



Stephen P. Clark
Government Center
111 N.W. 1st Street
Miami, FL 33128

PRELIMINARY Meeting Agenda

Unincorporated Municipal Service Area (UMSA) Cmte

*Javier D. Souto (10) Chair; Daniella Levine Cava (8) Vice Chair;
Commissioners Esteban L. Bovo, Jr. (13), Sally A. Heyman (4), Barbara J.
Jordan (1), and Juan C. Zapata (11)*

Tuesday, March 15, 2016

2:00 PM

Commission Chambers

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidadegov at least five days in advance.

Rule 5.06(h) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

Pursuant to Rule 5.06(h), where a commissioner is listed as a sponsor, the first named commissioner is the prime sponsor and all other named commissioners are co-sponsors.

1A INVOCATION AS PROVIDED IN RULE 5.05 (H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN RULE 6.06

1E SPECIAL PRESENTATION(S)

1E1

160455 **Jean Monestime , Prime Sponsor**

PRESENTATION OF SERVICE AWARDS TO THE FOLLOWING
EMPLOYEES:

DOLORA BATCHELOR - PROS - 30 YEARS
MARCELO BARROS - RER - 30 YEARS
GLADYS GONZALEZ - RER - 35 YEARS
FRANK ECHANIQUE - RER - 30 YEARS
XIOMARA L. LOPEZ - RER - 30 YEARS

1F DISCUSSION ITEM(S)

1F1

160013 **Sen. Javier D. Souto , Prime Sponsor**

ELIMINATION OF PARKING FEES AT FAMILY-ORIENTED
COUNTY PARKS

*1/12/2016 Deferred by Unincorporated Municipal Service Area (UMSA)
Cmte*

*2/9/2016 Not presented by Unincorporated Municipal Service Area
(UMSA) Cmte*

1F2

160030 **Sen. Javier D. Souto , Prime Sponsor**

DISCUSSION ITEM REGARDING ARTICLE 7 OF THE
COUNTY CHARTER

*1/12/2016 Deferred by Unincorporated Municipal Service Area (UMSA)
Cmte*

*2/9/2016 Not presented by Unincorporated Municipal Service Area
(UMSA) Cmte*

1G PUBLIC HEARING

1G1

160240 **Sally A. Heyman , Prime Sponsor**

ORDINANCE RELATING TO ZONING; REVISING THE OJUS
URBAN AREA DISTRICT (OUAD) REGULATIONS
PERTAINING TO WALLS, FENCES, AND HEDGES OF
RESIDENTIAL, SINGLE-FAMILY HOMES; AMENDING
SECTION 33-284.99.20 OF THE CODE OF MIAMI-DADE
COUNTY, FLORIDA; PROVIDING SEVERABILITY,
INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

2/17/2016 Adopted on first reading by BCC Passed 11 - 0

*2/17/2016 Tentatively scheduled for a public hearing before the
Unincorporated Municipal Service Area (UMSA) Cmte Hearing
Date: 3/15/2016*

1G2

160091 **Sen. Javier D. Souto , Prime Sponsor**

ORDINANCE PERTAINING TO ZONING; AMENDING
SECTION 33-19.1 OF THE CODE OF MIAMI-DADE COUNTY,
FLORIDA, PERTAINING TO DISPLAY OF VEHICLES AND
BOATS FOR SALE ON RESIDENTIAL PROPERTY;
AMENDING CHAPTER 8CC-10 OF THE CODE OF MIAMI-
DADE COUNTY, FLORIDA, PERTAINING TO PENALTIES;
PROVIDING FOR ENFORCEMENT BY CIVIL PENALTY;
PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND
AN EFFECTIVE DATE [SEE AGENDA ITEM NO. 2D]

2/2/2016 Adopted on first reading by BCC Passed 10 - 0

*2/2/2016 Tentatively scheduled for a public hearing before the
Unincorporated Municipal Service Area (UMSA) Cmte Hearing
Date: 3/15/2016*

1G3

160335

Sen. Javier D. Souto , Prime Sponsor
Esteban L. Bovo, Jr. , Co-Sponsor
Jose "Pepe" Diaz , Co-Sponsor
Sally A. Heyman , Co-Sponsor
Rebeca Sosa , Co-Sponsor

ORDINANCE PERTAINING TO ZONING; MODIFYING
REQUIREMENTS FOR INSTALLATION OF SAFETY BARRIER
AT CHILD CARE FACILITIES; AMENDING SECTION 33-151.18
OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA;
PROVIDING SEVERABILITY, INCLUSION IN THE CODE AND
AN EFFECTIVE DATE

