



## MEMORANDUM

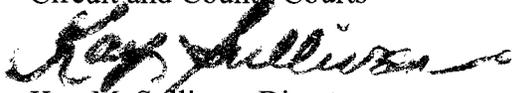
Agenda Item 15(D)1 Substitute

TO: Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

DATE: February 17, 2009

FROM: Honorable Harvey Ruvin, Clerk  
Circuit and County Courts

SUBJECT: Nominations for Appointment to  
the Children's Trust by the  
Governor

  
Kay M. Sullivan, Director  
Clerk of the Board Division

It is recommended that the Board consider the nomination of candidates for the gubernatorial appointments to the Children's Trust to fill two (2) vacancies caused by the term expirations of Josee Gregoire and Pamela Lillard.

The Board of County Commissioners' adoption of Ordinance 02-247 provides for the creation of a thirty-three (33) member Children's Trust for the purpose of funding improvements for the children of Miami-Dade County in the areas of health, development, safety, parental responsibility, community responsibility and other necessary and important children's services.

Section 2-1522 of the Code establishes that seven (7) members of the Children's Trust be appointed by the Governor of the State of Florida from a list of candidates recommended by the Board of County Commissioners. The County Commission is to submit to the Governor the names of at least three (3) persons to fill each vacancy. Therefore, the Commission is to submit the names of at least six (6) persons to the Governor to fill the two existing gubernatorial vacancies.

The Office of the Chair has received expressed interest from the following nine individuals seeking to serve as a member of the Children's Trust:

- **Pamela Godwin Lillard (incumbent)**
- **Josee Gregoire (incumbent)**
- **Joseph P. George, Jr.**
- **Hon. David Krane**
- **Prakash S. Kumar**
- **Omar Malone**
- **Dr. Johnathan W. Rose, Ph.D.**
- **Willy Bezold**
- **Marcus A. Christian**

Attached is a ballot for the Commission's use if the Board should choose to forward only six of the nine candidates to the Governor. Also attached for your information and review are copies of the resumes and letters of recommendation for each nominee.

KMS:sm

**COUNTY ADVISORY BOARD BALLOT**  
Miami-Dade County, Florida

**February 17, 2009**

**CHILDREN'S TRUST**

**CANDIDATES FOR APPOINTMENT BY GOVERNOR  
(VOTE FOR SIX 6)**

Pamela Godwin Lillard (incumbent)	<input type="checkbox"/>
Josee Gregoire (incumbent)	<input type="checkbox"/>
Joseph P. George	<input type="checkbox"/>
Hon. David Krane	<input type="checkbox"/>
Prakash S. Kumar	<input type="checkbox"/>
Omar Malone	<input type="checkbox"/>
Dr. Johnathan W. Rose, Ph.D.	<input type="checkbox"/>
Willy Bezold	<input type="checkbox"/>
Marcus A. Christian	<input type="checkbox"/>

**Commissioner** \_\_\_\_\_  
(Please *sign ballot*)

**Commission District Number** \_\_\_\_\_

# RESUME

Name: Josee Gregoire  
Phone: H 305 654-8240  
W 305 643-5780 ext. 2178  
C 305-3361383

## EDUCATIONAL BACKGROUND

Educational Doctorate Degree, Special Education – Florida International University, Miami, FL (01/97-current)

Master of Science, Special Education - Florida International University, Miami, FL (08/95)

Bachelor of Arts, Political Science - Florida International University, Miami, FL (04/88)

Associate of Arts, Journalism - Miami Dade Community College, North Campus, Miami, FL (08/85)

Florida Teacher's Certificate - Emotionally Handicapped K-12  
Validity: period 2010, ESOL Endorsement, Educational Leadership All Levels.

## WORK EXPERIENCE

08/2004-Present                      Position: Lead Staffing Specialist (Department Chair)

Duties: provide support to eight individuals in the department, assist staff and schools in following state and federal guidelines in the provision of services to children with disabilities, disseminate information from district to the schools, monitor units and provide support to instructional supervisor.

08/2002-Current                      Position: Staffing Specialist

Miami-Dade County Public Schools  
Region Center IV  
2201 S.W. 4<sup>th</sup> Street  
Miami, FL 33135

Duties: Review psychological reports, serve on the committee for determination of eligibility and placements of students who are disabled and gifted from kindergarten to 12th grade, conduct meetings regarding suspensions and expulsions, develop and review Individualized Education Plans (IEPS), provide support to schools in the implementation of programs for children with special needs, serve as a liaison between parents and the school.

