

Memorandum



Date: September 26, 2006

To: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

From: 
George M. Burgess
County Manager

Subject: WALGREEN COMPANY

Agenda Item No. 5(J)

RECOMMENDATION

The following waiver of plat meets concurrency and is hereby submitted for consideration by the Board of County Commissioners on September 26, 2006. The Miami-Dade County Plat Committee recommends approval of the waiver of plat listed below. This waiver of plat is bounded on the north by SW 288 Street, on the east by SW 157 Avenue, on the south by SW 289 Street, and on the west by U.S. 1 (South Dixie Highway).

BACKGROUND

WALGREEN COMPANY (D-22540)

- Located in Section 5, Township 57 South, Range 39 East
- Commission District: 8
- Zoning: BU-1A
- Proposed Usage: Business
- Number of parcels: 1

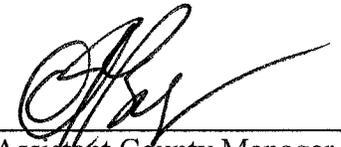
PLAT RESTRICTIONS

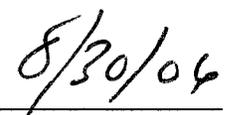
- Plat restrictions: None, waiver of plat
- Covenant Requirements: None, waiver of plat

DEVELOPER'S OBLIGATION

- None, all improvements in place.

If additional information is deemed necessary, please contact Mr. Raul Pino, PLS, Chairman, Miami-Dade County Plat Committee at (305) 375-2112.


Assistant County Manager


Date

Approved _____ Mayor

Agenda Item No. 5(J)

Veto _____

09-26-06

Override _____

RESOLUTION NO. _____

RESOLUTION APPROVING THE WAIVER OF PLAT OF WALGREEN COMPANY, D-22540, LOCATED IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 57 SOUTH, RANGE 39 EAST (SW 288 STREET AND U.S. 1)

WHEREAS, Walgreen Company, an Illinois corporation, has this day presented to this Board a waiver of plat of certain lands lying in Miami-Dade County, Florida, said waiver of plat of the property legally described as a portion of land lying and being in the Southeast 1/4 of Section 5, Township 57 South, Range 39 East, Miami-Dade County, Florida, and it appears that all requirements of law concerning said waiver of plat insofar as the authority of this Board is concerned have been complied with,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that said waiver of plat is hereby approved; that the property has been found to be in compliance with Chapter 28 Subdivision of Miami-Dade County Code; that approval of this waiver of plat is not a waiver of any zoning regulations and that the requirements of the zoning existing on this land at the time this resolution is approved shall be enforced whether or not the parcel on this waiver of plat conforms to those requirements; this approval is conditioned upon the proper execution of all documents required by the County Attorney's Office.

The foregoing resolution was offered by Commissioner
who moved its adoption. The motion was seconded by Commissioner
and upon being put to a vote, the vote was as follows:

| | |
|-------------------------------|-------------------|
| Joe A. Martinez, Chairman | |
| Dennis C. Moss, Vice-Chairman | |
| Bruno A. Barreiro | Jose "Pepe" Diaz |
| Audrey M. Edmonson | Carlos A. Gimenez |
| Sally A. Heyman | Barbara J. Jordan |
| Dorrin D. Rolle | Natacha Seijas |
| Katy Sorenson | Rebeca Sosa |
| Sen. Javier D. Souto | |

The Chairperson thereupon declared the resolution duly passed and adopted this
26th day of September, 2006. This resolution shall become effective ten (10) days after the
date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only
upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF COUNTY
COMMISSIONERS

