

# MEMORANDUM

Agenda Item No. 11(A) (28)

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**TO:** Honorable Chairman Bruno A. Barreiro  
and Members, Board of County Commissioners

**DATE:** September 2, 2008

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution retroactively  
authorizing in-kind services  
for the June 28, 2008  
"Community Expo &  
Family Fest 08"

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Vice-Chairwoman Barbara J. Jordan.

  
\_\_\_\_\_  
R. A. Cuevas, Jr.  
County Attorney

RAC/up

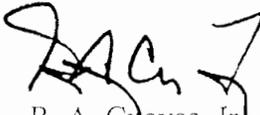


# MEMORANDUM

(Revised)

TO: Honorable Chairman Bruno A. Barreiro  
and Members, Board of County Commissioners

DATE: September 2, 2008

FROM:   
R. A. Cuevas, Jr.  
County Attorney

SUBJECT: Agenda Item No. 11(A)(28)

Please note any items checked.

- \_\_\_\_\_ "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- \_\_\_\_\_ 6 weeks required between first reading and public hearing
- \_\_\_\_\_ 4 weeks notification to municipal officials required prior to public hearing
- \_\_\_\_\_ Decreases revenues or increases expenditures without balancing budget
- \_\_\_\_\_ Budget required
- \_\_\_\_\_ Statement of fiscal impact required
- \_\_\_\_\_ Bid waiver requiring County Manager's written recommendation
- \_\_\_\_\_ Ordinance creating a new board requires detailed County Manager's report for public hearing
- \_\_\_\_\_ Housekeeping item (no policy decision required)
- \_\_\_\_\_ No committee review

Approved \_\_\_\_\_ Mayor

Agenda Item No. 11(A)(28)

Veto \_\_\_\_\_

9-2-08

Override \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE PARK AND RECREATION DEPARTMENT FOR THE JUNE 28, 2008 "COMMUNITY EXPO & FAMILY FEST 08" SPONSORED BY QUANT PRODUCTIONS INC., A NOT-FOR-PROFIT ORGANIZATION, IN AN AMOUNT NOT TO EXCEED \$3,892.00 TO BE FUNDED IN PART FROM THE DISTRICT 1 IN-KIND RESERVE FUND

**WHEREAS**, Quant Productions, Inc. has requested in-kind services from the Miami-Dade Park and Recreation Department for the June 28, 2008 "Community Expo & Family Fest 08" event in an amount not to exceed \$3,892.00 (see attached Fee Waiver/In-kind Service Application); and

**WHEREAS**, the purpose of the "Community Expo & Family Fest 08" event is to bring communities and organizations together by providing health screenings, job recruitment, entertainment, public services, and social and economic opportunities; and

**WHEREAS**, Quant Productions, Inc. is a not-for-profit organization; and

**WHEREAS**, the "Community Expo & Family Fest 08" event is a small event, as that term is defined on the attached Fee Waiver/In-kind Service Application, and \$3,892.00 of the in-kind services shall be funded in part from the District 1 In-kind Reserve Fund,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board retroactively authorizes in-kind services from the Miami-Dade Park and Recreation Department for the June

28, 2008 "Community Expo & Family Fest 08" event in an amount not to exceed \$3,892.00 to be funded in part from the District 1 In-kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Vice-Chairwoman Barbara J. Jordan. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Bruno A. Barreiro, Chairman	
Barbara J. Jordan, Vice-Chairwoman	
Jose "Pepe" Diaz	Audrey M. Edmonson
Carlos A. Gimenez	Sally A. Heyman
Joe A. Martinez	Dennis C. Moss
Dorin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 2<sup>nd</sup> day of September, 2008. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

GKS

Gerald K. Sanchez

MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Debra Green  
Office of Strategic Business Management  
111 N.W. 1<sup>st</sup> Street, Suite 2200  
Miami, FL 33128

Phone: (305) 376-6143  
Fax: (305) 376-6168

Type of Event/Application (select one of the following):

Perf Alexis

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
  - Small Event - Event of minimal impact not necessarily related to a specific commission district (Complete questions 1-7, sign and date.)
  - Special Event - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
  - Major Event - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)
- Note: Event budget must be included for "Special" and "Major" event types.

1. Full legal name of the requesting organization: Quant Productions, Inc # Project Hope

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): \_\_\_\_\_

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): Stephen Guant  
7518 N.W. 19<sup>th</sup> Ave Miami, FL 33149 - Ph 786-912-9120  
email XSFO@AOL.com

4. Specify fee waiver or in-kind service requested (quantity, if applicable): Show mobile 3892<sup>00</sup>  
Large & Small

5. Name, date of event, description, and purpose of the event (if event is a fundraiser, define the beneficiaries): CAN Anything Good  
Combat of the Hood Community Expo & Family Fest 08  
Date 6-28-2008 from 12pm - 10pm

Description: Community Health Expo with Entertainment - Job BUS Physicals,  
Public Services, Village, Community Connection, concert and Ballroom Stage Play.

