



Stephen P. Clark
Government Center
111 N.W. 1st Street
Miami, FL 33128

OFFICIAL
Meeting Agenda
Unincorporated Municipal Service Area (UMSA)
Cmte

*Javier D. Souto (10) Chair; Daniella Levine Cava (8) Vice Chair;
Commissioners Esteban L. Bovo, Jr. (13), Sally A. Heyman (4), Barbara J.
Jordan (1), and Juan C. Zapata (11)*

Tuesday, November 10, 2015

2:00 PM

COMMISSION CHAMBERS

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidadegov at least five days in advance.

Rule 5.06(h) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

Pursuant to Rule 5.06(h), where a commissioner is listed as a sponsor, the first named commissioner is the prime sponsor and all other named commissioners are co-sponsors.

1A INVOCATION AS PROVIDED IN RULE 5.05 (H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

**1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN
RULE 6.06**

1E SPECIAL PRESENTATION(S)

1E1

152541

Jean Monestime , Prime Sponsor

PRESENTATION OF SERVICE AWARDS TO THE FOLLOWING
EMPLOYEE(S):

GUILLERMO PENA - PROS - 30 YEARS

1F DISCUSSION ITEM(S)

1G PUBLIC HEARING(S)

1G1

151661

Bruno A. Barreiro , Prime Sponsor

ORDINANCE REGARDING ZONING AND OTHER LAND DEVELOPMENT REGULATIONS PERTAINING TO THE FIXED-GUIDEWAY RAPID TRANSIT SYSTEM DEVELOPMENT ZONE, THE STANDARD URBAN CENTER DISTRICT REGULATIONS, THE DOWNTOWN KENDALL URBAN CENTER DISTRICT REGULATIONS, AND THE PALMER LAKE METROPOLITAN URBAN CENTER DISTRICT REGULATIONS; AMENDING PARKING REQUIREMENTS; AMENDING SECTIONS 33C-7, 33C-8, 33-284.62, 33-284.86, AND 33-284.99.60 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

7/13/2015 Requires Municipal Notification by BCC to Unincorporated Municipal Service Area (UMSA) Cmte

9/1/2015 Adopted on first reading by BCC Passed 8 - 0

9/1/2015 Tentatively scheduled for a public hearing before the Unincorporated Municipal Service Area (UMSA) Cmte Hearing Date: 11/10/2015

9/4/2015 Municipalities notified of public hearing by BCC to Unincorporated Municipal Service Area (UMSA) Cmte

1G1 SUPP.

152610

Add-on

SOCIAL EQUITY STATEMENT FOR ORDINANCE REGARDING ZONING AND OTHER LAND DEVELOPMENT REGULATIONS PERTAINING TO FIXED-GUIDEWAY RAPID TRANSIT SYSTEM DEVELOPMENT ZONE, STANDARD URBAN CENTER DISTRICT REGULATIONS, DOWNTOWN KENDALL URBAN CENTER DISTRICT REGULATIONS, AND THE PALMER LAKE METROPOLITAN URBAN CENTER DISTRICT REGULATIONS

1G2

151777 **Esteban L. Bovo, Jr. , Prime Sponsor**
Sally A. Heyman , Co-Sponsor

ORDINANCE RELATING TO ZONING; PROVIDING FOR INCREASED HEIGHT AND LENGTH IN RECREATIONAL VEHICLE AND BOAT STORAGE; AMENDING SECTION 33-20 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

9/1/2015 Adopted on first reading by BCC Passed 8 - 1

9/1/2015 Tentatively scheduled for a public hearing before the Unincorporated Municipal Service Area (UMSA) Cmte Hearing Date: 10/13/2015

10/13/2015 Deferred by Unincorporated Municipal Service Area (UMSA) Cmte Passed 5 - 0

1G3

151951 **Sen. Javier D. Souto , Prime Sponsor**

ORDINANCE PERTAINING TO ZONING AND CODE ENFORCEMENT; PROHIBITING CLOTH OR OTHER MATERIAL FROM BEING AFFIXED TO WIRE FENCES AND CHAIN LINK FENCES IN RESIDENTIAL AREAS; AMENDING SECTIONS 33-11 AND 8CC-10 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

9/1/2015 Adopted on first reading by BCC Passed 8 - 0

9/1/2015 Tentatively scheduled for a public hearing before the Unincorporated Municipal Service Area (UMSA) Cmte Hearing Date: 11/10/2015

1G3 SUPP.

152617

Add-on

SOCIAL EQUITY STATEMENT TO ORDINANCE PERTAINING TO ZONING AND CODE ENFORCEMENT; PROHIBITING CLOTH OR OTHER MATERIAL FROM BEING AFFIXED TO WIRE FENCES AND CHAIN LINK FENCES IN RESIDENTIAL AREAS; AMENDING SECTIONS 33-11 AND 8CC-10 OF THE CODE

2 **COUNTY COMMISSION**

2A

152550 **Daniella Levine Cava , Prime Sponsor**
RESOLUTION DIRECTING THE COUNTY MAYOR OR
DESIGNEE TO PREPARE AND SUBMIT A REPORT TO THE
BOARD EVALUATING EXISTING AND POTENTIAL
DEVELOPMENT DENSITY TRANSFER PROGRAMS

3 **DEPARTMENT(S)**

3A

152478 **Daniella Levine Cava , Prime Sponsor**
RESOLUTION APPROVING SUBLEASE AGREEMENT
BETWEEN 33032 PARTNERS, LTD., AND OCEAN GRILL
ENTERPRISES, LLC TO OPERATE THE RESTAURANT AND
DOCK AREA AT BLACK POINT MARINA (Parks, Recreation and
Open Spaces)

4 **COUNTY MAYOR**

5 **COUNTY ATTORNEY**

6 **CLERK OF THE BOARD**

7 **REPORT(S)**

7A

152599

Sen. Javier D. Souto , Prime Sponsor

ORAL REPORT FROM MICHAEL SPRING RE: THE
WESTCHESTER PERFORMING ART CENTER STATUS

8 ADJOURNMENT