11/1995- 08/2002

Position: Pre-kindergarten Staffing Specialist

Pre-kindergarten Program for Children  
With Disabilities  
Miami-Dade County Public Schools  
5555 S.W. 93<sup>rd</sup>. Avenue  
Miami, FL 33165

Duties: Review psychological reports, schedule staffings for pre-kindergarten students, conduct program reviews, provide support to teachers communicate with parents regarding concerns, develop Individualized Education Plans (IEPs), participate in teacher trainings and provide follow-up, serve as liaison between parents and the school.

07/2000-04/2004

Position: Adjunct Professor

Florida International University  
College of Education  
Department of Educational Psychology and  
Special Education  
University Park Campus  
Miami, FL 33199

Duties: Instructor of Assessment in Early Childhood classes to bachelors and masters level students.

1991-11/1995

Position: Teacher, Prekindergarten Children  
with Disabilities, Dade County Public Schools

Gratigny Elementary  
11905 North Miami Avenue  
Miami, FL 33168

Duties: teach pre-k children ages 3-5 in a mainstream setting with Early Intervention(EI) four year olds, collaborate with EI teacher and a paraprofessional in a team teaching situation, write IEPs, attend staffings, translate in Haitian Creole for parents, conduct parent meetings, implement High Scope Curriculum, administer Learning Accomplishment Profile (LAP-D) test, assess oral language proficiency.

11/1988-07/1991

Position: Teacher, Prekindergarten limited English Exceptional Students (Project PLEES), Dade County Public Schools

Arcola Lake Elementary  
1037 N.W. 82 St.  
Miami, FL

Duties: teach pre-kindergarten Limited English Proficient (LEP) Haitian Creole students of varying exceptionalities, translate in staffings, assist teachers in testing and evaluating Haitian Creole students, translate during psychological evaluations, conduct parent meetings, home visits, administer oral language proficiency test, liaison between parents and teachers.

## COMMUNITY INVOLVEMENT

01/2005-Current

Church World Services, Local Chapter, Board Member  
Organization dedicated to providing services and support to churches of various denominations and non-denominational.

03/2003-03/2005

Children's Trust, Board Member, gubernatorial  
Appointee, Children with Disabilities  
Committee, Program Services Committee, Nominating Committee  
(voter approved board responsible for spending approximately 65K in funds generated from property taxes to provide services for children 0-18 years of age in Miami-Dade County).

- 11/2001-Current Haitian American Scholarship Fund Inc.  
Founding Board Member and secretary,  
A 501 c 3 nonprofit organization established to primarily provide  
financial and emotional support to students of Haitian decent in  
pursuing a college education.
- 08/2001- Current Florida International University, Advisory Board Member  
College of Education, Department of Educational Psychology and  
Special Education.
- 01/2002- Current Equal Opportunity Family Health Center Inc., Board Member  
A nonprofit dedicated to reducing healthcare disparities in the  
community.
- 01/1999-02/2001 Miami Fellows Initiative, Participant (A two-year  
leadership development training program which  
“provided fellowship to young men and women who have a  
passion to enrich life in Miami-Dade County”. The W. K. Kellogg  
Foundation funded it with a grant obtained by Dade Community  
Foundation and managed by Chase Marketing Group, Inc.)
- 1995-Current Adult Choir Member, Holy Family Church

## **HOBBIES**

Reading and sewing, creating arts and crafts

## **REFERENCES**

Can be provided upon request

# Pamela Godwin Lillard

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## Education

### Miami Dade Community College

Candidate for AA degree in Social Work-graduation year 2009

### Miami Dade Community College

vocational degree- Emergency Medical Tech and Firefighter  
1997-98

### Miami Killian Senior High

High School Diploma-Class of 83

## Professional experience

### Miami-Dade Fire Rescue Dept

Position: Firefighter/EMT

Assigned to technical rescue truck, which includes- rope rescue, confined space rescue, trench rescue, auto extrication and structural collapse; also driver certified, bike medic, Homestead Speedway certified, and airport qualified.

3/97 – current

### Eric Buermann, P.A.

Miami, FL

Position: Paralegal/legal assistant

12/84 - 2/97

### Larkin General Hospital

South Miami, FL

Position: PBX Operator/Visitor Relations

6/83 – 5/84

**Additional  
professional/  
volunteer  
activities**

**Women of Tomorrow (mentor & scholarship program) Miami, FL**

Position: Visit various high schools monthly to motivate, inspire and empower young women to live up to their full potential through mentoring.

2004 - current

**State of Florida Guardian Ad Litem Program**

Position: Guardian Ad Litem, serve as an independent advocate/voice for children within the dependency/foster care system

89 - 97

**People's Burn Foundation**

Indiana

Position: volunteer yearly as counselor at Brave Hearts Camp (a rehabilitative week long camp for child burn survivors) Serve on the Brave Hearts Camp Committee.