To Bring the Community and Organizations Together.

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

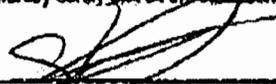
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Jordan

MIAMI-DADE COUNTY  
FEE WAIVER/KIND SERVICES APPLICATION

7. Physical address of event venues (please specify Commission District(s)): 7518 NW 19<sup>th</sup> Ave  
MIAMI, FL, 33149  
District 2
8. Description of regional or local impact: With the help of work force & the Village we hope  
to increase the chances of our residents when filling out applications  
for job positions. As well as give them the opportunity to get their physicals  
that may prevent health issues in the future.
9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): 12pm-4pm  
Health Expo 4:10pm-6:50 Activities & Concert 7:45pm-8:30 Theatre in the Park
10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): N/A
11. Expected number of participants and estimated attendance (per day, if applicable): 1000 +
12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): Attached

I hereby certify that all the statements made in this application are true and correct.

  
\_\_\_\_\_  
Signature of Authorized Representative

6/1/08  
\_\_\_\_\_  
Date

# June 28, 2008 Expense Budget

	Actual	Budget	Notes
Total income	\$0.00	\$0.00	
Total expenses	\$16,019.00		16019.00 over
Income less expenses			

	Actual	Budget	Notes
Candy sales		at budget	
Food Sales		0.00	
Cast Photos		0.00	
Other	0	0.00	
Total income	0		

	Actual	Budget	Notes
Venue	\$0.00	Inkind	at budget i QP/PH sponsored
Props/Misc. Items	\$570.00	Pending	at budget
Rental truck	\$129.00	Inkind	at budget QP/PH sponsored
Graphic Design	\$85.00	\$85.00	at budget QP sponsored
Costumes/materials	\$125.00	\$125.00	at budget QP sponsored
flyers	\$150.00		at budget BMC sponsored
Total withholdings	\$1,059.00	\$210.00	
Percent of expenses			

	Actual	Budget	Notes
Set rental	\$750.00	\$750.00	at budget QP Sponsored
Supplies	\$200.00	Inkind	at budget QP/PH sponsored
Set pickup/drop off	\$350.00	Inkind	at budget QP/PH sponsored
Rehearsal Hall	\$0.00	\$0.00	at budget on site
Equipment/mics	\$750.00	Pending	at budget
stage	\$3,892.00	\$3,892.00	at budget Jordan sponsored
Wireless Mics	\$318.00	Pending	at budget
Sound	\$1,500.00	Inkind	at budget Mille sponsored
Total finance payments	\$7,750.00	\$4,642.00	
Percent of expenses	\$0.48		

	Actual	Budget	Notes
QP Admin Director	\$1,500.00	Inkind	at budget QP sponsored
QP Admin Producer	\$1,500.00	Inkind	at budget QP sponsored
Technical Person-vid	\$500.00	Pending	at budget
Sound Engineer	\$300.00	\$300.00	at budget QP/PH sponsored
Music/band	\$750.00	Inkind	at budget Sprint Network
Photographer	\$500.00	Pending	at budget
Artistic Personal	\$1,000.00	Inkind	at budget Sprint network
lighting Tech	\$175.00	\$175.00	at budget QP/PH sponsored
Carpenter/apprentice	\$250.00	\$250.00	at budget QP/PH Sponsored
Total fixed expenses	\$7,200.00	\$725.00	
Percent of expenses			



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## Detail by Entity Name

### Florida Non Profit Corporation

QUANT PRODUCTIONS, INC.

#### Filing Information

**Document Number** N06000008164  
**FEI Number** 383739282  
**Date Filed** 08/01/2006  
**State** FL  
**Status** ACTIVE  
**Last Event** RESTATED ARTICLES  
**Event Date Filed** 06/15/2007  
**Event Effective Date** NONE

#### Principal Address

1342 N.W. 188TH TERRACE  
MIAMI FL 33169

#### Mailing Address

1342 N.W. 188TH TERRACE  
MIAMI FL 33169

#### Registered Agent Name & Address

QUANT, STEPHEN F  
1342 N.W. 188TH TERRACE  
MIAMI FL 33169 US

Name Changed: 03/09/2007

#### Officer/Director Detail

##### **Name & Address**

Title CD

QUANT, STEPHEN  
1342 NW 188TH TERRACE  
MIAMI FL 33169

Title D

JACKSON, NATALIA S  
18010 NW 31ST AVENUE  
MIAMI FL 33056

Title D

CHRISTIE, RUPERT L

5848 WEST HALLANDALE BEACH BLVD.  
PEMBROKE PARK FL 33023

## Annual Reports

**Report Year Filed Date**

2007 03/09/2007

## Document Images

06/15/2007 -- Restated Articles

[View image in PDF format](#)

