



**MEMORANDUM**

Agenda Item No. 11(A)(28)

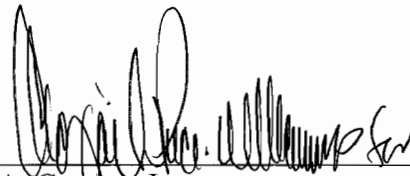
**TO:** Honorable Chairman Bruno A. Barreiro  
and Members, Board of County Commissioners

**DATE:** December 2, 2008

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution urging the Florida  
Legislature to pass legislation  
assisting mobile home park  
tenants and residents when mobile  
home parks are redeveloped

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Dorrin D. Rolle.



\_\_\_\_\_  
R. A. Cuevas, Jr.  
County Attorney

RAC/cp



# MEMORANDUM

(Revised)

**TO:** Honorable Bruno A. Barreiro  
and Members, Board of County Commissioners

**DATE:** December 2, 2008

**FROM:**   
R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 11(A)(28)

**Please note any items checked.**

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised**
- 6 weeks required between first reading and public hearing**
- 4 weeks notification to municipal officials required prior to public hearing**
- Decreases revenues or increases expenditures without balancing budget**
- Budget required**
- Statement of fiscal impact required**
- Bid waiver requiring County Manager's written recommendation**
- Ordinance creating a new board requires detailed County Manager's report for public hearing**
- Housekeeping item (no policy decision required)**
- No committee review**

Approved \_\_\_\_\_ Mayor

Agenda Item No. 11 (A) (28)

Veto \_\_\_\_\_

12-2-08

Override \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

RESOLUTION URGING THE FLORIDA LEGISLATURE TO  
PASS LEGISLATION ASSISTING MOBILE HOME PARK  
TENANTS AND RESIDENTS WHEN MOBILE HOME PARKS  
ARE REDEVELOPED

**WHEREAS**, the unincorporated area of Miami-Dade County currently has about 8,000 mobile home units; and

**WHEREAS**, more than half of these mobile homes are in District 2; and

**WHEREAS**, these units provide a much-needed supply of affordable housing for people who in many cases cannot afford other types of housing; and

**WHEREAS**, due to development pressures during recent years and the escalating cost of land value, many mobile home park owners are converting such parks to other more financially lucrative developments; and

**WHEREAS**, such conversions have exacerbated the existing shortage of affordable housing in Miami-Dade County and led to the potential for increased homelessness; and

**WHEREAS**, current state law does not provide enough protection or relief for current mobile home owners or tenants residing in mobile home parks; and

**WHEREAS**, on April 22, 2008, this Board passed Resolution No. 442-08, which urged the Florida Legislature to require current long-term mobile home park tenants to be given the right of first refusal to purchase individual mobile home park parcels when the underlying mobile home park properties are subdivided or change in the use of the land; and

**WHEREAS**, Resolution No. 442-08 was effective for both the 2008 and 2009 state legislative sessions; and

**WHEREAS**, additional legislation could further assist mobile home residents who are required to relocate,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board:

**Section 1.** Urges the Florida Legislature to pass legislation assisting mobile home residents when mobile home parks are redeveloped, including:

- Providing additional funding at the state level for affordable housing.
- Increasing the amount of reimbursement currently available to displaced residents for relocation from the State Relocation Trust Fund and allow for adjustments to reflect current market conditions.
- Extending the time beyond 45 days that is currently allowed for First Right of Refusal by a mobile home park homeowners' association when a park is for sale.
- Allowing for longer notice period for eviction in case of sale of the property.
- Providing financial incentives to park owners to convert to owner occupied parks and for affordable housing on mobile home park sites; and

**Section 2.** Directs the Clerk of the Board to transmit a certified copy of this resolution to the Governor, the Senate President, the House Speaker, and the Chair and Members of the Miami-Dade County State Legislative Delegation.

**Section 3.** Directs the County's state lobbyists to advocate for the passage of the legislation set forth in Section 1 above, and directs the Office of Intergovernmental Affairs to include this item in the 2009 State Legislative Package.

The Prime Sponsor of the foregoing resolution is Commissioner Dorrin D. Rolle. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Bruno A. Barreiro, Chairman	
Barbara J. Jordan, Vice-Chairwoman	
Jose "Pepe" Diaz	Audrey M. Edmonson
Carlos A. Gimenez	Sally A. Heyman
Joe A. Martinez	Dennis C. Moss
Dorrin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairman thereupon declared the resolution duly passed and adopted this 2nd day of December, 2008. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



Jess M. McCarty

5