



April 21, 2021

9:30 A.M.

**111 NW 1st Street
Miami, FL 33128**

**Commission Chambers
2nd Floor**

BCC - COMPREHENSIVE DEVELOPMENT MASTER PLAN

Jose "Pepe" Diaz
Chairman

Oliver G. Gilbert, III
Vice-Chairman

Oliver G. Gilbert, III
District 1

Jean Monestime
District 2

Keon Hardemon
District 3

Sally A. Heyman
District 4

Eileen Higgins
District 5

Rebeca Sosa
District 6

Raquel A. Regalado
District 7

Danielle Cohen Higgins
District 8

Kionne L. McGhee
District 9

Sen. Javier D. Souto
District 10

Joe A. Martinez
District 11

Jose "Pepe" Diaz
District 12

Sen. René García
District 13

Daniella Levine Cava
Mayor

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidade.gov at least five days in advance.

Rule 5.06(h) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

Pursuant to Rule 5.06(h), where a commissioner is listed as a sponsor, the first named commissioner is the prime sponsor and all other named commissioners are co-sponsors.

1A INVOCATION AS PROVIDED IN RULE 5.05(H)

1B PLEDGE OF ALLEGIANCE

1C ROLL CALL

3 **SMALL-SCALE AMENDMENTS**

OCTOBER 2020 CYCLE SMALL-SCALE APPLICATION

3A

210438**Ordinance**

ORDINANCE RELATING TO MIAMI-DADE COUNTY COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING DISPOSITION OF APPLICATION NO. CDMP20200011, LOCATED SOUTH AND NORTH OF NW 7 STREET, ON THE EAST SIDE OF NW 71 AVENUE, FILED BY COMMON WEALTH TRUST SERVICES, LLC., IN THE OCTOBER 2020 CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE (Regulatory and Economic Resources)

**CDMP Public
Hearing**

3/16/2021

*Tentatively scheduled for a public hearing before the
BCC - Comprehensive Development Master Plan Hearing
Date: 4/21/2021*

3/16/2021 4F

Adopted on first reading Passed 13 - 0

3A Supplement

210791**Supplement**

SUPPLEMENTAL INFORMATION ON THE OCTOBER 2020 CYCLE APPLICATION NO. CDMP20200011 TO AMEND THE COMPREHENSIVE DEVELOPMENT MASTER PLAN (CDMP) THAT INCLUDES: (EXHIBIT 1) MAYOR'S REPORT ON PENDING OCTOBER 2020 CYCLE APPLICATION NO. CDMP20200011 TO AMEND THE CDMP, (EXHIBIT 2) THE INITIAL RECOMMENDATION REPORT FOR APPLICATION NO. CDMP20200011, AND (EXHIBIT 3) ADDITIONAL ITEMS ADDRESSING APPLICATION NO. CDMP20200011 RECEIVED BY THE DEPARTMENT AFTER THE PUBLICATION OF THE INITIAL RECOMMENDATION REPORT

3A1**210787****Resolution**

RESOLUTION PERTAINING TO OCTOBER 2020 CYCLE
APPLICATION NO. CDMP20200011, FILED BY COMMON WEALTH
TRUST SERVICES, LLC., REQUESTING AMENDMENTS TO THE
COMPREHENSIVE DEVELOPMENT MASTER PLAN; DIRECTING THE
COUNTY MAYOR OR DESIGNEE TO ACT IN ACCORDANCE WITH
THE TRANSMITTAL INSTRUCTIONS INCLUDED IN THIS
RESOLUTION RELATED TO APPLICATION NO. CDMP20200011,
LOCATED SOUTH AND NORTH OF NW 7 STREET, ON THE EAST
SIDE OF NW 71 AVENUE; REQUESTING STATE LAND PLANNING
AGENCY TO REVIEW APPLICATION NO. CDMP20200011;
RESERVING THE RIGHT TO TAKE FINAL ACTION AT A LATER
DATE; AND DECLARING INTENT TO CONDUCT ONE OR MORE
SUBSEQUENT PUBLIC HEARINGS (Regulatory and Economic Resources)

