

# Memorandum



**Date:** June 10, 2008

**To:** Honorable Chairman Bruno A. Barreiro  
and Members, Board of County Commissioners

**From:** George M. Burgess  
County Manager 

**Subject:** Sale of County-Owned Property  
Located at 35250 SW 177 Court, Unit #46 (Gateway Estates Park)  
Folio: 30-7825-011-0460

B & F  
Agenda Item No. 3 (A)

## Recommendation:

It is recommended that the Board approve the attached resolution declaring surplus vacant County-owned property, authorizing the waiver of Administrative Order 8-4 as it relates to the review by the Planning Advisory Board, authorizing the sale of same via sealed bid to the highest bidder, and authorizing execution of a County deed.

## Scope

COMMISSIONER DISTRICT: 8

COMMISSION DISTRICT (S) IMPACTED: County-wide

## Background:

MANAGING DEPARTMENT: General Service Administration (GSA)

FOLIO NUMBER: 30-7825-011-0460

LOT SIZE: 4,500 square feet

LOCATION: Gateway Estates Park  
35250 SW 177 Court, Unit #46

ZONING: AU– Agriculture

CURRENT USE: The property consists of a vacant trailer home lot which can be utilized for the placement of one trailer home.

JUSTIFICATION: The lot was acquired via escheatment tax deed recorded in Official Record Book 22602 Page 0611 on August 23, 2004. The subject property is a vacant lot in a community trailer park. The property has a concrete slab which can be utilized for the placement of one trailer home. This trailer park is organized as a condominium and there is a monthly maintenance fee of \$100.00, which the County has been paying since the lot escheated to the County.

**Fiscal Impact/Funding Source**

MINIMUM SALE AMOUNT: If approved for surplus, the property will be sold for no less than \$51,600.00 which represents 80% of its assessed value.

2007 ASSESSED VALUE: \$64,500.00

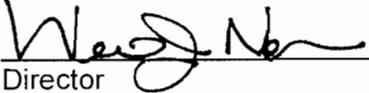
FISCAL IMPACT: The sale of this property will eliminate the County's obligation to pay common area maintenance fees, which are \$1,200.00 per year; will eliminate the County's liability; and will put the property back on the tax roll, generating approximately \$1,200.00 in annual tax revenue.

**Track Record/Monitor**

MONITOR: Mercedes Sanchez, Real Estate Officer

DELEGATED AUTHORITY: Authorizes the County Mayor or his designee to sell the property via sealed bid to the highest bidder for no less than \$51,600.00, and take all actions necessary to accomplish the sale of the property, and execute a County Deed for such purpose.

COMMENTS: On September 10, 2007 the Affordable Housing Review Committee determined that the lot was not suitable for the Infill Housing Initiative due to the fact that it is located outside of the infill boundaries and can only be utilized for the placement of a residential trailer. Staff has determined by circulation to County departments that this parcel is not needed for other County purposes.

  
Director  
General Services Administration



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Bruno A. Barreiro  
and Members, Board of County Commissioners

**DATE:** July 1, 2008

**FROM:**   
R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No.

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Manager's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

Approved \_\_\_\_\_ Mayor

Agenda Item No.

Veto \_\_\_\_\_

Override \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DECLARING SURPLUS COUNTY-OWNED PROPERTY LOCATED AT 35250 SW 177 COURT, UNIT #46; AUTHORIZING THE SALE OF SAME VIA SEALED BID TO THE HIGHEST BIDDER; WAIVING ADMINISTRATIVE ORDER 8-4 AS IT RELATES TO REVIEW BY THE PLANNING ADVISORY BOARD; AUTHORIZING THE MAYOR TO TAKE ALL ACTIONS NECESSARY TO ACCOMPLISH THE SALE OF SAID PROPERTY; AND AUTHORIZING EXECUTION OF A COUNTY DEED FOR SUCH PURPOSE

WHEREAS, this Board desires to accomplish the purpose outlined in the accompanying memorandum, for the property described in the accompanying County Deed, copies of which are incorporated herein by reference,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA that this Board, pursuant to section 125.35 Florida Statutes, hereby declares surplus County-owned property located at 35250 SW 177 Court, Unit #46, authorizes the sale of same via sealed bid to the successful high bidder; authorizes the Mayor to take all actions necessary to accomplish the sale of said property, legally described in the aforementioned County Deed; and authorizes the Mayor to execute said County Deed, in substantially the form attached hereto.

The foregoing resolution was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Bruno A. Barreiro, Chairman	
Barbara J. Jordan, Vice-Chairwoman	
Jose "Pepe" Diaz	Audrey M. Edmonson
Carlos A. Gimenez	Sally A. Heyman
Joe A. Martinez	Dennis C. Moss
Dorrin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 1<sup>st</sup> day of July, 2008. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



Thomas Goldstein

Instrument prepared by and returned to:  
Miami-Dade County General Services Administration  
Real Estate Development Division  
111 N.W. 1 Street, Suite 2460  
Miami, Florida 33128-1907

Folio No. 30-7825-011-0460

## COUNTY DEED

**THIS DEED**, made this \_\_\_\_\_ day of \_\_\_\_\_, 2008 A.D. by MIAMI-DADE COUNTY, FLORIDA, a Political Subdivision of the State of Florida, party of the first part, whose address is: Stephen P. Clark Center, 111 NW 1 Street Suite 17-202, Miami, Florida 33128-1963, and \_\_\_\_\_, party of the second part, whose address is \_\_\_\_\_, Miami, Florida.

