE MIAMI-DADE COUNTY COURTHOUSE AT 73 WEST FLAGLER STREET IN THE EVENT OF HAZARDOUS CONDITIONS, CORRECT OR REPAIR SUCH HAZARDOUS CONDITIONS USING BUILDING BETTER COMMUNITIES GENERAL OBLIGATION BOND PROGRAM FUNDS, IF AVAILABLE, OR OTHER FUNDS IDENTIFIED BY THE MAYOR AND SUBJECT TO BOARD APPROVAL, DEVELOP A PROCESS FOR IDENTIFICATION OF HAZARDOUS CONDITIONS AND A PLAN FOR THE TEMPORARY RELOCATION OF COURT FACILITIES, AND PROVIDE A REPORT TO THE BOARD WITHIN 30 DAYS [SEE ORIGINAL ITEM UNDER FILE NO. 142263] (SEE AGENDA ITEM 6B1)

 11/12/2014
 2F
 Forwarded to BCC with a favorable recommendation with committee amendment(s) by Public Safety & Animal Services Committee Passed 4 - 0

|              | DESOLUTION LIDCIN  |   |  |  |
|--------------|--|---|--|--|
| T<br>II<br>S | THE MARCHMAN AC<br>THE INVOLUNTARY<br>NDIVIDUALS WHO A<br>SIMILAR TO BAKER A | T TO PROVIDE THAT<br>ASSESSMENT AND T<br>ARE SUBSTANCE ABU<br>ACT PROCEDURES F( | ISLATURE TO AMEND<br>THE PROCEDURES FOR<br>REATMENT OF<br>JSE IMPAIRED ARE MORE<br>OR THE INVOLUNTARY<br>IVIDUALS WHO HAVE A |  |
| Ν            | MENTAL ILLNESS   |   |  |  |

#### 11A22

142502ResolutionRebeca Sosa Prime SponsorRESOLUTION URGING THE FLORIDA LEGISLATURE TO ENACT<br/>LEGISLATION THAT WOULD RESTRICT THE USE OF FIREARMS AT<br/>GUN RANGES TO INDIVIDUALS AGE 15 AND ABOVE; OR<br/>ALTERNATIVELY WOULD ALLOW LOCAL GOVERNMENTS TO<br/>REGULATE CHILDREN'S USE OF FIREARMS AT GUN RANGES

#### 11A23

142480

Sen. Javier D. Souto Prime Sponsor,

Sally A. Heyman Co-Sponsor

RESOLUTION URGING THE FLORIDA LEGISLATURE TO CREATE A PROGRAM PROVIDING STATE FUNDING FOR HISTORIC COUNTY COURTHOUSE PRESERVATION AND RESTORATION

Resolution

#### 11A24

142527

Resolution

**Dennis C. Moss Prime Sponsor** 

RESOLUTION APPROVING AGREEMENTS RELATED TO GRANT FROM BUILDING BETTER COMMUNITIES GENERAL OBLIGATION BOND PROGRAM PROJECT NO. 249 - "PRESERVATION OF AFFORDABLE HOUSING UNITS AND EXPANSION OF HOME OWNERSHIP" IN AMOUNT OF \$2,000,000.00 TO SBC COMMUNITY DEVELOPMENT CORPORATION OF RICHMOND HEIGHTS, INC. RATHER THAN SBC SENIOR HOUSING LLC AS PREVIOUSLY APPROVED FOR DEVELOPMENT OF AFFORDABLE HOUSING IN DISTRICT 9; AND AUTHORIZING COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE AND DELIVER SUCH AGREEMENTS ON BEHALF OF COUNTY AND EXERCISE ANY TERMINATION OR OTHER PROVISIONS CONTAINED THEREIN; AND REQUIRING EXPENDITURE FOR AFFORDABLE HOUSING IN DISTRICT 9 OF ANY GRANT FUNDS REIMBURSED TO COUNTY PURSUANT TO SUCH AGREEMENTS 142549

142532

#### 11A25

#### Resolution

Audrey M. Edmonson Prime Sponsor

RESOLUTION APPROVING THIRD AMENDMENT TO THE PHASE I GROUND LEASE WITH MOURNING FAMILY FOUNDATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, PROVIDING FOR A SIX MONTH EXTENSION FOR MOURNING FAMILY FOUNDATION, INC. TO OBTAIN FINANCING FOR THE PROJECT AND A SIX MONTH PROJECT COMPLETION EXTENSION; AUTHORIZING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO EXECUTE SAME AND EXERCISE ANY AND ALL OTHER RIGHTS CONFERRED THEREIN; AND DIRECTING COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO PROVIDE EXECUTED COPY OF THE THIRD AMENDMENT TO THE PROPERTY APPRAISER'S OFFICE

#### 11A26

Resolution

Audrey M. Edmonson Prime Sponsor

RESOLUTION APPROVING THE ISSUANCE OF MIAMI-DADE COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY TAX-EXEMPT INDUSTRIAL DEVELOPMENT REVENUE BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$3,000,000.00 TO REFINANCE EXISTING DEBT OF JESSIE TRICE COMMUNITY HEALTH CENTER, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION AND PAY COSTS OF ISSUANCE, FOR PURPOSES OF AND PURSUANT TO SECTION 147(F) OF INTERNAL REVENUE CODE OF 1986, AS AMENDED

### 11B ADDITIONAL BUDGET ALLOCATIONS

## 11C <u>REPORTS</u>

# 12 <u>COUNTY MAYOR</u>

# 13 <u>COUNTY ATTORNEY</u>

142596

## 14 ITEMS SUBJECT TO 4-DAY RULE

#### 14A1

Resolution

**Clerk of the Board** 

RESOLUTION WAIVING THE REQUIREMENT FOR AN ANNUAL EXEMPTION APPLICATION FOR SURVIVING SPOUSES OF FIRST RESPONDERS WHO DIED IN THE LINE OF DUTY IF THERE HAS BEEN NO CHANGE IN ELIGIBILITY FOR EXEMPTION (Office of Property Appraiser)

## 15 <u>CLERK OF THE BOARD</u>

## 15B <u>REPORTS</u>

#### 15B1

142529 Report

PROPOSED PUBLIC HEARING DATES FOR ORDINANCES SUBMITTED FOR FIRST READING ON DECEMBER 2, 2014 (Clerk of the Board)

#### 15B2

#### 142530 Report

COUNTY COMMISSION MINUTES FOR APPROVAL BY THE BOARD SEPTEMBER 10, 2014 (BCC/PHT JOINT MEETING) SEPTEMBER 10, 2014 (SPECIAL HEALTHCARE MEETING) (Clerk of the Board)

#### 15B3

#### 142531 Report

CERTIFICATE OF COUNTY CANVASSING BOARD FOR GENERAL ELECTION HELD ON NOVEMBER 4, 2014 (Clerk of the Board)

### 15C COUNTY ADVISORY BOARD APPOINTMENTS

## 15D COUNTY ADVISORY BOARD APPOINTMENTS BY BALLOT

## 15E <u>MAYOR'S REQUEST FOR ALLOCATIONS FROM DISCRETIONARY OR IN-</u> <u>KIND RESERVE FUNDS</u>

# 19 ADJOURNMENT