

# Memorandum



**Date:** October 7, 2008

**To:** Honorable Chairman Bruno A. Barreiro  
and Members, Board of County Commissioners

Agenda Item No. 8(P)(1)(E)

**From:** George M. Burgess  
County Manager

**Subject:** Resolution Declaring the Acquisition of Property Located at 8484 NE 2 Avenue to be a Public Necessity for a Water Main Relocation and Authorizing its Acquisition

## Recommendation

It is recommended that the Board of County Commissioners (BCC) approve the attached resolution declaring the acquisition of property located at 8484 NE 2 Avenue needed for the relocation of a water main to be a public necessity, and authorize the Mayor or his designee and the County Attorney to employ appraisers and expert witnesses, obtain required environmental audits and take any and all appropriate action to acquire the subject property in fee simple, by donation, purchase at values established by appraisals or by eminent domain proceedings, including a declaration of taking as necessary, for and on behalf of Miami-Dade County.

## Scope

This project is within Commission District 3, within the City of Miami.

## Fiscal Impact/Funding Source

The funding source for this project is Water and Sewer Department (WASD) Operating Revenues.

## Track Record/Monitor

Not Applicable

## Background

On May 8, 2007, by Resolution R-567-07, the BCC approved the Roadway Improvements Along NE 2 Avenue from West Little River Canal to NE 91 Street project. The scope of this project includes the widening of the existing Little River Canal Bridge. Said bridge widening will impact an existing 12-inch water distribution main, requiring its relocation. To effectively relocate the water main, it is necessary to acquire property adjacent to the bridge, as legally described in Exhibit "A" and illustrated on the project location map in Exhibit "B," attached. The water main is necessary to maintain service and provide adequate water distribution system pressure and quality to the surrounding areas.

  
Assistant County Manager



# MEMORANDUM

(Revised)

TO: Honorable Chairman Bruno A. Barreiro  
and Members, Board of County Commissioners

DATE: October 7, 2008

FROM:   
R. A. Cuevas, Jr.  
County Attorney

SUBJECT: Agenda Item No. 8(P)(1)(E)

Please note any items checked.

- \_\_\_\_\_ "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- \_\_\_\_\_ 6 weeks required between first reading and public hearing
- \_\_\_\_\_ 4 weeks notification to municipal officials required prior to public hearing
- \_\_\_\_\_ Decreases revenues or increases expenditures without balancing budget
- \_\_\_\_\_ Budget required
- \_\_\_\_\_ Statement of fiscal impact required
- \_\_\_\_\_ Bid waiver requiring County Manager's written recommendation
- \_\_\_\_\_ Ordinance creating a new board requires detailed County Manager's report for public hearing
- \_\_\_\_\_ Housekeeping item (no policy decision required)
- \_\_\_\_\_ No committee review

Approved \_\_\_\_\_ Mayor

Agenda Item No. 8(P)(1)(E)

Veto \_\_\_\_\_

10-7-08

Override \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DECLARING THE ACQUISITION OF PROPERTY LOCATED AT 8484 NE 2 AVENUE NEEDED FOR THE RELOCATION OF A WATER MAIN TO BE A PUBLIC NECESSITY; AND AUTHORIZING THE COUNTY MAYOR OR HIS DESIGNEE AND THE COUNTY ATTORNEY TO TAKE ANY AND ALL APPROPRIATE ACTIONS TO ACCOMPLISH ACQUISITION OF THE SUBJECT PROPERTY IN FEE SIMPLE, BY DONATION, PURCHASE AT VALUES ESTABLISHED BY APPRAISALS OR BY EMINENT DOMAIN COURT PROCEEDINGS INCLUDING DECLARATIONS OF TAKING, AS NECESSARY

**WHEREAS**, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference; and

**WHEREAS**, this Board finds and declares the acquisition of the property in fee simple as legally described in “Exhibit A” and illustrated on the project location map in “Exhibit B” attached hereto and made a part hereof, for the public use and purpose of relocation of a water main, to be required and necessary to accomplish such relocation; and

**WHEREAS**, Miami-Dade County is authorized under the Constitution and Laws of Florida, including Chapters 73, 74, 125, 127 and 341, Florida Statutes, and Sections 1.01 (A) (1), (2) and (21), of the Home Rule Charter of Miami-Dade County, to acquire said property including by eminent domain proceedings,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board ratifies and adopts those matters set forth in the foregoing recitals and authorizes and directs the County Mayor or his designee and the County Attorney to take any and all appropriate actions to acquire the subject property in fee simple, as legally described in “Exhibit A” attached hereto and

incorporated herein by reference, by donation, purchase, or by eminent domain proceedings, including declarations of taking, as necessary.