***CDMP Public
Hearing***

4 STANDARD AMENDMENT AT TRANSMITTAL

OCTOBER 2020 CYCLE STANDARD APPLICATIONS

4A

210785**Resolution**

RESOLUTION PERTAINING TO OCTOBER 2020 CYCLE APPLICATION NO. CDMP20200012, FILED BY OLD CUTLER VILLAGE APARTMENTS, LTD., REQUESTING AMENDMENTS TO THE COMPREHENSIVE DEVELOPMENT MASTER PLAN; DIRECTING THE COUNTY MAYOR OR DESIGNEE TO ACT IN ACCORDANCE WITH THE TRANSMITTAL INSTRUCTIONS INCLUDED IN THIS RESOLUTION RELATED TO APPLICATION NO. CDMP20200012, LOCATED NORTH OF OLD CUTLER ROAD BETWEEN HOMESTEAD EXTENSION OF FLORIDA'S TURNPIKE (HEFT) AND BLACK CREEK CANAL; REQUESTING STATE LAND PLANNING AGENCY TO REVIEW APPLICATION NO. CDMP20200012; RESERVING THE RIGHT TO TAKE FINAL ACTION AT A LATER DATE; AND DECLARING INTENT TO CONDUCT ONE OR MORE SUBSEQUENT PUBLIC HEARINGS (Regulatory and Economic Resources)

***CDMP Public
Hearing***

4A Supplement

210792**Supplement**

SUPPLEMENTAL INFORMATION ON THE OCTOBER 2020 CYCLE APPLICATION NO. CDMP20200012 TO AMEND THE COMPREHENSIVE DEVELOPMENT MASTER PLAN (CDMP) THAT INCLUDES: (EXHIBIT 1) MAYOR'S REPORT ON PENDING OCTOBER 2020 CYCLE APPLICATION NO. CDMP20200012 TO AMEND THE CDMP, (EXHIBIT 2) THE INITIAL RECOMMENDATION REPORT FOR APPLICATION NO. CDMP20200012, AND (EXHIBIT 3) ADDITIONAL ITEMS ADDRESSING APPLICATION NO. CDMP20200012 RECEIVED BY THE DEPARTMENT AFTER THE PUBLICATION OF THE INITIAL RECOMMENDATION REPORT

4A1**210790****Ordinance**

ORDINANCE RELATING TO MIAMI-DADE COUNTY COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING DISPOSITION OF APPLICATION NO. CDMP20200012, LOCATED NORTH OF OLD CUTLER ROAD BETWEEN HOMESTEAD EXTENSION OF FLORIDA'S TURNPIKE (HEFT) AND BLACK CREEK CANAL, FILED BY OLD CUTLER VILLAGE APARTMENTS, LTD., IN THE OCTOBER 2020 CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE (Regulatory and Economic Resources)

***CDMP First
Reading***

4B**210794****Resolution**

RESOLUTION PERTAINING TO OCTOBER 2020 CYCLE APPLICATION NO. CDMP20200013, FILED BY LENNAR HOMES, LLC., REQUESTING AMENDMENTS TO THE COMPREHENSIVE DEVELOPMENT MASTER PLAN; DIRECTING THE COUNTY MAYOR OR DESIGNEE TO ACT IN ACCORDANCE WITH THE TRANSMITTAL INSTRUCTIONS INCLUDED IN THIS RESOLUTION RELATED TO APPLICATION NO. CDMP20200013, LOCATED ON THE SOUTH SIDE OF SW 288 STREET BETWEEN SW 162 AND SW 164 AVENUES; REQUESTING STATE LAND PLANNING AGENCY TO REVIEW APPLICATION NO. CDMP20200013; RESERVING THE RIGHT TO TAKE FINAL ACTION AT A LATER DATE; AND DECLARING INTENT TO CONDUCT ONE OR MORE SUBSEQUENT PUBLIC HEARINGS (Regulatory and Economic Resources)

***CDMP Public
Hearing***

4B Supplement**210795****Supplement**

SUPPLEMENTAL INFORMATION ON THE OCTOBER 2020 CYCLE APPLICATION NO. CDMP20200013 TO AMEND THE COMPREHENSIVE DEVELOPMENT MASTER PLAN (CDMP) THAT INCLUDES: (EXHIBIT 1) MAYOR'S REPORT ON PENDING OCTOBER 2020 CYCLE APPLICATION NO. CDMP20200013 TO AMEND THE CDMP, (EXHIBIT 2) THE INITIAL RECOMMENDATIONS REPORT APPLICATION NO. CDMP20200013, AND (EXHIBIT 3) ADDITIONAL ITEMS ADDRESSING APPLICATION NO. CDMP20200013 RECEIVED BY THE DEPARTMENT AFTER THE PUBLICATION OF THE INITIAL RECOMMENDATION REPORT

4B1

210796

Ordinance

ORDINANCE RELATING TO MIAMI-DADE COUNTY
COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING
DISPOSITION OF APPLICATION NO. CDMP20200013, LOCATED ON
THE SOUTH SIDE OF SW 288 STREET BETWEEN SW 162 AND SW 164
AVENUES, FILED BY LENNAR HOMES, LLC., IN THE OCTOBER 2020
CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE
DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY,
EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE
(Regulatory and Economic Resources)

***CDMP First
Reading***

ADJOURNMENT