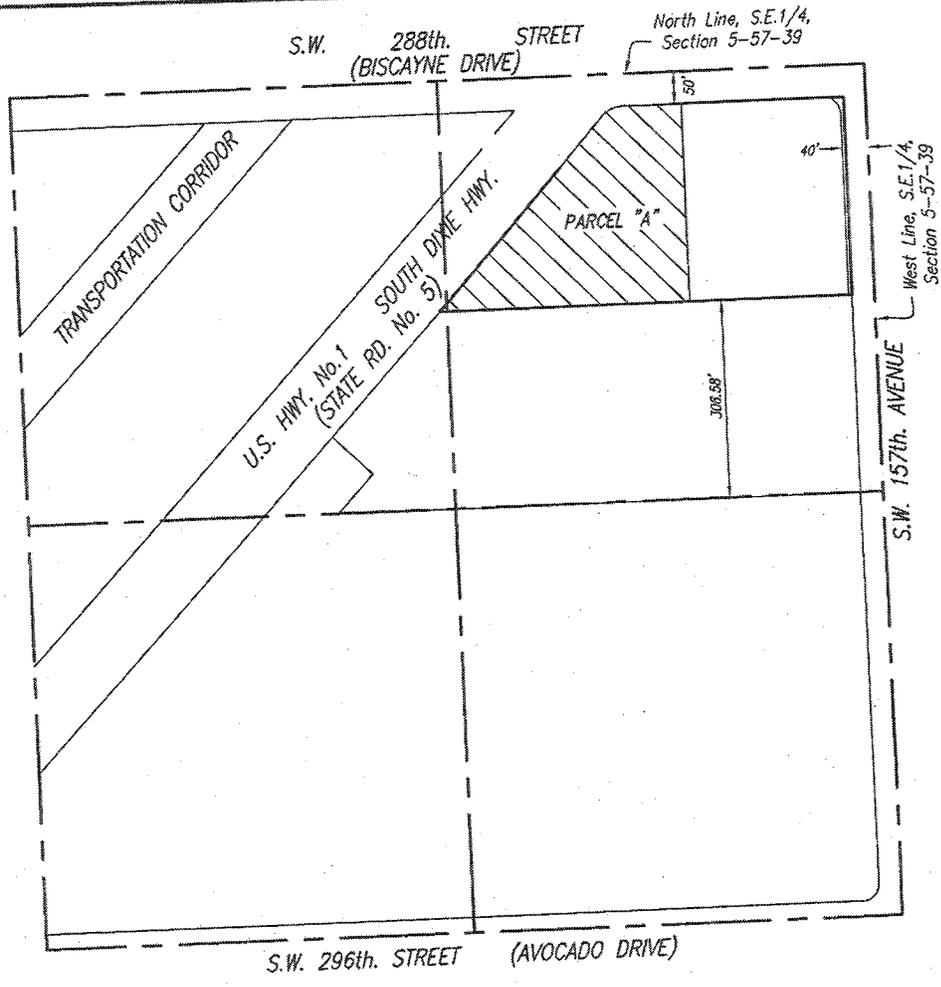
HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency. 

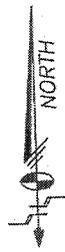
Thomas Goldstein

- AL TARGET
- MINUM LIGHT POST
- MINUM LIGHT POST (SINGLE)
- MINUM LIGHT POST (DOUBLE)
- MINUM LIGHT POST (TRIPLE)
- MINUM LIGHT POST (QUAD)
- CHOR/GUY WIRE
- CKFLOW PREVENTER ASSEMBLY
- BLE TELEVISION BOX
- TCH BASIN
- ENTERLINE
- CHECK VALVE ASSEMBLY
- RCULAR DRAIN
- OLUMN (CIRCULAR)
- OLUMN (SQUARE)
- ONCRETE LIGHT POLE
- ONCRETE LIGHT POLE (DOUBLE)
- ONCRETE POWER POLE
- CONTROL POINT
- CURB INLET
- ELECTRIC BOX
- ELECTRIC HAND HOLE
- ELEVATIONS PER N.G.V.D.
- FIRE HYDRANT
- FLOW LINE
- FORCE MAIN MANHOLE
- FORCE MAIN VALVE
- F.P.I. ELECTRIC MANHOLE



LOCATION SKETCH

The N.E. 1/4 of the S.E. 1/4, Section 5-57-39
Scale: 1"=300'



Walgreen Co.
D-22540

5