

# Memorandum



**Date:** January 20, 2005

**To:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

**From:** George M. Burgess  
County Manager 

**Subject:** Appointment of Member to Biscayne National Park Buffer Development Review Committee

Agenda Item No. 7(N)(1)(A)

---

## RECOMMENDATION

It is recommended that the Board of County Commissioners adopt the attached resolution approving the appointment of a replacement member to the Biscayne National Park Buffer Development Review Committee.

## BACKGROUND

Ordinance No. 97-22, adopted on March 18, 1997, creates the Biscayne National Park Buffer Development Review Committee and states that each member shall be appointed by the County Manager and approved by the Board of County Commissioners. The Ordinance further specifies that the Committee shall be composed of nine members, including one representative from the South Florida Water Management District.

Mr. Humberto Alonso, the South Florida Water Management District's representative, has resigned from the Committee and the District has nominated Mr. Jose Fuentes to fill this vacancy. Mr. Fuentes' resume is attached for your review.

Attachment

  
\_\_\_\_\_  
Deputy County Manager



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

**DATE:** January 20, 2005

**FROM:** Robert A. Ginsburg  
County Attorney

**SUBJECT:** Agenda Item No. 7(N)(1)(A)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Manager's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

Approved \_\_\_\_\_ Mayor

Agenda Item No. 7(N)(1)(A)

Veto \_\_\_\_\_

01-20-05

Override \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

RESOLUTION APPROVING THE APPOINTMENT  
OF A REPLACEMENT MEMBER TO THE  
BISCAYNE NATIONAL PARK BUFFER  
DEVELOPMENT REVIEW COMMITTEE

WHEREAS, On March 18, 1997, the Board of County Commissioners adopted Ordinance No. 97-22, creating the Biscayne National Park Buffer Development Review Committee; and

WHEREAS, the ordinance directs that each member shall be appointed by the County Manager and approved by the Board of County Commissioners; and

WHEREAS, the ordinance further specifies that the committee shall be composed of nine members, including one representative from the South Florida Water Management District; and

WHEREAS, Mr. Humberto Alonso has resigned his position as the South Florida Water Management District representative; and

WHEREAS, the County Manager wishes to appoint Mr. Jose Fuentes as the South Florida Water Management District representative,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that the County Manager's appointment of Mr. Jose Fuentes representing the South Florida Water Management District is hereby approved.

The foregoing resolution was offered by Commissioner  
who moved its adoption. The motion was seconded by Commissioner  
and upon being put to a vote, the vote was as follows:

Joe A. Martinez, Chairman	
Dennis C. Moss, Vice-Chairman	
Bruno A. Barreiro	Dr. Barbara Carey-Shuler
Jose "Pepe" Diaz	Carlos A. Gimenez
Sally A. Heyman	Barbara J. Jordan
Dorin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 20<sup>th</sup> day of January, 2005. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

CAC

Craig H. Coller



**SOUTH FLORIDA WATER MANAGEMENT DISTRICT**

3301 Gun Club Road, West Palm Beach, Florida 33406 • (561) 686-8800 • FL WATS 1-800-432-2045 • TDD (561) 697-2574  
Mailing Address: P.O. Box 24680, West Palm Beach, FL 33416-4680 • www.sfwmd.gov

**ADM 02-06**

October 8, 2004

**RECEIVED**

NOV 04 2004

MIAMI-DADE COUNTY  
DEPT. OF PLANNING AND ZONING  
METROPOLITAN PLANNING SECTION

Miami-Dade County, Florida  
111 NW 1 Street, Suite 1210  
Miami, FL 33128

Attention: Ms. Cindy Dwyer

As mentioned in your letter to Henry Dean, Executive Director dated September 24, 2004, job responsibilities have increased for Mr. Humberto Alonso at the South Florida Water Management District. Unfortunately, he must resign from the Biscayne National Park Buffer Development Review Committee. However, we would like to nominate Jose' Fuentes for consideration as a replacement member to represent the District on this committee. Mr. Fuentes recently named Director to the District's Miami-Dade Regional Service Center, is an excellent candidate for this position. Attached is his resume for your review.

We look forward to continued participation with development proposals towards the adoption of the South Dade Watershed Plan.

Sincerely,

Alvin B. Jackson, Jr.  
Deputy Executive Director  
Government and Public Affairs

AAJ/dm  
Attachment

c: Henry Dean  
Humberto Alonso  
Jose' Fuentes

*GOVERNING BOARD*

Nicolás J. Gutiérrez, Jr., Esq., *Chair*  
Pamela Brooks-Thomas, *Vice-Chair*  
Irela M. Bagué

Michael Collins  
Hugh M. English  
Lennart E. Lindahl, P.E.

Kevin McCarty  
Harkley R. Thornton  
Trudi K. Williams, P.E.

*EXECUTIVE OFFICE*

Henry Dean, *Executive Director*

5

## **JOSÉ K. FUENTES**

*15519 Miami Lakeway N. # 203, Miami Lakes, FL 33014 (305) 557-3228*

### **EXPERIENCE**

#### **SOUTH FLORIDA WATER MANAGEMENT DISTRICT**

*Director, Miami-Dade Regional Service Center, Jan. 1999 – Present*

Responsible for helping influence public policy, strategic plans and maintain a positive line of communication with all Miami-Dade County government officials both state and local, the media, special interest groups, business and community leaders. Manage the South Florida Water Management District Miami-Dade Regional Service Center day-to-day operations. Knowledge of complex water resource and environmental issues.