The foregoing resolution was offered by Commissioner  
who moved its adoption. The motion was seconded by Commissioner  
and upon being put to a vote, the vote was as follows:

Bruno A. Barreiro, Chairman	
Barbara J. Jordan, Vice-Chairwoman	
Jose "Pepe" Diaz	Audrey M. Edmonson
Carlos A. Gimenez	Sally A. Heyman
Joe A. Martinez	Dennis C. Moss
Dorrin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 7th day of October, 2008. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

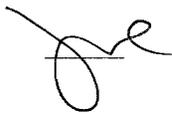
MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

Jorge Martinez-Esteve



## LEGAL DESCRIPTION

### (FEE SIMPLE)

That portion of Lot 1, Block 1, of Royal Palm Gardens, according to the plat thereof recorded in Plat Book 7, Page 71 of the Public Records of Miami- Dade County, Florida.

**COMMENCE** at the Southeast corner of said Lot 1; thence S 87° 38' 37" W, along the Southerly line of said Lot, a distance of 2.00 feet to a point on the Westerly right of way line of NE 2<sup>nd</sup> Ave (Dixie Hwy); thence N 2° 14' 34" W, parallel and 2 feet West of the East line of said Lot 1 being also the Westerly right of way line of said NE 2<sup>nd</sup> Ave, a distance of 100.88 feet to the **POINT OF BEGINNING**; thence S 87° 45' 26" W, a distance of 12.00 feet to a point; thence N 2° 14' 34" W, parallel and 14 feet West of the Easterly line of Lot 1, a distance of 47.65 feet to a point on the Southerly line of Little River Canal and Northerly line of said Lot; thence N 85° 48' 51" E, along said Southerly Little River Canal line, a distance of 12.01 feet to a point on the Westerly right of way of NE 2<sup>nd</sup> Ave; thence S 2° 14' 34" E, parallel and 2 feet West of the Easterly line of Lot 1, a distance of 48.05 feet to the **POINT OF BEGINNING**, together with all the riparian rights appurtenant thereto.

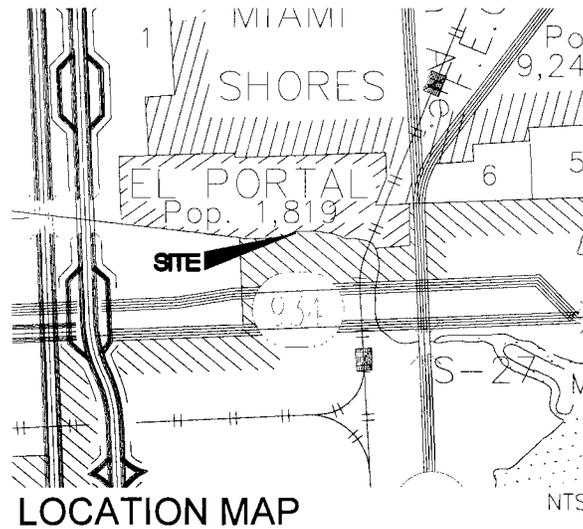
Reserving unto the remainder parcel an ingress and egress easement across the above described land for a driveway, which driveway's location shall be determined by the owner of said remainder parcel with approval by Miami-Dade County Public Works Department and further subject to the regulatory authority of Miami-Dade County.