2/17/2016 Adopted on first reading by BCC Passed 11 - 0

*2/17/2016 Tentatively scheduled for a public hearing before the
Unincorporated Municipal Service Area (UMSA) Cmte Hearing
Date: 3/15/2016*

1G3 Substitute

160516

Sen. Javier D. Souto , Prime Sponsor
Esteban L. Bovo, Jr. , Co-Sponsor
Jose "Pepe" Diaz , Co-Sponsor
Sally A. Heyman , Co-Sponsor
Rebeca Sosa , Co-Sponsor

ORDINANCE PERTAINING TO ZONING; MODIFYING
REQUIREMENTS FOR INSTALLATION OF SAFETY BARRIER
AT CHILD CARE FACILITIES; AMENDING SECTION 33-151.18
OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA;
PROVIDING SEVERABILITY, INCLUSION IN THE CODE AND
AN EFFECTIVE DATE [SEE ORIGINAL ITEM UNDER FILE NO.
160335]

1G4

160210 Unincorporated Municipal Service Area (UMSA) Cmte

**Deferral
Requested**

RESOLUTION RELATING TO ANNEXATION REQUEST OF THE CITY OF NORTH MIAMI GRATIGNY-DIXIE ANNEXATION APPLICATION; PROVIDING THAT ACTION BE TAKEN PURSUANT TO SECTION 20-7(B) OF THE CODE OF MIAMI-DADE COUNTY TO EITHER DIRECT THE COUNTY ATTORNEY TO PREPARE THE APPROPRIATE ORDINANCE AND INTERLOCAL AGREEMENT TO EFFECTUATE THE ANNEXATION REQUEST, DENY THE ANNEXATION REQUEST OR TO DEFER THE ANNEXATION REQUEST (Office of Management and Budget)

1G5

160211 Unincorporated Municipal Service Area (UMSA) Cmte

**Deferral
Requested**

RESOLUTION RELATING TO ANNEXATION REQUEST OF THE CITY OF NORTH MIAMI NE 149 STREET ANNEXATION APPLICATION; PROVIDING THAT ACTION BE TAKEN PURSUANT TO SECTION 20-7(B) OF THE CODE OF MIAMI-DADE COUNTY TO EITHER DIRECT THE COUNTY ATTORNEY TO PREPARE THE APPROPRIATE ORDINANCE, INTERLOCAL AGREEMENT AND BALLOT LANGUAGE TO EFFECTUATE THE ANNEXATION REQUEST, DENY THE ANNEXATION REQUEST OR TO DEFER THE ANNEXATION REQUEST (Office of Management and Budget)

1G6

160212 Unincorporated Municipal Service Area (UMSA) Cmte**Deferral
Requested**

RESOLUTION RELATING TO ANNEXATION REQUEST OF THE CITY OF NORTH MIAMI BISCAVNE CORRIDOR ANNEXATION APPLICATION; PROVIDING THAT ACTION BE TAKEN PURSUANT TO SECTION 20-7(B) OF THE CODE OF MIAMI-DADE COUNTY TO EITHER DIRECT THE COUNTY ATTORNEY TO PREPARE THE APPROPRIATE ORDINANCE AND INTERLOCAL AGREEMENT TO EFFECTUATE THE ANNEXATION REQUEST, DENY THE ANNEXATION REQUEST OR TO DEFER THE ANNEXATION REQUEST (Office of Management and Budget)

1G7

160213 Unincorporated Municipal Service Area (UMSA) Cmte**Deferral
Requested**

RESOLUTION RELATING TO ANNEXATION REQUEST OF THE VILLAGE OF BISCAVNE PARK ANNEXATION APPLICATION; PROVIDING THAT ACTION BE TAKEN PURSUANT TO SECTION 20-7(B) OF THE CODE OF MIAMI-DADE COUNTY TO EITHER DIRECT THE COUNTY ATTORNEY TO PREPARE THE APPROPRIATE ORDINANCE, INTERLOCAL AGREEMENT AND BALLOT LANGUAGE TO EFFECTUATE THE ANNEXATION REQUEST, DENY THE ANNEXATION REQUEST OR TO DEFER THE ANNEXATION REQUEST (Office of Management and Budget)

