

MEMORANDUM

Agenda Item No. 11(A)(6)

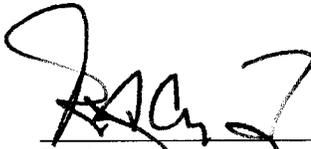
TO: Honorable Chairman Bruno A. Barreiro
and Members, Board of County Commissioners

DATE: December 4, 2007

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution pertaining to
Landmark Property in the
October 2007 CDMP cycle

The accompanying resolution was prepared and placed on the agenda at the request of Vice-Chairwoman Barbara J. Jordan.



R. A. Cuevas, Jr.
County Attorney

RAC/bw

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MEMORANDUM

(Revised)

TO: Honorable Chairman Bruno A. Barreiro
and Members, Board of County Commissioners

DATE: December 4, 2007

FROM: 
R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 11(A)(6)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Manager's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(6)
12-04-07

RESOLUTION NO. _____

RESOLUTION DIRECTING THE COUNTY MANAGER TO FILE THE NECESSARY COMPREHENSIVE DEVELOPMENT MASTER PLAN (CDMP) AMENDMENTS PERTAINING TO THE LANDMARK PROPERTY IN THE OCTOBER 2007 CYCLE AND TO PRESENT A PLAN OF ACTION TO IMPLEMENT THE LANDMARK MASTER PLAN AS ACCEPTED BY THE COMMUNITY

WHEREAS, the subject property known, as “Landmark”, consists of approximately 185 acres located on the northwest quadrant of the intersection of NW 47th Avenue and NW 199th Street in Commission District 1; and

WHEREAS, on August 27, 1963 Miami-Dade County conveyed the Landmark property to the State of Florida’s Board of Commissioners of State Institutions with a deed restriction limiting the use of the property to the development of a Sunland Training Center; and

WHEREAS, the State of Florida subsequently built the “Landmark Training Center” on the Landmark property; and

WHEREAS, in June 2005 the State closed the Landmark facility and conveyed the Landmark property back to the County on September 30, 2005; and

WHEREAS, County sponsored programs such as His House (Association for Retarded Citizens), the North Dade Regional Academy (foster care and services for the disabled) and a fire rescue training facility are currently operating at the Landmark property; and

WHEREAS, Vice-Chairwoman Barbara J. Jordan, Commission District 1, sponsored town hall meetings to solicit input from residents and neighboring property owners regarding the redevelopment of the Landmark property on August 14, 2006 and July 17, 2007; and

WHEREAS, County staff worked with Vice-Chairwoman Jordan and the community in the development of the proposed Landmark Master Plan, which was conceptually adopted by the community at a town hall meeting on July 17, 2007; and

WHEREAS, implementation of the proposed Landmark Master Plan requires amendments to the County's Comprehensive Development Master Plan; and

WHEREAS, further implementation of the proposed Landmark Master Plan requires close coordination of efforts between Miami-Dade County agencies, the Florida Department of Transportation, South Florida Water Management District and the City of Miami Gardens,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board hereby directs the County Manager to (1) file the necessary CDMP amendments in the October 2007 amendment cycle to allow implementation of the proposed Landmark Master Plan, and (2) present to this Board a plan of action to implement the Landmark Master Plan as accepted by the community within 120 days.

The foregoing resolution was sponsored by Vice-Chairwoman Barbara J. Jordan and offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

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Bruno A. Barreiro, Chairman
Barbara J. Jordan, Vice-Chairwoman

Jose "Pepe" Diaz	Audrey M. Edmonson
Carlos A. Gimenez	Sally A. Heyman
Joe A. Martinez	Dennis C. Moss
Dorrin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 4th day of December, 2007. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF COUNTY
COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as
to form and legal sufficiency.

JM

By: _____
Deputy Clerk

John D. McInnis