



Stephen P. Clark  
Government Center  
111 N.W. 1st Street  
Miami, FL 33128

**OFFICIAL**  
**Meeting Agenda**  
**Unincorporated Municipal Service Area (UMSA)**  
**Cmte**

*Javier D. Souto (10) Chair; Daniella Levine Cava (8) Vice Chair;  
Commissioners Esteban L. Bovo, Jr. (13), Sally A. Heyman (4), Barbara J.  
Jordan (1), and Juan C. Zapata (11)*

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**Tuesday, October 13, 2015**

**2:00 PM**

**COMMISSION CHAMBERS**

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*County Commission Rules*

*Rule 6.05 DECORUM*

*Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.*

*The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.*

*Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or [agendco@miamidadegov](mailto:agendco@miamidadegov) at least five days in advance.*

*Rule 5.06(h) PRIME SPONSORSHIP AND CO-SPONSORSHIP*

*When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.*

*Pursuant to Rule 5.06(h), where a commissioner is listed as a sponsor, the first named commissioner is the prime sponsor and all other named commissioners are co-sponsors.*

**1A INVOCATION AS PROVIDED IN RULE 5.05 (H)**



1G1

**151777** **Esteban L. Bovo, Jr. , Prime Sponsor**  
**Sally A. Heyman , Co-Sponsor**

ORDINANCE RELATING TO ZONING; PROVIDING FOR INCREASED HEIGHT AND LENGTH IN RECREATIONAL VEHICLE AND BOAT STORAGE; AMENDING SECTION 33-20 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

*9/1/2015 Adopted on first reading by BCC Passed 8 - 1*

*9/1/2015 Tentatively scheduled for a public hearing before the Unincorporated Municipal Service Area (UMSA) Cmte Hearing Date: 10/13/2015*

1G1 SUPPL.

**152355**

**Add-on**

SOCIAL EQUITY STATEMENT FOR ZONING ORDINANCE PROVIDING FOR INCREASED HEIGHT AND LENGTH IN RECREATION VEHICLE AND BOAT STORAGE - LEGISTAR 151777

1G2

**151445** **Jose "Pepe" Diaz , Prime Sponsor**

ORDINANCE RELATING TO ZONING; UPDATING REGULATIONS PERTAINING TO RESTAURANTS AND TO LIVE ENTERTAINMENT AT RESTAURANTS, BARS, NIGHT CLUBS, CABARETS AND SIMILAR ESTABLISHMENTS; UPDATING THE DEFINITION OF NIGHT CLUBS; PROVIDING FOR NIGHT CLUBS IN THE IU-1 ZONING DISTRICT; AMENDING SECTIONS 33-1, 33-150, 33-238, AND 33-259 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

*6/30/2015 Adopted on first reading by BCC Passed 10 - 3*

*6/30/2015 Tentatively scheduled for a public hearing before the Unincorporated Municipal Service Area (UMSA) Cmte Hearing Date: 8/25/2015*

*8/25/2015 Deferred by Unincorporated Municipal Service Area (UMSA) Cmte*

1G2 SUB.

**151898**

**Jose "Pepe" Diaz , Prime Sponsor**

ORDINANCE RELATING TO ZONING; UPDATING REGULATIONS PERTAINING TO RESTAURANTS AND TO LIVE ENTERTAINMENT AT RESTAURANTS, BARS, NIGHT CLUBS, CABARETS AND SIMILAR ESTABLISHMENTS; UPDATING THE DEFINITION OF NIGHT CLUBS; PROVIDING FOR NIGHT CLUBS IN THE IU-1 ZONING DISTRICT; AMENDING SECTIONS 33-1, 33-150, 33-238, AND 33-259 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE [SEE ORIGINAL ITEM UNDER FILE NO. 151445]

*8/25/2015 Deferred by Unincorporated Municipal Service Area (UMSA) Cmte*

1G2 SUB #2

**152288**

**Jose "Pepe" Diaz , Prime Sponsor**

ORDINANCE RELATING TO ZONING; UPDATING REGULATIONS PERTAINING TO RESTAURANTS AND TO LIVE ENTERTAINMENT AT RESTAURANTS, BARS, NIGHT CLUBS, CABARETS AND SIMILAR ESTABLISHMENTS; UPDATING THE DEFINITION OF NIGHT CLUBS; PROVIDING FOR NIGHT CLUBS IN THE IU-1 ZONING DISTRICT; AMENDING SECTIONS 33-1, 33-150, 33-238, AND 33-259 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE [SEE ORIGINAL ITEMS UNDER FILE NOS. 151445, 151898]

1G2 SUB #2 SUPPL.

