



MEMORANDUM  
OFFICE OF THE MAYOR

**Date:** February 19, 2008

**To:** Honorable Chairman Bruno A. Barreiro  
and Members, Board of County  
Commissioners

**From:**   
Carlos Alvarez  
Mayor

**Subject:** Approval of Departmental Agenda Items

**Agenda Item No.2(B)1**

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This statement is provided pursuant to the Board of County Commissioners Rules of Procedure and Ordinance 07-66 adopted by the Board on May 8, 2007.

The following items including any alternates, substitutes, or supplements included in this agenda have been approved and are recommended for your approval.

Specific Items:

4A  
4G  
5B  
8F1A  
8F1B  
8F1C  
8M1A  
8M3A  
8M3B  
8R1A  
12A1  
12A2  
12B1  
12B2  
12B3  
12B4  
14A1  
14A2  
14B1