### WITNESSETH:

That the said party of the first part, for and in consideration of the sum of \_\_\_\_\_ Dollars and 00/100 (\$ \_\_\_\_\_) to it in hand paid by the party of the second part, receipt whereof is hereby acknowledged has granted, bargained and sold to the party of the second part, his or her heirs and assigns forever, the following described land lying and being in Miami-Dade County, Florida:

GATEWAY ESTATES PARK CONDO UNIT 46 UNDIV 1/222% INT IN  
COMMON ELEMENTS

This grant conveys only the interest of the County and its Board of County Commissioners in the property herein described and shall not be deemed to warrant the title or to represent any state of facts concerning the same.

4

**IN WITNESS WHEREOF** the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor of said Board, the day and year aforesaid.

(OFFICIAL SEAL)

ATTEST:  
HARVEY RUVIN, CLERK

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Mayor

Approved for legal sufficiency: \_\_\_\_\_

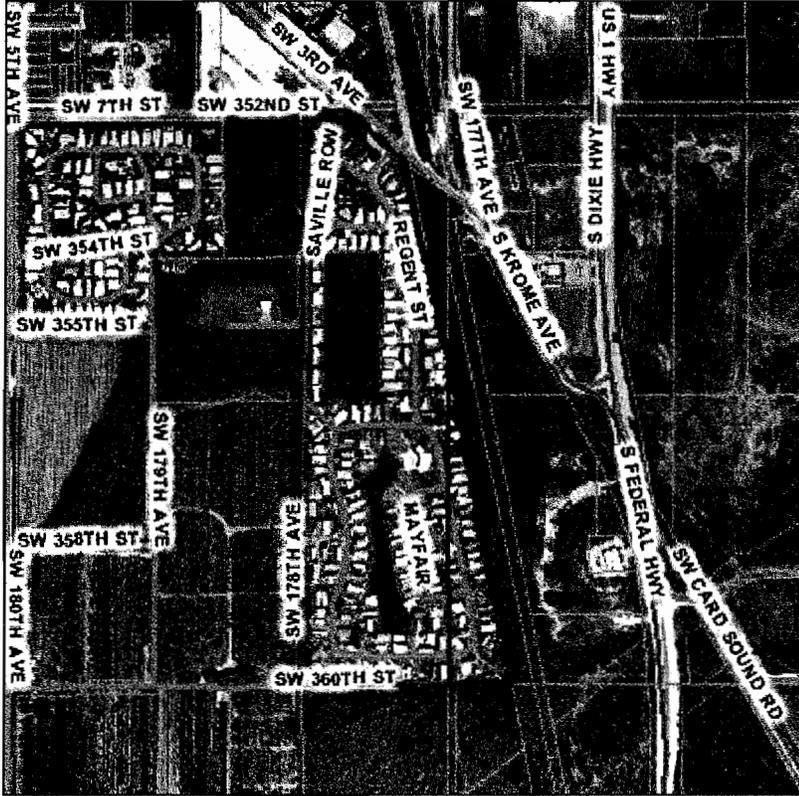
The foregoing was authorized by Resolution No. \_\_\_\_\_ approved by the Board of County Commissioners  
of Miami-Dade County, Florida, on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 .

**My Home**  
Miami-Dade County, Florida



**miamidade.gov**

**Property Information Map**



Digital Orthophotography - 2007

0 — 366 ft

This map was created on 5/19/2008 11:43:45 AM for reference purposes only.

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**Close**

**Summary Details:**

Folio No.:	30-7825-011-0460
Property:	35250 SW 177 CT 46
Mailing Address:	MIAMI DADE COUNTY GSA R/E MGMT 111 NW 1ST STE 2460 MIAMI FL 33128-

**Property Information:**

Primary Zone:	9000 AGRICULTURE
CLUC:	0007 RESIDENTIAL- CONDOMINIUM
Beds/Baths:	2/2
Floors:	0
Living Units:	1
Adj Sq Footage:	850
Lot Size:	4,500 SQ FT
Year Built:	1993
Legal Description:	GATEWAY ESTS PK CONDO UNIT 46 UNDIV 1/222% INT IN COMMON ELEMENTS COC 22602-0611 08 2004 3

**Sale Information:**

Sale O/R:	13190-1382
Sale Date:	1/1987
Sale Amount:	\$10,000

**Assessment Information:**

Year:	2007	2006
Land Value:	\$0	\$0
Building Value:	\$0	\$0
Market Value:	\$64,500	\$59,700
Assessed Value:	\$64,500	\$59,700
Total Exemptions:	\$64,500	\$59,700
Taxable Value:	\$0	\$0

8