



MEMORANDUM  
OFFICE OF THE MAYOR

**Date:** July 24, 2007

**To:** Honorable Chairman Bruno A. Barreiro  
and Members, Board of County  
Commissioners

Agenda Item No.

2(B)1

**From:**   
Carlos Alvarez  
Mayor

**Subject:** Approval of Departmental Agenda Items

This statement is provided pursuant to the Board of County Commissioners Rules of Procedure and Ordinance 07-66 adopted by the Board on May 8, 2007.

The following items included in this agenda have been approved and are recommended for your approval.

Specific Items:

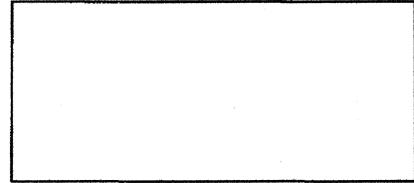
2A1	5H	8P1B	14A3
3J1A	5I	8P3A	14A4
3J1B	5I SUP	8P3B	14A5
3J1C	7D	8R1A	14A6
4A	7D SUB	8R1A SUP	14A7
4B	8A1A	8R1B	14A8
4C	8A1A SUP	8R1B SUP	14A9
4D	8E1A	8R3A	14A10
4E	8F1A	12A1	14A11
4H	8F1A SUP	12A2	14A12
4I	8F1A SUP 2	12A3	14A13
4J	8F1B	12A4	14A14
4K	8F1C	12A4 SUP	14A15
4L	8K1A	12A5	14A17
4P	8K1B	12A6	14A17 SUP
5A	8K1B SUP	12A6 SUB	14A18
5B	8L1A	12A6 SUB 2	14A19
5C	8O1A	12A7	14B1
5D	8O1B	12A7 SUP	
5E	8O1C	12B1	
5F	8O1D	12B2	
5G	8P1A	14A2	



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**To:** Honorable Chairman Bruno A. Barreiro  
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Commissioners



**From:** Carlos Alvarez  
Mayor

A handwritten signature in black ink, appearing to read "Carlos Alvarez".

**Subject:** Supplemental Approval of Departmental Agenda Items

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This statement is provided pursuant to the Board of County Commissioners Rules of Procedure and Ordinance 07-66 adopted by the Board on May 8, 2007.

The following items included in this agenda have been approved and are recommended for your approval.

**Specific Items:**

- 7D SUP
- 14A15 SUP
- 14A19 SUP
- 14A20
- 14A21
- 14B2