

MEMORANDUM

Agenda Item No. 11(A) (28)

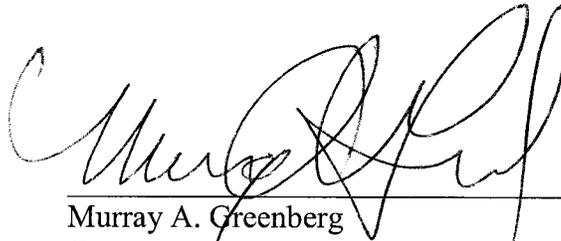
TO: Honorable Chairman Bruno A. Barreiro
and Members, Board of County Commissioners

DATE: April 24, 2007

FROM: Murray A. Greenberg
County Attorney

SUBJECT: Resolution declaring the
month of September as
Nicaraguan-American
Heritage Month

The accompanying resolution was prepared and placed on the agenda at the request of Commissioner Joe A. Martinez, Chairman Bruno A. Barreiro, Commissioner Jose "Pepe" Diaz and Sen. Javier D. Souto.



Murray A. Greenberg
County Attorney

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MEMORANDUM

(Revised)

TO: Honorable Chairman Bruno A. Barreiro
and Members, Board of County Commissioners

DATE: April 24, 2007

FROM: Murray A. Greenberg
County Attorney

SUBJECT: Agenda Item No. 11(A)(28)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Manager's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(28)
4-24-07

RESOLUTION NO. _____

RESOLUTION DECLARING THE MONTH OF SEPTEMBER
AS NICARAGUAN-AMERICAN HERITAGE MONTH

WHEREAS, Nicaraguan-Americans have played an integral role in the United States;
and

WHEREAS, Nicaraguan-Americans constitute one of the largest Hispanic communities
in Miami-Dade County, thereby contributing to the cultural diversity and richness of the County;
and

WHEREAS, the month of September is of particular historical relevance to the
Nicaraguan-Americans in Miami-Dade County because Miami-Dade County's immigrant
population from Nicaragua began its rapid growth in September of 1972, following an
earthquake in Managua, Nicaragua; and

WHEREAS, the Board desires to declare the month of September as Nicaraguan-
American Heritage Month and to encourage observance of the month with appropriate
exhibitions, ceremonies, celebrations, and activities,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board declares the
month of September as Nicaraguan-American Heritage Month in order to encourage observance
of the month with appropriate exhibitions, ceremonies, celebrations, and activities to recognize
and honor the heritage, accomplishments, and contributions of Nicaraguan-Americans to our
community.

The foregoing resolution was sponsored by Commissioner Joe A. Martinez, Chairman Bruno A. Barreiro, Commissioner Jose "Pepe" Diaz and Sen. Javier D. Souto and offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Bruno A. Barreiro, Chairman	
Barbara J. Jordan, Vice-Chairwoman	
Jose "Pepe" Diaz	Audrey M. Edmonson
Carlos A. Gimenez	Sally A. Heyman
Joe A. Martinez	Dennis C. Moss
Dorin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 24th day of April, 2007. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

MR

Monica Rizo