

Memorandum



Date: May 6, 2008

To: Honorable Chairman Bruno A. Barreiro
and Members, Board of County Commissioners

Supplement to
Agenda Item No.
12(B)2

From: George M. Burgess
County Manager

A handwritten signature in black ink, appearing to read "G. Burgess", written over the printed name of the sender.

Subject: Supplemental Information for 2008 Annual Report for Community Development
Districts Legislative File No. 081081

This supplemental information is being forwarded to clarify that the foreclosure information included in the referenced report is limited to (6) months out of the year. Currently, the Public Works Department is identifying other sources of foreclosure information in order to provide a more recent list and also reconfirm the figures previously submitted. This information will be forthcoming in a separate report.

A handwritten signature in black ink, appearing to read "Rebecca Hart", written over the printed name of the Assistant County Manager.

Assistant County Manager