**152350**

**Add-on**

FISCAL IMPACT STATEMENT TO ORDINANCE RELATING TO ZONING; UPDATING REGULATIONS PERTAINING TO RESTAURANTS AND TO LIVE ENTERTAINMENT AT RESTAURANTS, BARS, NIGHT CLUBS, CABARETS AND SIMILAR ESTABLISHMENTS; UPDATING THE DEFINITION OF NIGHT CLUBS; PROVIDING FOR NIGHT CLUBS IN THE IU-1 ZONING DISTRICT; AMENDING SECTIONS 33-1, 33-150, 33-238, AND 33-259 OF THE CODE

1G2 SUB #2 SUPPL. #2

**152358**

**Add-on**

SOCIAL EQUITY STATEMENT FOR ZONING ORDINANCE  
PERTAINING TO RESTAURANTS AND LIVE  
ENTERTAINMENT - LEGISTAR 152288

1G3

**150568**

**Sen. Javier D. Souto , Prime Sponsor**

ORDINANCE RELATING TO ZONING; MODIFYING  
REGULATIONS REGARDING CHAIN LINK FENCES;  
AMENDING SECTIONS 33-11 AND 33-311 OF THE CODE OF  
MIAMI-DADE COUNTY, FLORIDA ("CODE"); PROVIDING  
SEVERABILITY, INCLUSION IN THE CODE, AND AN  
EFFECTIVE DATE

*3/17/2015 Adopted on first reading by BCC Passed 11 - 1*

*3/17/2015 Tentatively scheduled for a public hearing before the  
Unincorporated Municipal Service Area (UMSA) Cmte Hearing  
Date: 4/14/2015*

*4/14/2015 Deferred by Unincorporated Municipal Service Area (UMSA)  
Cmte Passed 5 - 0*

*5/12/2015 Deferred by Unincorporated Municipal Service Area (UMSA)  
Cmte*

1G3 SUB

**152031**

**Sen. Javier D. Souto , Prime Sponsor**

ORDINANCE RELATING TO ZONING; MODIFYING  
REGULATIONS REGARDING CHAIN LINK FENCES;  
AMENDING SECTIONS 33-11 AND 33-311 OF THE CODE OF  
MIAMI-DADE COUNTY, FLORIDA ("CODE"); PROVIDING  
SEVERABILITY, INCLUSION IN THE CODE, AND AN  
EFFECTIVE DATE [SEE ORIGINAL ITEMS UNDER FILE NOS.  
150330, 150470, 150568]

1G3 SUB SUPPL.

**152359**

**Add-on**

SOCIAL EQUITY STATEMENT FOR ZONING ORDINANCE  
MODIFYING REGULATIONS REGARDING CHAIN LINK  
FENCES - LEGISTAR 152031

1G4

**151378**

**Xavier L. Suarez , Prime Sponsor**

ORDINANCE RELATING TO ZONING; AMENDING JURISDICTION OF BOARD OF COUNTY COMMISSIONERS TO HEAR CERTAIN APPLICATIONS RELATED TO PRIVATE SCHOOLS; AMENDING SECTION 33-314 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

*6/30/2015 Adopted on first reading by BCC Passed 13 - 0*

*6/30/2015 Tentatively scheduled for a public hearing before the Unincorporated Municipal Service Area (UMSA) Cmte Hearing Date: 8/25/2015*

*8/25/2015 Deferred by Unincorporated Municipal Service Area (UMSA) Cmte Passed 6 - 0*

1G4 SUB.

**152274**

**Xavier L. Suarez , Prime Sponsor**

ORDINANCE RELATING TO ZONING; AMENDING JURISDICTION OF BOARD OF COUNTY COMMISSIONERS TO HEAR CERTAIN APPLICATIONS RELATED TO PRIVATE SCHOOLS; AMENDING SECTION 33-314 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE [SEE ORIGINAL ITEM UNDER FILE NO. 151378]

1G4 SUB SUPPL.