1G8

160214 Unincorporated Municipal Service Area (UMSA) Cmte**Deferral
Requested**

RESOLUTION RELATING TO ANNEXATION REQUEST OF THE CITY OF FLORIDA CITY; PROVIDING THAT ACTION BE TAKEN PURSUANT TO SECTION 20-7(B) OF THE CODE OF MIAMI-DADE COUNTY TO EITHER DIRECT THE COUNTY ATTORNEY TO PREPARE THE APPROPRIATE ORDINANCE, BALLOT LANGUAGE AND INTERLOCAL AGREEMENT TO EFFECTUATE THE ANNEXATION REQUEST, DENY THE ANNEXATION REQUEST OR TO DEFER THE ANNEXATION REQUEST (Office of Management and Budget)

2 **COUNTY COMMISSION**

2A

160281 **Bruno A. Barreiro , Prime Sponsor**

RESOLUTION WAIVING BY A TWO-THIRDS VOTE OF MEMBERS PRESENT TERM LIMIT RESTRICTION FOR COUNTY BOARD MEMBERS AND THE RESIDENCY REQUIREMENT FOR NUISANCE ABATEMENT BOARD MEMBERS; AND REAPPOINTING PEDRO MORA TO THE NUISANCE ABATEMENT BOARD

2B

160479 **Jose "Pepe" Diaz , Prime Sponsor**

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO DEVELOP, NEGOTIATE AND PRESENT AGREEMENTS WITH PROPERTY ASSESSMENT CLEAN ENERGY (PACE) PROVIDERS TO THIS BOARD; ESTABLISHING POLICY FOR THE COUNTY WITH RESPECT TO PROPERTY ASSESSMENT CLEAN ENERGY; CANCELLING THE REQUEST FOR A COMPETITIVE SOLICITATION FOR A PROPERTY ASSESSMENT CLEAN ENERGY PROGRAM; DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO PREPARE A REPORT ON HOW TO EXPEDITE PACE RELATED PERMITS

2C

160452 **Barbara J. Jordan , Prime Sponsor**

RESOLUTION WAIVING BY A TWO-THIRDS VOTE OF MEMBERS PRESENT TERM LIMIT RESTRICTION FOR COUNTY BOARD MEMBERS; AND REAPPOINTING HAROLD LAWTON TO THE NUISANCE ABATEMENT BOARD

2D

160347

Sen. Javier D. Souto , Prime Sponsor

RESOLUTION DIRECTING THE MAYOR OR DESIGNEE TO CREATE A SPECIAL CERTIFICATE OF USE CATEGORY FOR THE DISPLAY OF VEHICLES AND BOATS FOR SALE ON RESIDENTIAL PROPERTY LOCATED IN UNINCORPORATED MIAMI-DADE COUNTY AND DIRECTING THE MAYOR OR DESIGNEE TO IMPLEMENT ASSOCIATED PROCEDURES; AMENDING IMPLEMENTING ORDER 4-111 TO PROVIDE FOR A SPECIAL CERTIFICATE OF USE CATEGORY AND ASSOCIATED FEE FOR SAID CERTIFICATE OF USE APPLICATIONS [SEE AGENDA ITEM NO. 1G2]

2E

160480

Sen. Javier D. Souto , Prime Sponsor

RESOLUTION DESIGNATING HORSE COUNTRY AS AN AREA OR FACILITY OF COUNTYWIDE SIGNIFICANCE PURSUANT TO SECTION 20-28.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA

3 **DEPARTMENT**

3A

160351 Unincorporated Municipal Service Area (UMSA) Cmte

RESOLUTION TO APPOINT MR. ARTURO LOPEZ AS A MEMBER OF THE AGRICULTURAL PRACTICES ADVISORY BOARD FOR A TERM OF FOUR YEARS (Regulatory and Economic Resources)

4 **COUNTY MAYOR**

5 **COUNTY ATTORNEY**

6 **CLERK OF THE BOARD**

6A

160510

Clerk of the Board

APPROVAL OF THE CLERK'S SUMMARY OF MINUTES FOR THE FEBRUARY 9, 2016 UNINCORPORATED MUNICIPAL SERVICE AREA COMMITTEE [AVAILABLE FOR REVIEW IN THE OFFICE OF THE CLERK OF THE BOARD DIVISION]

7 **REPORT(S)**

7A

160278

Sen. Javier D. Souto , Prime Sponsor

ORAL REPORT FROM MICHAEL SPRINGS REGARDING THE WESTCHESTER PERFORMING ART CENTER AT TROPICAL PARK

2/9/2016 Deferred due to lack of a quorum by Unincorporated Municipal Service Area (UMSA) Cmte

8 **ADJOURNMENT**