*Subject to an easement to the Board of Supervisors of Little River Drainage District (Now South Florida Water Management District) recorded in Deed Book 986, Page 457 of the public records of Miami Dade County Florida over a portion of the above described lands.*

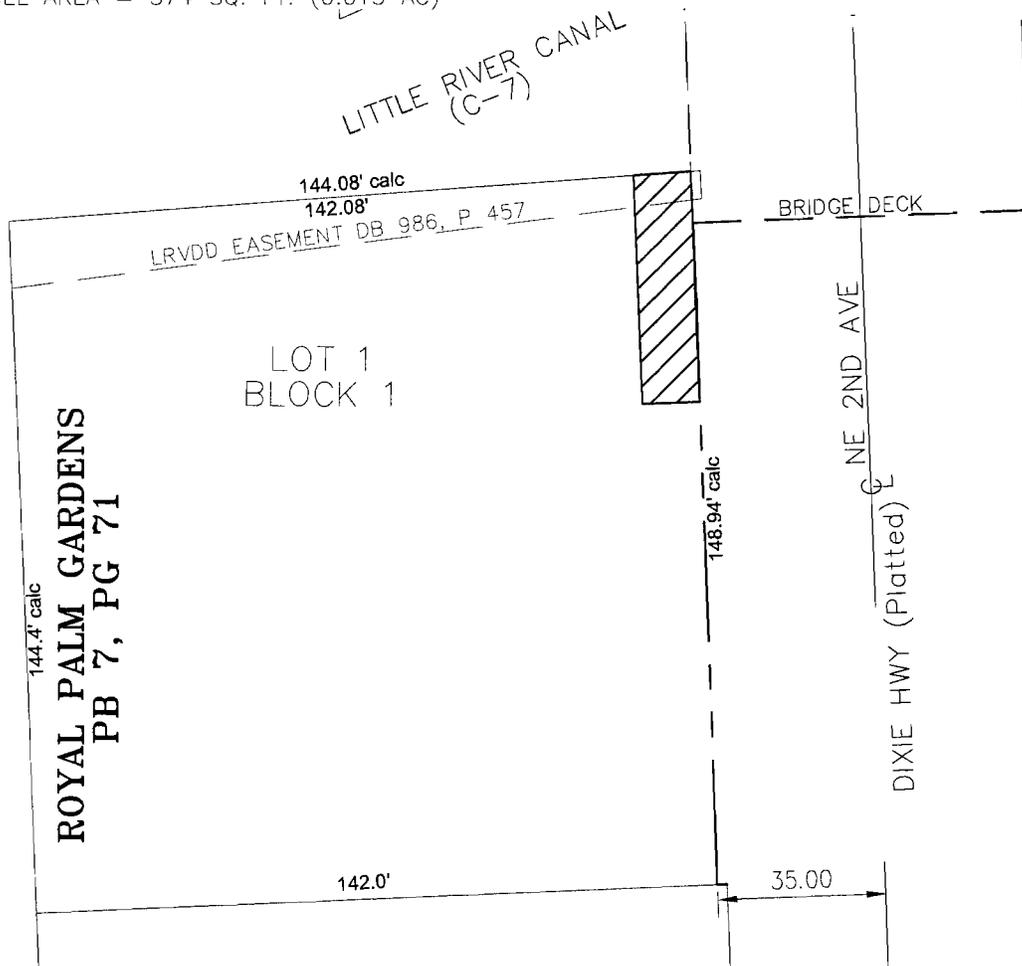
EXHIBIT "A"

5

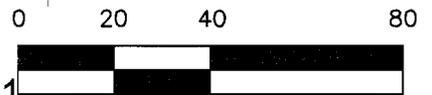
Sec 12  
Twp 53 S  
Rge 41 E



 AREAS TO BE ACQUIRED  
PARCEL AREA = 574 SQ. FT. (0.013 AC)



PORTION OF LOT 1, BLK 1  
ROYAL PALM GARDENS PB 7, PG 71



**EXHIBIT "B"**  
**PARCEL 3**

SCALE: 1" = 40'

THIS IS NOT A SURVEY

MIAMI-DADE COUNTY PUBLIC WORKS DEPT.  
RIGHT OF WAY DIVISION  
ENGINEERING SECTION

MDC-WASD  
PARCEL NO 3

SCALE: 1" = 40' | DATE:09-02-08  
DRAWN BY: JOSUE  
CHECKED BY: W SUTTON  
PROJECT 2006-0227 | SHEET 1 of 1