**152351**

**Add-on**

FISCAL IMPACT STATEMENT TO RELATING TO ZONING; AMENDING JURISDICTION OF BOARD OF COUNTY COMMISSIONERS TO HEAR CERTAIN APPLICATIONS RELATED TO PRIVATE SCHOOLS; AMENDING SECTION 33-314 OF THE CODE

1G4 SUB SUPPL. #2

**152354**

**Add-on**

SOCIAL EQUITY STATEMENT FOR ZONING ORDINANCE  
REGARDING CERTAIN APPLICATIONS RELATED TO  
PRIVATE SCHOOLS - LEGISTAR 152274

**2**     **COUNTY COMMISSION**

2A

**152083**

**Dennis C. Moss , Prime Sponsor**

RESOLUTION DIRECTING THE MAYOR OR MAYOR'S  
DESIGNEE TO ORGANIZE THE SOUTH DADE REGIONAL  
CHARRETTE AND FACILITATE THE PREPARATION OF A  
CHARRETTE REPORT FOR SUCH AREA IN  
UNINCORPORATED SOUTH MIAMI-DADE COUNTY,  
INCLUDING IN WHOLE OR IN PART, THE THREE LAKES,  
RICHMOND HEIGHTS, PALMETTO ESTATES, RICHMOND  
WEST, WEST PERRINE, SOUTH MIAMI HEIGHTS AND  
GOULDS CENSUS DESIGNATED PLACES AND OTHER  
AREAS AS DESCRIBED HEREIN AND PLACE THE  
COMPLETED REPORT ON AN AGENDA OF THIS BOARD

2B

**152254**

**Rebeca Sosa , Prime Sponsor**

RESOLUTION RELATED TO RESOLUTION NO. R-46-15  
WHICH REQUIRED THE MAYOR OR MAYOR'S DESIGNEE  
TO PREPARE AN ACTION PLAN AND A REPORT TO  
EVALUATE WHAT EXPERTISE WOULD BE NEEDED TO  
DEVELOP AN ENHANCED CAPITAL PLAN FOR THE  
COUNTY FOR THE PURPOSES OF CLIMATE CHANGE  
ADAPTATION PLANNING; AMENDING THE DUE DATE OF  
THE FINAL REPORT AND FINAL ACTION PLAN REQUIRED  
BY RESOLUTION NO. R-46-15

2C

**152265**

**Juan C. Zapata , Prime Sponsor**

RESOLUTION DIRECTING THE COUNTY MAYOR OR  
MAYOR'S DESIGNEE TO CONFER WITH THE NATIONAL  
PARK SERVICE, FEDERAL LANDS TO PARKS DIVISION,  
REGARDING THE FEDERAL DEED RESTRICTIONS FOR  
WEST KENDALL DISTRICT PARK, INCLUDING CONDITIONS  
UNDER WHICH THE NATIONAL PARK SERVICE WOULD BE  
WILLING TO RELEASE SUCH DEED RESTRICTIONS AND TO  
REPORT BACK TO THIS BOARD WITHIN 90 DAYS ON THE  
RESULTS THEREOF

**3**     **DEPARTMENT(S)**

**4**     **COUNTY MAYOR**

**5**     **COUNTY ATTORNEY**

**6**     **CLERK OF THE BOARD**

6A

**152118**

**Clerk of the Board**

APPROVAL OF CLERK'S MEETING MINUTES FOR THE  
AUGUST 25, 2015 UNINCORPORATED MUNICIPAL SERVICE  
AREA (UMSA) COMMITTEE MEETING

**7**     **REPORT(S)**

7A

**152297**

**Sen. Javier D. Souto , Prime Sponsor**

ORAL REPORT FROM MICHAEL SPRING RE: THE  
WESTCHESTER PERFORMING ART CENTER STATUS

7B

**152298**

**Sen. Javier D. Souto , Prime Sponsor**

ORAL REPORT FROM DIRECTOR INSON KIM RE:  
PROGRAMMING OF THE MIAMI DADE COUNTY TV  
STATION

**8 ADJOURNMENT**