



**MEMORANDUM**

Agenda Item No. 11(A)(11)

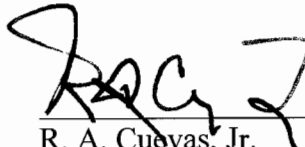
**TO:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

**DATE:** January 22, 2009

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution directing Mayor or  
Mayor's designee to develop an  
outreach plan for educating  
schoolchildren on the importance  
and benefits of water conservation

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Natacha Seijas and Co-Sponsors Vice-Chairman Jose "Pepe" Diaz, Commissioner Audrey M. Edmonson, Commissioner Carlos A. Gimenez, Commissioner Joe A. Martinez and Commissioner Dorrin D. Rolle.

  
\_\_\_\_\_  
R. A. Cuevas, Jr.  
County Attorney

RAC/cp



**MEMORANDUM**  
(Revised)

**TO:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

**DATE:** January 22, 2009

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 11(A)(11)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Manager's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

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Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 11(A)(11)  
1-22-09

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DIRECTING MAYOR OR MAYOR'S  
DESIGNEE TO DEVELOP AN OUTREACH PLAN FOR  
EDUCATING SCHOOLCHILDREN ON THE  
IMPORTANCE AND BENEFITS OF WATER  
CONSERVATION

**WHEREAS**, water is a limited and precious resource that is essential to life; and

**WHEREAS**, water conservation is a critical component of Miami-Dade County's  
20-year water use permit issued by the South Florida Water Management District; and

**WHEREAS**, Miami-Dade County has adopted water use efficiency legislation  
and implemented various water conservation programs to help ensure that the County  
meets its water conservation goals and its projected demand for water and to protect the  
public's health, safety and welfare; and

**WHEREAS**, schoolchildren are the future generation and stewards of Miami-  
Dade County's precious natural resources; and

**WHEREAS**, this Board finds that schoolchildren must be educated on the  
importance and benefits of water conservation to ensure that their generation and future  
generations can continue to enjoy Miami-Dade County's natural resources, beauty and  
quality of life,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY  
COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board  
hereby directs the Mayor or the Mayor's designee to develop an outreach plan to educate  
schoolchildren on the importance and benefits of water conservation and present the plan  
for approval by this Board within 60 days of the adoption of this resolution.

The Prime Sponsor of the foregoing resolution is Commissioner Natacha Seijas and the Co-Sponsors are Vice-Chairman Jose "Pepe" Diaz, Commissioner Audrey M. Edmonson, Commissioner Carlos A. Gimenez, Commissioner Joe A. Martinez and Commissioner Dorrin D. Rolle. It was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Dennis C. Moss, Chairman	
Jose "Pepe" Diaz, Vice-Chairman	
Bruno A. Barreiro	Audrey M. Edmonson
Carlos A. Gimenez	Sally A. Heyman
Barbara J. Jordan	Joe A. Martinez
Dorrin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairman thereupon declared the resolution duly passed and adopted this 22<sup>nd</sup> day of January, 2009. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

\_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

Henry N. Gillman

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