



MEMORANDUM
OFFICE OF THE MAYOR

Date: September 2, 2008

To: Honorable Chairman Bruno A. Barreiro
and Members, Board of County
Commissioners

Agenda Item No. 2(B)1


From: Carlos Alvarez
Mayor

Subject: Approval of Departmental Agenda Items

This statement is provided pursuant to the Board of County Commissioners Rules of Procedure and Ordinance 07-66 adopted by the Board on May 8, 2007.

The following items including any alternates, substitutes, or supplements included in this agenda have been approved and are recommended for your approval.

Specific Items:

| | | |
|-------|------|-----------|
| 3O18A | 7F | 9A3 |
| 4B | 8A1A | 9A4 |
| 4C | 8D1A | 9A5 |
| 4D | 8D1B | 10A1 |
| 4G | 8D1C | 11A4 SUPP |
| 5A | 8D1D | 12A1 |
| 5A1 | 8D1E | 12B1 |
| 5B | 8D1F | 12B2 |
| 5B1 | 8D1G | 12B3 |
| 5C | 8D1H | 12B4 |
| 5C1 | 8F1A | 12B5 |
| 5D | 8F1B | |
| 5D1 | 8F3A | |
| 5G | 8G1A | |
| 7F | 8G1B | |
| 8A1A | 8I1A | |
| 8D1A | 8J1A | |
| 8D1B | 8J1B | |
| 5B1 | 8K1B | |
| 5C | 8M1A | |
| 5C1 | 8O1A | |
| 5D | 8Q1A | |
| 5D1 | 9A1 | |
| 5G | 9A2 | |