03/09/2007 -- ANNUAL REPORT

[View image in PDF format](#)

08/01/2006 -- Domestic Non-Profit

[View image in PDF format](#)

**Note:** This is not official record. See documents if question or conflict.

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INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **JUN 11 2007**

QUANT PRODUCTIONS INC  
1342 N W 168TH TER  
MIAMI, FL 33169

Employer Identification Number:

38-3739282

DLN:

17053237007016

Contact Person:

DONNA ELLIOT-MOORE

ID# 50304

Contact Telephone Number:

(877) 829-5500

Accounting Period Ending:

DECEMBER 31

Public Charity Status:

170 (b) (1) (A) (vi)

Form 990 Required:

YES

Effective Date of Exemption:

AUGUST 1, 2006

Contribution Deductibility:

YES

Advance Ruling Ending Date:

DECEMBER 31, 2010

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records:

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

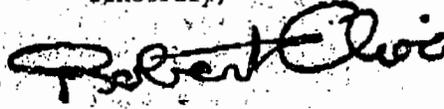
Please see enclosed information for exempt organizations under section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)

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QUANT PRODUCTIONS INC

Sincerely,



Robert Choi  
Director, Exempt Organizations  
Rulings and Agreements

Enclosures: Information for Organizations Exempt Under Section 501(c)(3)  
Statute Extension

Letter 1045 (DO/CG)



**SHOWMOBILES, STAGES, BLEACHERS,  
AND SOUND PRODUCTION**  
(305) 226-8315 Ext. 224 / (305) 653-8511 (Fax)

**EQUIPMENT (S) CONFIRMATION FORM**

ORGANIZATION/AGENCY: Inter City Youth B/P Project Home

EQUIPMENT REQUESTED: Two Show Mobiles  
31'x12'x8'

NAME OF PERSON RESPONSIBLE FOR THIS BILL: FRANK  
Devil

OR INDEX CODE (MIAMI-DADE COUNTY AGENCIES ONLY): \_\_\_\_\_

BILLING ADDRESS/ ZIP CODE: 7518 NW 19<sup>th</sup> ave Miami, FL  
33147

NAME/TITLE OF THE EVENT: Community Expo & Family Fun  
2008

ADDRESS OF EVENT: 7518 NW 19<sup>th</sup> ave Miami, FL  
33147

TODAY'S DATE: 6/13/08 DATE (S) & TIME OF EVENT: 6/25/08  
12pm - 10pm

SET-UP TIME & DAY: 7:30 AM

6/25/08

TAKE-DOWN & DAY: 10am

6/25/08

CONTACT PERSON/PHONE: Steven Grant 786-417-4128 or Frank  
Anthony Devlin 305-861-0417

AT SITE CONTACT/CELL PHONE #: Grant at  
site

SPECIAL INSTRUCTIONS: Director (name) and to be placed, maps, flyers, etc.

OTHER INFORMATION: include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes getting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment.

FAXED  
305-653-8511

Steven Grant  
305-861-0417

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requested as out-lined in the rental policy. We also understand that the total fee is to be remitted 7 (SEVEN) working days before the event.

\*Fee 3,892  
\*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature

Agency/Group Inner City Youth Of South Florida / Project Stage & Quest Productions, Inc.

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED 50% (HALF) OF RENTAL FEE. \*This fee is non-refundable regardless of the situation unless the modification is made in writing and approved by the agency and client.**

What about the Small snowmobile?  
Do you spin water??

Yes Please!!

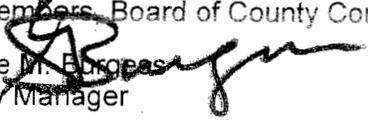
Give me the form that the Commissioner may need. OR should I say what was the form I needed to give to the Commissioner to have them sponsor the stages?  
Date 5/10/08

# Memorandum



**Date:** September 2, 2008

**To:** Honorable Chairman Bruno A. Barreiro  
and Members, Board of County Commissioners

**From:** George M. Burgess  
County Manager 

**Subject:** District Specific In-Kind Reserve Request Recommendation

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## Recommendation

The Office of Strategic Business Management (OSBM) has reviewed the attached in-kind request and recommends for the item to move forward to the Board of County Commissioners for consideration. The district specific in-kind reserve balance allows for the funding of this request.

## Background

A retroactive waiver for in-kind services is being requested by a not-for-profit organization Quant Productions, Inc. for the Community Expo & Family Fest 08 event held on June 28, 2008.

In-kind services have been requested in an amount not to exceed \$3,892 from the Miami-Dade Park and Recreation Department for the use of one (1) large and one (1) small show mobile. This event will be funded in part from the District 1 in-kind reserve fund.

In FY 2007-08, Quant Productions, Inc. has received no County funding for this event.

Inkind11808