

MEMORANDUM

Agenda Item No.10(A)(5)

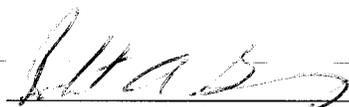
TO: Honorable Chairperson and Member
Board of County Commissioners

DATE: September 9, 2003

FROM: Robert A. Ginsburg
County Attorney

SUBJECT: Resolution relating to
Community Councils;
deleting subarea and
providing at-large seat
in Community Council 15

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Katy Sorenson.



Robert A. Ginsburg
County Attorney

RAG/bw



MEMORANDUM
(Revised)

TO: Honorable Chairperson and Members
Board of County Commissioners

DATE: September 9, 2003

FROM: Robert A. Ginsburg
County Attorney

SUBJECT: Agenda Item No. 10(A)(5)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised**
- 6 weeks required between first reading and public hearing**
- 4 weeks notification to municipal officials required prior to public hearing**
- Decreases revenues or increases expenditures without balancing budget**
- Budget required**
- Statement of fiscal impact required**
- Bid waiver requiring County Manager's written recommendation**
- Ordinance creating a new board requires detailed County Manager's report for public hearing**
- Housekeeping item (no policy decision required)**
- No committee review**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 10(A)(5)
9-9-03

RESOLUTION NO. _____

RESOLUTION RELATING TO COMMUNITY COUNCILS;
DELETING SUBAREA AND PROVIDING FOR AN AT-
LARGE SEAT IN COMMUNITY COUNCIL FIFTEEN (15)

WHEREAS, Section 20-42(c) of the Code of Miami-Dade County provides that the boundaries of Community Councils may be amended from time to time by resolution of the County Commission and after public hearing; and

WHEREAS, Community Council Fifteen (15) Subarea 153, has been vacant since October 2002; and

WHEREAS, there has been a substantial effort to identify potential candidates for Subarea 153 to no avail; and

~~**WHEREAS**, the elimination of Subarea 153 will create the need for a second at-large seat in Community Council Fifteen,~~

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that Community Council Fifteen is reconfigured as indicated in Attachment A to eliminate Subarea 153 and to provide for a second At-Large seat in Community Council 15.

The foregoing resolution was sponsored by Commissioner Katy Sorenson and offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Dr. Barbara Carey-Shuler, Chairperson
Katy Sorenson, Vice-Chairperson
Bruno A. Barreiro
Betty T. Ferguson
Joe A. Martinez
Dennis C. Moss
Natacha Seijas
Sen. Javier D. Souto
Jose "Pepe" Diaz
Sally A. Heyman
Jimmy L. Morales
Dorrin D. Rolle
Rebeca Sosa

The Chairperson thereupon declared the resolution duly passed and adopted this 9th day of September, 2003. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Craig H. Coller

ATTACHMENT A

Council Area 15
South Bay Community Council

Subarea 151	Precincts
151	821
151	822
151	824
151	825

Subarea 152	Precincts
152	823
152	832
152	847
152	932

Subarea 153	Precincts
153	833
153	834
153	839
153	844
153	849
153	925
153	934

Subarea 154	Precincts
154	904
154	905
154	928
154	929

Subarea 155	Precincts
155	906
155	938**
155	940**

Subarea 156	Precincts
156	903
156	908
156	909
156	910
156	911
156	918**
156	931
156	942
156	944
156	946

** Unincorporated portion of the precinct.

5

Attachment A

Council Area 15
South Bay Community Council

>>At-Large #1<<

>>Precincts<<

>>821<<

>>822<<

>>824<<

>>825<<

>>823<<

>>832<<

>>847<<

>>932<<

>>833<<

>>834<<

>>839<<

>>844<<

>>849<<

>>925<<

>>934<<

>>843<<

>>904<<

>>905<<

>>928<<

>>929<<

>>906<<

>>938**<<

>>940**<<

>>937<<

>>947<<

>>903<<

>>908<<

>>909<<

>>910<<

>>911<<

>>918**<<

>>931<<

>>942<<

>>944<<

>>946<<

>>At-Large #2<<

>>Precincts<<

>>821<<

>>822<<

>>824<<

>>825<<

>>823<<

>>832<<

** Unincorporated portion of the precinct.

Attachment A

Council Area 15
South Bay Community Council

Subarea At-Large #2

Precincts (continued)

- >>847<<
- >>932<<
- >>833<<
- >>834<<
- >>839<<
- >>844<<
- >>849<<
- >>925<<
- >>934<<
- >>843<<
- >>904<<
- >>905<<
- >>928<<
- >>929<<
- >>906<<
- >>938**<<
- >>940**<<
- >>937<<
- >>947<<
- >>903<<
- >>908<<
- >>909<<
- >>910<<
- >>911<<
- >>918**<<
- >>931<<
- >>942<<
- >>944<<
- >>946<<

** Unincorporated portion of the precinct.