



## MEMORANDUM

Agenda Item 15(C)1

To: Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

Date: July 18, 2006

From: Honorable Harvey Ruvin, Clerk  
Circuit and County Courts

Subject: Nomination of Tammy J. Green  
for Appointment as the Board of  
County Commissioners' At-  
Large Member of the Film  
and Entertainment Advisory  
Board

A handwritten signature in cursive script that reads "Kay Sullivan".

Kay Sullivan, Director  
Clerk of the Board Division

Section 2-11.14.1 of the Code of Miami-Dade County, provides for the appointment of two (2) members to the Film and Entertainment Advisory Board by a majority vote of the entire Board of County Commissioners. The Film and Entertainment Advisory Board currently has two (2) vacant seats; one to be filled by a representative of the film and television, still photography, commercial production, music, or news media, and one who is a representative consumer of the film and entertainment industry.

Commissioner Barreiro has submitted Ms. Tammy J. Green as a qualified candidate to serve as a representative of the industry. The professional biography of Ms. Green is attached for your review.

KS:dc  
Attachments

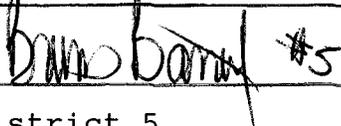


# BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD APPOINTMENT FORM

PLEASE PRINT OR TYPE:

NAME OF BOARD:	Film & Entertainment Advisory Board
DATE OF APPOINTMENT:	June 9th, 2006
APPOINTEE'S FULL NAME:	Tammy J. Green
APPOINTEE'S ADDRESS:	1329 Alton Road Miami Beach, FL 33139
APPOINTEE'S HOME NUMBER:	( 305 ) - 532-9225
APPOINTEE'S BUSINESS PHONE:	(     ) -
APPOINTEE'S FAX NUMBER:	(     ) -
APPOINTEE'S E-MAIL ADDRESS:	model@greenagency.com
APPOINTEE'S RESUME ATTACHED:	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	TO BE SUBMITTED <input checked="" type="checkbox"/> RE-APPOINTMENT <input type="checkbox"/>

PLEASE SIGN AND RETURN THIS FORM TO THE CLERK OF THE BOARD

COMMISSIONERS SIGNATURE:	
DISTRICT NUMBER:	District 5

