

MEMORANDUM

EDHS Workshop
Agenda Item No **2(E)**

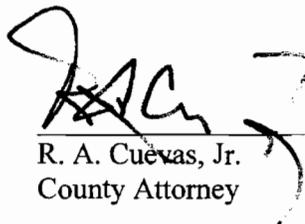
TO: Honorable Chairman Bruno A. Barreiro
and Members, Board of County Commissioners

DATE: October 8, 2008

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Ordinance amending Chapter
31, Article II, Section 31-89
of the code relating to vehicle
standards; phasing-in fuel
efficient taxicabs

The accompanying ordinance was prepared and placed on the agenda at the request of
Prime Sponsor Chairman Bruno A. Barreiro.



R. A. Cuevas, Jr.
County Attorney

RAC/bw



MEMORANDUM

(Revised)

TO: Honorable Chairman Bruno A. Barreiro
and Members, Board of County Commissioners

DATE: September 16, 2008

FROM: 
R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 4(A)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Manager's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 4(A)
9-16-08

ORDINANCE NO. _____

ORDINANCE AMENDING CHAPTER 31, ARTICLE II,
SECTION 31-89 OF THE CODE OF MIAMI-DADE
COUNTY, FLORIDA, RELATING TO VEHICLE
STANDARDS; PHASING-IN FUEL EFFICIENT
TAXICABS; PROVIDING SEVERABILITY,
INCLUSION IN THE CODE, AND AN EFFECTIVE
DATE

**BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS
OF MIAMI-DADE COUNTY, FLORIDA:**

Section 1. Chapter 31, Article II, Section 31-89 of the Code of Miami-Dade
County, Florida, is hereby amended to read as follows:¹

CHAPTER 31

VEHICLES FOR HIRE

* * *

ARTICLE II. LICENSING AND REGULATION OF
FOR-HIRE MOTOR VEHICLES

* * *

Sec. 31-89. Vehicle standards.

* * *

>>(h) Except as provided in Section 31-82(o)(1), any
vehicle initially placed into service after January 1,

¹Words stricken through and/or [[double bracketed]] shall be deleted. Words
underscored and/or >>double arrowed<< constitute the amendment proposed.
Remaining provisions are now in effect and remain unchanged.

2009 shall have a minimum rating of 22 combined city/highway miles per gallon. Beginning January 1, 2010 any vehicle initially placed into service shall have a minimum rating of 25 combined city/highway miles per gallon. Beginning January 1, 2011 any vehicle initially placed into service shall have a minimum rating of 28 combined city/highway miles per gallon. By January 1, 2015 all vehicles in service shall have a minimum rating of 28 combined city/highway miles per gallon. The combined city/highway miles per gallon shall be based on the minimum rating listed for each specific vehicle as provided by the United States Department of Energy, Office of Energy Efficiency and Renewable Energy. Notwithstanding the provisions as provided for in this subsection a wheelchair accessible vehicle need not meet the above mandatory minimum combined miles per gallon ratings if such a vehicle is not available in the market.<<

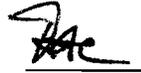
Section 2. If any section, subsection, sentence, clause or provision of this ordinance is held invalid, the remainder of this ordinance shall not be affected by such invalidity.

Section 3. It is the intention of the Board of County Commissioners, and it is hereby ordained that the provisions of this ordinance, including any sunset provision, shall become and be made a part of the Code of Miami-Dade County, Florida. The sections of this ordinance may be renumbered or relettered to accomplish such intention, and the word "ordinance" may be changed to "section," "article," or other appropriate word.

Section 4. This ordinance shall become effective ten (10) days after the date of enactment unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

PASSED AND ADOPTED:

Approved by County Attorney as
to form and legal sufficiency:



Prepared by:



Peter S. Tell

Prime Sponsor: Chairman Bruno A. Barreiro