#### **BROWARD COUNTY COMMISSION, PUBLIC & EXTERNAL AFFAIRS**

*Legislative Liaison, Jan. 1997 - March 1998*

Responsible for lobbying on Broward County issues concerning Hollywood/ Ft. Laud. International Airport, Port Everglades, Broward Convention Center, and the Department of Natural Resources Protection. Liaison with Dade Delegation and Broward Delegation Legislative members. Successfully negotiated key legislation to benefit Broward County.

#### **UNITED HOME CARE SERVICES**

*Director of Development, Sept. 1996 - Jan. 1997*

Cultivating and soliciting donors, including setting fund raising goals, implementation of special events, governmental affairs, internal employee communication, agency newsletter and corporate development. Work closely with Volunteer leadership and Board of Trustee members.

#### **THE SALVATION ARMY OF DADE COUNTY**

*Director of Fund Raising, Dec. 1993 -May 1996*

Responsible for planning, developing and administering an aggressive plan raising \$2 million. Plan included Solicitation of Corporate Gifts, Mail Appeals, Special Events, Public Relations, Major Donors, and Special Governmental funding proposals, lobbying, and supervision of staff and Special Programs. Under the direct supervision of the Area Commander responsible for department budget in excess of \$600,000.

#### **MIAMI BRIDGE, INC.**

*Director of Community Relations/ Administrator, May 1990 - Nov. 1993*

Responsible for Public Relations, Special Events, Fund Raising of \$500,000, Media Relations, Volunteer programs, and Governmental Affairs at the state and local level; represented agency on various advisory boards. Managed department annual budget of \$100,000, bids, purchasing and vendor contracts.

#### **UNITED STATES, OFFICE OF SENATOR CONNIE MACK**

*Staff Assistant, Aug. 1989 - May 1990*

Assisted Deputy District Director in daily office operations of the South Florida Regional Office and 2 interns; Worked with community agencies on all information regarding Federal, State and local government. Responsible for production of information to Hispanic media and press releases for the Senator's local office.

#### **FLORIDA HOUSE OF REPRESENTATIVES SPEAKERS OFFICE, & REPRESENTATIVE RODOLFO "RUDY" GARCIA, JR.**

*Director of Hispanic Affairs, July 1986 - Aug. 1989*

Assisted in overseeing Hispanic Caucus' appropriations; responsible for department budget; developed key legislation in conjunction with the legislators; office administrator; represented legislator at various speaking engagements and governmental committees.

**EDUCATION:**

ST. THOMAS UNIVERSITY, *MIAMI, FLORIDA*  
*BACHELOR'S DEGREE, POLITICAL SCIENCE, 1992*

**HIGHLIGHTS/ AWARDS:**

- 2004 Proclamation, Village of El Portal "Jose Fuentes Day"
- 2004 Key to the City of Golden Beach, "Support of Local Drainage Projects"
- 2004 Recognition, City of Coral Gables, "Support of Local Flood Mitigation Projects"
- 2004 Certificate, United Home Care Service, "For Chairing 2004 Annual Fundraising event"
- 2004 Proclamation by the City of South Miami, "Assisting in Seeking Funds for Drainage Project"
- 2001 Cystic Fibrosis, "Ft. Lauderdale's Finest Award"
- 1998 Community Award, Mother's Voice of Miami-Dade County

---

- 1997-98 Nominating Committee Member, Florida Association of Inter-Governmental Relations
- 1996 Proclamation by the City of Hialeah, "Working with Women of Domestic violence & Homeless"
- 1995 Commendation by the City of Miami, "Working with Community Youth, Theodore Gibson Park"
- 1993 Nominated for Individual Excellence, Florida Assn. Of Non Profit Organization
- 1988 Awarded Adult Community Involvement Award, Hialeah Middle School
- 1987,92 Awarded, "Outstanding Youngman of America"
- 1985 Recipient, St. Thomas University/Coca Cola Scholarship

**COMMUNITY INVOLVEMENT:**

- 2002 Vice-Chairperson, United Home Care Service\*
- 2002 Vice-Chairperson, Miami-Dade Asian-American Advisory Board \*
- 1999 Board member, Belafonte-Tacolcy \*
- 1997 Committee Member, South Florida Super Bowl 1999 Host Committee

- . 1997 Board member, Big Brothers and Big Sisters of Broward County
- . 1997 Advisory member, Young Life of Greater Miami
- . 1995 Advisory member, The Salvation Army of Miami
- . 1995-96 Participation Committee, National Urban League Conference
- . 1994-95 Governmental Affairs Chair, Florida Network of Youth & Families
- . 1992 Leadership Miami, Greater Miami Chamber of Commerce \*
- . 1991-94 Treasurer, American Red Cross Hialeah/ NW Dade Branch
- . 1991-97 Chairman, Bob Soper Charity Classic Golf Tournament
- . 1989-90 Ex-Officio, State of Florida, Telecommunications Commission
- . 1988-92 Board Manager, Y.M.C.A. Miami Lakes Branch
- . 1987 Kiwanis Club of Hialeah , (*President 1997 –1999*)

\* denotes active