

# MEMORANDUM

Agenda Item No. 11(A)(8)

---

**TO:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

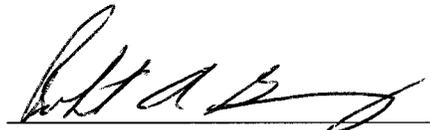
**DATE** April 5, 2005

**FROM:** Robert A. Ginsburg  
County Attorney

**SUBJECT:** Resolution authorizing  
in-kind services for the  
March of Dimes Walk  
America Event

---

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Sally A. Heyman.



Robert A. Ginsburg  
County Attorney

RAG/jls



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

**DATE:** April 5, 2005

**FROM:**   
Robert A. Ginsburg  
County Attorney

**SUBJECT:** Agenda Item No. 11(A)(8)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Manager's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

Approved \_\_\_\_\_ Mayor

Agenda Item No. 11(A)(8)

Veto \_\_\_\_\_

4-5-05

Override \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

RESOLUTION AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE POLICE DEPARTMENT FOR THE APRIL 9, 2005 MARCH OF DIMES WALK AMERICA EVENT IN AN AMOUNT NOT TO EXCEED \$8,958 TO BE FUNDED FROM THE COUNTYWIDE IN-KIND RESERVE FUND

**WHEREAS**, the March of Dimes has requested in-kind services from the Miami-Dade Police Department for its April 9, 2005 Walk America event in an amount not to exceed \$8,958 (See attached Fee Waiver/In-Kind Service Application); and

**WHEREAS**, Walk America is a county-wide event and the in-kind police services will be funded from the County-wide In-kind Reserve Fund,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board approves the provision of in-kind services from the Miami-Dade Police Department for the March of Dimes's April 9, 2005 Walk America event in an amount not to exceed \$8,958 to be funded from the County-wide In-kind Reserve Fund.

The foregoing resolution was sponsored by Commissioner Sally A. Heyman and offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

- |                      |                               |
|----------------------|-------------------------------|
|                      | Joe A. Martinez, Chairman     |
|                      | Dennis C. Moss, Vice-Chairman |
| Bruno A. Barreiro    | Dr. Barbara Carey-Shuler      |
| Jose "Pepe" Diaz     | Carlos A. Gimenez             |
| Sally A. Heyman      | Barbara J. Jordan             |
| Dorrian D. Rolle     | Natacha Seijas                |
| Katy Sorenson        | Rebeca Sosa                   |
| Sen. Javier D. Souto |                               |

The Chairperson thereupon declared the resolution duly passed and adopted this 5<sup>th</sup> day of April, 2005. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



Mariela Martinez-Cid

MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION

Police \$8,958

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Special Events Staff  
Communications Department  
111 N.W. 1<sup>st</sup> Street, Suite 2510  
Miami, FL 33128

Phone: (305) 375-2836  
Fax: (305) 375-3968

Type of Event/Application (select one of the following):

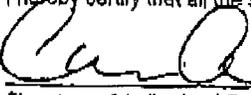
- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

1. Full legal name of the requesting organization: March of Dimes
2. Applicant Status: (Select one of the choices below)
  - Not-For-Profit or Tax Exempt
  - For-Profit
  - County Sponsored Event/Sponsoring Department
  - Other (specify): \_\_\_\_\_
  - Local Government or Public Entity
3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): Carmen Arus  
Community Director, 8323 NW 12 St, Suite 208 Miami FL 33166  
W-305-477-1192 F-305-477-1254 Carus@marchof-dimes.com
4. Specify fee waiver or in-kind service requested (quantity, if applicable): Police security/traffic control  
fees
5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries):  
Walk America - April 9th, 2005 - Fundraiser walk to raise  
money to improve the health of babies by preventing  
birth defects and infant mortality.
6. Please select ALL that apply to event:
  - Economic Development: Event supports vitality or growth of the local economy
  - Youth/Education: Event benefits youth of any age and/or offers educational benefits
  - Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
  - Arts and Culture: Event supports music, theatre, literature, art or culture
  - Environmental: Event benefits environmental concerns or promotes conservation
  - Sports and Athletics: Event supports/promotes organized sports or recreational participation
7. Physical address of event venues (please specify Commission District(s)): Pearock/Myers Park  
2820 McFarlane Road, Coconut Grove

MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION

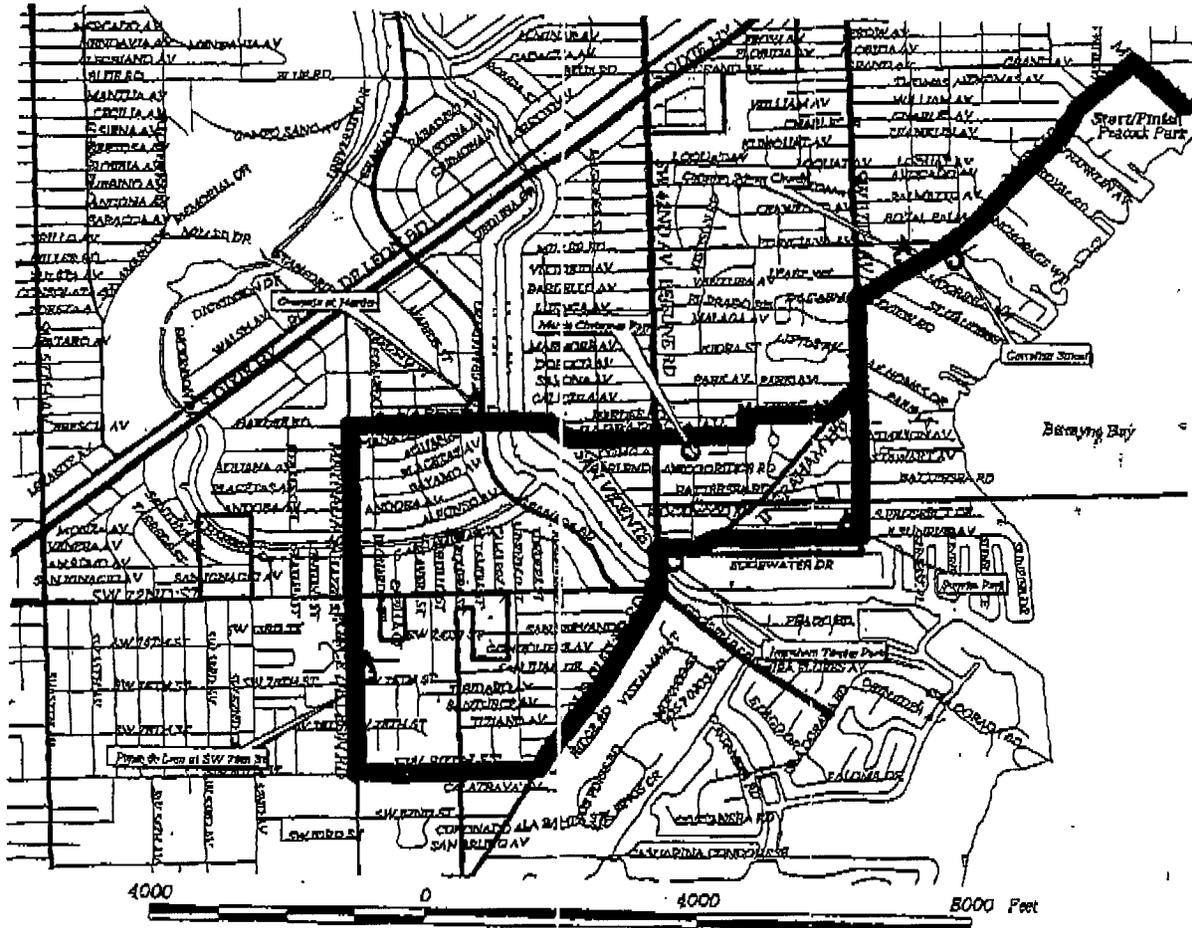
8. Description of regional or local impact: This event has a regional and local impact in Miami-Dade County because of the local and national media covering the event. In addition besides the local community participating many out of town guests participate in Walk America, which puts Miami-Dade County on the map.
9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):  
Set up 1-8-05 8:30 am - 6:30 pm  
clean up completed by 1-9-05 6:00 pm
10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable):  
- See attached map -
11. Expected number of participants and estimated attendance (per day, if applicable): 2,000
12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): - See attached budget -

I hereby certify that all the statements made in this application are true and correct.

  
Signature of Authorized Representative

1/20/05  
Date

# March of Dimes WalkAmerica



## Legend

- City Limits
- Rest Stop
- March of Dimes WalkAmerica Routes
  - Class 1
  - Class 2
  - Class 3
  - Class 4
  - Class 5
- Waterways
- Date File Data



	Information Technology Department Gu Ming Chen, C.I.O. CIS Projects Jay Ben CIS Coordinator	March of Dimes WalkAmerica Route	City of Coral Gables Geographic Information System	
--	--	-------------------------------------	---	--

PROPOSED IN-KIND OVERTIME BUDGET

SPECIAL EVENTS STAFF

Rank	Personnel	Days	Hours	Overtime Rate	= Total
Captain	0	0	0	Job basis	Job basis
Lieutenant	1	1	4.5	Job basis	Job basis
Sergeants	2	1	7	\$67.45	\$ 944.30
Officers	1	1	7	\$52.23	\$ 365.61
				Sub-total	\$ 1,309.91

TRAFFIC CONTROL

Rank	Personnel	Days	Hours	Overtime Rate	= Total
Captain	0	0	0	Job basis	Job basis
Lieutenant	0	0	0	Job basis	Job basis
Sergeants	2	1	6	\$67.45	\$ 809.40
Officers	26	1	6	\$52.23	\$ 8,147.88
				Sub-total	\$ 8,957.28

8

# Memorandum



**Date:** April 5, 2005

**To:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

**From:** George M. Burgess  
County Manager 

**Subject:** Countywide In-Kind Request Recommendation

---

## Recommendation

The Office of Strategic Business Management (OSBM) has reviewed the attached in-kind request and recommends for the item to move forward to the Board of County Commissioners for consideration. The countywide in-kind reserve balance allows for the funding of this request.

## Background

The March of Dimes, a not-for-profit organization, for their annual Walk America event scheduled for April 9, 2005, is requesting a waiver for in-kind services.

In-kind services have been requested in the amount of \$8,958 from Miami-Dade Police Department for police presence and traffic control. This event will be funded from the countywide in-kind reserve funds.

In FY 2004-05, the March of Dimes has not received any County funding.

inkind02505