



MEMORANDUM  
OFFICE OF THE MAYOR

**Date:** November 6, 2007

**To:** Honorable Chairman Bruno A. Barreiro  
and Members, Board of County  
Commissioners

**From:**   
Carlos Alvarez  
Mayor

**Subject:** Approval of Departmental Agenda Items

Agenda Item No. : 2  
2(B)2

This statement is provided pursuant to the Board of County Commissioners Rules of Procedure and Ordinance 07-66 adopted by the Board on May 8, 2007.

The following items including any alternates, substitutes, or supplements included in this agenda have been approved and are recommended for your approval.

Specific Items:

|     |      |      |           |
|-----|------|------|-----------|
| 2B1 | 5M   | 8F1C | 8R3A      |
| 4C  | 5N   | 8J1A | 843B      |
| 4D  | 5O   | 8J1B | 8R3C      |
| 4F  | 7F   | 8J1C | 9A10A     |
| 4G  | 8A1A | 8J1D | 9A17A     |
| 4H  | 8A1B | 8K1A | 9A26A     |
| 4J  | 8A1C | 8L1A | 11A3 SUPP |
| 4L  | 8A1D | 8N1A | 11A4 SUPP |
| 4P  | 8A1E | 8N1B | 11A9 SUPP |
| 5A  | 8A1F | 8N1C | 12A1      |
| 5B  | 8A1H | 8O1A | 12A2      |
| 5C  | 8A1I | 8O1B | 12B1      |
| 5D  | 8C1A | 8O1C | 12B2      |
| 5E  | 8D1A | 8O1D | 12B3      |
| 5G  | 8D1B | 8O1E | 12B4      |
| 5H  | 8D1C | 8O1F | 12B5      |
| 5I  | 8D1D | 8P1A | 12B6      |
| 5J  | 8D1E | 8P1B | 14B1      |
| 5K  | 8F1A | 8P1C |           |
| 5L  | 8F1B | 8P3A |           |