

MEMORANDUM

**INLUC
Agenda Item No. 3(G)**

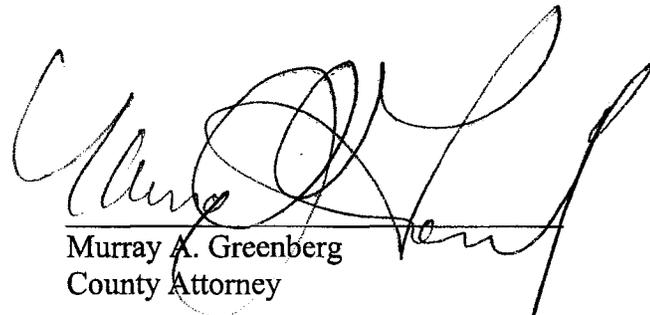
TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: June 26, 2006

FROM: Murray A. Greenberg
County Attorney

SUBJECT: Resolution relating to an
annual report to gauge the
success of the Inclusionary
Zoning Program

The accompanying resolution was prepared and placed on the agenda at the request of
Commissioner Barbara J. Jordan.



Murray A. Greenberg
County Attorney

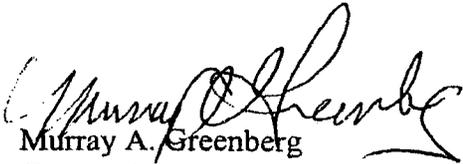
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MEMORANDUM

(Revised)

TO: Honorable Chairman Joe A. Martinez **DATE:** June 6, 2006
and Members, Board of County Commissioners

FROM: 
Murray A. Greenberg
County Attorney

SUBJECT: Agenda Item No.

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Manager's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

Approved _____ Mayor

Agenda Item No.

Veto _____

6-6-06

Override _____

RESOLUTION NO. _____

RESOLUTION DIRECTING THE COUNTY MANAGER TO PREPARE AN ANNUAL REPORT TO GAUGE THE SUCCESS OF THE INCLUSIONARY ZONING PROGRAM BY REPORTING ON THE APPROVAL AND CONSTRUCTION OF WORKFORCE HOUSING UNITS

WHEREAS, this Board finds that a severe problem exists within the County with respect to the supply of housing relative to the need for housing for the workforce target income group; and

WHEREAS, it has been determined that the private sector is best equipped and possesses the necessary resources and expertise required to provide the type of moderately-priced workforce housing needed in the County; and

WHEREAS, a recently adopted Workforce Housing Development Program ordinance will require the private sector to concurrently develop housing units priced for the workforce target income group with housing units at the market-rate level; and

WHEREAS, this Board finds it necessary to gauge the success of the Workforce Housing Development Program ordinance through an annual report prepared by the County Manager,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1: The County Manager is hereby directed to prepare and submit to this Board an annual report on the Workforce Housing Development Program for in unincorporated areas of Miami-Dade County, said report to include, but not be limited to, the following:

- a. the number of workforce housing units applied for and approved at time of zoning hearing by each Community Zoning Appeals Board and the Board of County Commissioners; and
- b. the number of workforce housing units applied for and approved administratively through the administrative site plan review or other similar process; and
- c. the number of workforce housing units applied for and approved through the building permit process, above and beyond the workforce housing units reported pursuant to (a) and (b) above; and
- d. the timeframes and other pertinent performance indicators for processing and final decision on the workforce housing units authorized under the processes of (a), (b) and (c) above; and
- e. where the timeframes and performance indicators mentioned in (d) above reflect that improvements to processes are needed to assure the timely delivery of workforce housing units, recommendations on process improvement measures; and
- f. the number of workforce housing units needed annually through the year 2025.

Section 2: The County Manager shall submit the annual report on the Workforce Housing Development Program to this Board in January of every year beginning with the January 2007 report.

The foregoing resolution was sponsored by Commissioner Barbara J. Jordan and offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Joe A. Martinez, Chairman

Dennis C. Moss, Vice-Chairman

Bruno A. Barreiro

Audrey M. Edmonson

Sally A. Heyman

Dorin D. Rolle

Katy Sorenson

Sen. Javier D. Souto

Jose "Pepe" Diaz

Carlos A. Gimenez

Barbara J. Jordan

Natacha Seijas

Rebeca Sosa

The Chairperson thereupon declared the resolution duly passed and adopted this 6th day of June, 2006. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

JM

John McInnis