



Stephen P. Clark
Government Center
111 N.W. 1st Street
Miami, FL 33128

OFFICIAL
Meeting Agenda
Unincorporated Municipal Service Area (UMSA)
Cmte

*Javier D. Souto (10) Chair; Daniella Levine Cava (8) Vice Chair;
Commissioners Esteban L. Bovo, Jr. (13), Sally A. Heyman (4), Barbara J.
Jordan (1), and Juan C. Zapata (11)*

Tuesday, April 14, 2015

2:00 PM

COMMISSION CHAMBERS

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidadegov at least five days in advance.

Rule 5.06(h) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

Pursuant to Rule 5.06(h), where a commissioner is listed as a sponsor, the first named commissioner is the prime sponsor and all other named commissioners are co-sponsors.

1A INVOCATION AS PROVIDED IN RULE 5.05 (H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN RULE 6.06

1E SPECIAL PRESENTATION(S)

1E1

150738 **Jean Monestime , Prime Sponsor**

PRESENTATION OF SERVICE AWARDS TO THE FOLLOWING
EMPLOYEES:

RONALD N. MAGILL - PROS - 35 YEARS
PORFIRIO VAZQUEZ - PROS - 30 YEARS
CALBERT GREEN - PWWM - 35 YEARS

1F DISCUSSION ITEM(S)

1F1

150760 **Juan C. Zapata , Prime Sponsor**

DISCUSSION ITEM REGARDING THE POLICE
PRESENTATIONS AT MUNICIPAL ADVISORY COMMITTEES

1G PUBLIC HEARING(S)

1G4

150175

Jean Monestime , Prime Sponsor

ORDINANCE RELATING TO THE NORTH CENTRAL DADE MUNICIPAL ADVISORY COMMITTEE CREATED TO STUDY THE POSSIBLE INCORPORATION OF A MUNICIPALITY IN THE NORTH CENTRAL DADE AREA; PROVIDING THAT NOTWITHSTANDING ANY OTHER MIAMI-DADE COUNTY ORDINANCE OR CODE SECTION TO THE CONTRARY, THE NORTH CENTRAL DADE MUNICIPAL ADVISORY COMMITTEE SHALL CONTINUE IN EXISTENCE FOR A PRESCRIBED PERIOD OF TIME TO COMPLETE ITS RESPONSIBILITIES; PROVIDING FOR RETROACTIVITY; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE

1/27/2015 Requires Municipal Notification by BCC to Unincorporated Municipal Service Area (UMSA) Cmte

2/3/2015 Adopted on first reading by BCC Passed 12 - 0

2/3/2015 Tentatively scheduled for a public hearing before the UMSA (Unincorporated Municipal Services Area)Cmte Hearing Date: 4/14/2015

2/6/2015 Municipalities notified of public hearing by BCC to Unincorporated Municipal Service Area (UMSA) Cmte

1G5

150176

Jean Monestime , Prime Sponsor

ORDINANCE RELATING TO THE BISCAYNE GARDENS AREA MUNICIPAL ADVISORY COMMITTEE CREATED TO STUDY THE POSSIBLE INCORPORATION OF A MUNICIPALITY IN THE BISCAYNE GARDENS AREA; PROVIDING THAT NOTWITHSTANDING ANY OTHER MIAMI-DADE COUNTY ORDINANCE OR CODE SECTION TO THE CONTRARY, THE BISCAYNE GARDENS AREA MUNICIPAL ADVISORY COMMITTEE SHALL CONTINUE IN EXISTENCE FOR A PRESCRIBED PERIOD OF TIME TO COMPLETE ITS RESPONSIBILITIES; PROVIDING FOR RETROACTIVITY; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE

1/27/2015 Requires Municipal Notification by BCC to Unincorporated Municipal Service Area (UMSA) Cmte

2/3/2015 Adopted on first reading by BCC Passed 12 - 0

2/3/2015 Tentatively scheduled for a public hearing before the UMSA (Unincorporated Municipal Services Area)Cmte Hearing Date: 4/14/2015

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1G6

150402

Rebeca Sosa , Prime Sponsor

Audrey M. Edmonson , Co-Sponsor

ORDINANCE EXTENDING AMNESTY PERIOD CREATED BY ORDINANCE NO. 11-64 FOR AN ADDITIONAL ONE YEAR COMMENCING JULY 12, 2015; PROVIDING FOR A LIMITED EXCEPTION FROM CIVIL PENALTIES AND LIENS FOR BUILDING CODE VIOLATIONS UPON A HOMEOWNER'S COMPLIANCE WITH THE BUILDING CODE; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE

3/3/2015 Adopted on first reading by BCC Passed 10 - 0

3/3/2015 Tentatively scheduled for a public hearing before the Unincorporated Municipal Service Area (UMSA) Cmte Hearing Date: 4/14/2015

1G7

150568

Sen. Javier D. Souto , Prime Sponsor

ORDINANCE RELATING TO ZONING; MODIFYING REGULATIONS REGARDING CHAIN LINK FENCES; AMENDING SECTIONS 33-11 AND 33-311 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA ("CODE"); PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

3/17/2015 Adopted on first reading by BCC Passed 11 - 1

3/17/2015 Tentatively scheduled for a public hearing before the Unincorporated Municipal Service Area (UMSA) Cmte Hearing Date: 4/14/2015

1G8

150329

Juan C. Zapata , Prime Sponsor

ORDINANCE RELATED TO ZONING; AMENDING SECTIONS 33-284.47, 33-284.48, AND 33-284.51 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; AMENDING PROVISIONS GOVERNING TRADITIONAL NEIGHBORHOOD DEVELOPMENT (TND) DISTRICTS, INCLUDING PROVISIONS RELATED TO STREETWALLS, STREETEDGES, AND SWIMMING POOLS; AMENDING DEFINITIONS, DESIGN CRITERIA, AND DEVELOPMENT PARAMETERS; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

3/3/2015 Adopted on first reading by BCC Passed 10 - 0

3/3/2015 Tentatively scheduled for a public hearing before the Unincorporated Municipal Service Area (UMSA) Cmte Hearing Date: 4/14/2015

2 COUNTY COMMISSION

2A

150619

Sen. Javier D. Souto , Prime Sponsor

RESOLUTION DIRECTING THE MAYOR OR MAYOR'S
DESIGNEE TO DEVELOP A PLAN TO ALLOCATE FINES
COLLECTED FOR VIOLATIONS OF CHAIN LINK FENCE
REGULATIONS TO A NEED-BASED SUBSIDY PROGRAM
FOR RESIDENTIAL PROPERTIES TO FUND REPLACEMENT
OR SCREENING OF NONCONFORMING CHAIN LINK FENCES
AND TO PROVIDE A REPORT

2B

150743

Xavier L. Suarez , Prime Sponsor

RESOLUTION APPROVING THE ACCEPTANCE OF A
WARRANTY DEED FROM COLONNADE AT DADELAND
OWNER, LLC, A DELAWARE LIMITED LIABILITY
COMPANY, FOR \$10.00, FOR THE CONVEYANCE TO THE
COUNTY OF APPROXIMATELY 39,612 SQUARE FEET OF
PUBLIC PARK LAND AND IMPROVEMENTS LOCATED AT
THE SOUTHWEST CORNER OF SW 72 AVENUE AND SW 82
STREET, UNINCORPORATED MIAMI-DADE COUNTY AND
THE CONVEYANCE BY THE COUNTY TO COLONNADE AT
DADELAND OWNER, LLC OF A DRAINAGE AND ACCESS
EASEMENT ON A PORTION OF SUCH PROPERTY, AND
AUTHORIZING COUNTY MAYOR OR MAYOR'S DESIGNEE
TO COMPLETE ALL ACTS NECESSARY TO EFFECTUATE
THE CONVEYANCE OF THE PARK TO COUNTY, TO
EXECUTE THE DRAINAGE AND ACCESS EASEMENT, AND
TO EXERCISE ALL PROVISIONS CONTAINED THEREIN, ALL
SUBJECT TO SATISFACTION OF CONDITIONS PRECEDENT

3 **DEPARTMENTS**

3A

150347

Sen. Javier D. Souto , Prime Sponsor

RESOLUTION APPROVING THE AMENDED AND RESTATED AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE PARKS FOUNDATION OF MIAMI-DADE, INC. ("FOUNDATION"), A NOT-FOR-PROFIT CORPORATION, AND WAIVING REQUIREMENTS OF IMPLEMENTING ORDER 3-38 TO ALLOW COUNTY TO REIMBURSE THE FOUNDATION FOR RECREATIONAL PROGRAMMING AND MARKETING EXPENSES IN SUPPORT OF PARKS AND PARKS PROGRAMMING THROUGH THE FOUNDATION UP TO ANNUAL BUDGETED AMOUNTS; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE THE AGREEMENT AND TO EXERCISE ALL PROVISIONS CONTAINED THEREIN (Parks, Recreation and Open Spaces)

4 **COUNTY MAYOR**

5 **COUNTY ATTORNEY**

6 **CLERK OF THE BOARD**

7 **REPORT(S)**

8 **ADJOURNMENT**