

**MEMORANDUM**

Agenda Item No. 11(A)(19)

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**TO:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

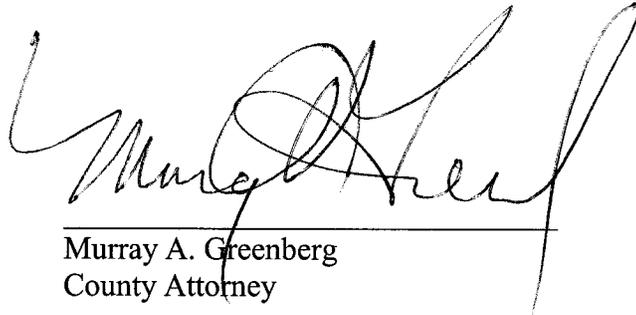
**DATE:** December 6, 2005

**FROM:** Murray A. Greenberg  
County Attorney

**SUBJECT:** Resolution relating to  
installing guardrails on  
highways adjoining canals  
in heavily-traveled areas

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The accompanying resolution was prepared and placed on the agenda at the request of Senator Javier D. Souto.



Murray A. Greenberg  
County Attorney

MAG/jls



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

**DATE:** December 6, 2005

**FROM:** Murray A. Greenberg  
County Attorney

**SUBJECT:** Agenda Item No. 11(A)(19)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Manager's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 11(A)(19)  
12-6-05

RESOLUTION NO. \_\_\_\_\_

RESOLUTION URGING THE FLORIDA LEGISLATURE, THE FLORIDA DEPARTMENT OF TRANSPORTATION, FLORIDA'S TURNPIKE ENTERPRISE, THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT AND OTHER PERTINENT STATE DEPARTMENTS TO FUND AND INSTALL GUARDRAILS ON HIGHWAYS ADJOINING CANALS IN HEAVILY-TRAVELED AREAS

**WHEREAS**, many highways and roads in Florida run parallel to canals; and

**WHEREAS**, tragic accidents have occurred when drivers leave these highways and roads and enter the canals; and

**WHEREAS**, the installation of guardrails could prevent many such accidents; and

**WHEREAS**, the benefits of guardrails particularly along heavily-traveled highways and roads outweighs to cost of installation,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board:

**Section 1.** Urges the Florida Legislature, the Florida Department of Transportation, Florida's Turnpike Enterprise, the South Florida Water Management District, and other pertinent state departments to install guardrails on highways and roads running parallel to canals, particularly along heavily-traveled routes.

**Section 2.** Directs the Clerk of the Board to transmit copies of this resolution to the Chair and members of the Miami-Dade State Legislative Delegation, the Secretary of the Florida Department of Transportation, the executive director of Florida's Turnpike Enterprise, and the executive director of the South Florida Water Management District.

**Section 3.** Directs the County's state lobbying team to advocate for the passage of legislation and the changes in policy set forth in section 1 above. The Office of Intergovernmental Affairs is directed to include this item in the 2006 State Legislative Package.

The foregoing resolution was sponsored by Senator Javier D. Souto and offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Joe A. Martinez, Chairman	
Dennis C. Moss, Vice-Chairman	
Bruno A. Barreiro	Dr. Barbara Carey-Shuler
Jose "Pepe" Diaz	Carlos A. Gimenez
Sally A. Heyman	Barbara J. Jordan
Dorrin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairman thereupon declared the resolution duly passed and adopted this 6<sup>th</sup> day of December, 2005. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

JMM

Jess M. McCarty