8/04 - current

**Voices For Children**

Position: Fundraising for the benefit of abused and neglected children to ensure that every child has a Guardian Ad Litem representing them

91 - 95

**Parenting and Beyond television series**

Participated in two different airings of the series to discuss fire safety and hazards of carbon monoxide during fires. A series hosted by Cheryl Ladd, which explores all aspects of parenthood - the care, and development of children from conception through the teens, to adulthood

2005

**Girl Scouts of America**

Participated in Bal Harbor Islands & Eastern Shores Annual Mentoring Campout

**Metro Dade Fire Fighters IAFF Local 1403**

Position: Union Trustee

1/06 - current

**Additional  
professional/  
volunteer  
activities**

America's Female Firefighters, Inc., a Florida non-profit corporation  
(mission of organization is to raise and expend funds for the benefit of  
burn survivors by the production of the America's Female Firefighters  
Calendar)

Position: Secretary/Director

2/04 - current

**Miami-Dade Fire Rescue Department Urban Search & Rescue Task  
Force (FL-TF1)**

Position: Rescue Specialist/Canine Handler

11/98 - current

**Florida Department of Business and Professional Regulations**

Position: Real Estate Sales Associate

8/87 - current

**awards**

4/92 Commendation- Outstanding Service to the Court, Guardian Ad  
Litem Program

7/97 Outstanding Recruit- Firefighters Local 1403

**References**

Joni Goodman, Director  
Guardian Ad Litem Program  
305.638.6861

Pam Edwards, School Liaison  
Women of Tomorrow  
305.371.3330

Shawn Longerich, Executive Director  
People's Burn Foundation  
317.685.2331

Eric Buermann, P.A.  
305.577.0976

**Personal**

Native Floridian, Resident of Dade County 41 years  
13 yr old daughter

**Pamela G. Lillard**  
13955 SW 192 Street  
Miami, FL 33177  
305.799.0119  
email: firevenger@aol.com

Chairman Dennis Moss  
Office of the Chair  
Board of County Commissioners  
111 NW 1 Street  
Suite 220  
Miami, FL 33128

January 2, 2009

Re: Children's Trust Governing Board of Miami-Dade County

Dear Chairman Moss:

I would first like to thank the County Commissioners for its prior selection in recommending my appointment to The Children's Trust Governing Board of Miami-Dade County. It truly has been an honor to serve on this Board, and in this capacity.

Coming into the Board during a most critical time for its survival, I had to quickly learn the ropes and roll up my sleeves to help keep The Children's Trust alive and thriving for the betterment of all the citizens of Dade County. When the dust settled, it was clear that all of the hard work of our Founding Chairman David Lawrence and so many other caring people paid off. We had achieved an extraordinary milestone in the history of our community. After just five years of the Children's Trust in operation and during the most difficult economic times, the people of Miami-Dade voted to tax themselves to reauthorize The Children's Trust in perpetuity.

The New Year brings more challenges for The Children's Trust, as the economic climate has significantly impacted the budget; however the need for quality services continues to rise. The Children's Trust is hard at work once again to ensure that the people of Miami-Dade whom have given their trust are served with the highest standard of excellence.

My term will end this March, however it is my strong desire to be reappointed, and with that, I am asking for the vote of the Commissioners to once again be considered in the selection process for this reappointment.

Again, I thank you for the opportunity and am very proud to have served on The Children's Trust Governing Board of Miami-Dade County.

If I can answer any further questions or provide additional information please don't hesitate to contact me 305.799.0119.

Sincerely,

Pamela G. Lillard

cc. Shania L. Moore, Clerk of Board of County Commissioners  
Muriel Jeanty, Clerk of the Board, The Children's Trust

Enclosure

January 2, 2009

Chairman Dennis C. Moss,

Office of the Chair

111 N.W. 1<sup>st</sup> Street, Suite 220

Miami, FL 33128

Dear Mr. Chair:

I am a member of the Children's Trust of Miami-Dade who is seeking re-appointment for a possible third and final term as a gubernatorial appointee. Since 2003, I have been a dedicated member of the board who has only missed one board meeting due to illness. I am steadfastly passionate about the needs of this community, especially its children.

Prior to serving on the Children's Trust board I have been involved in various events, activities and boards in the community, including the Association of Haitian Educators of Dade Inc., the Jessie Trice Center Inc. (formerly Equal Opportunity Family Health Center), the Mayor's Children's Summit of 1999, National Black Child Development Institute, University of Miami Early Childhood Special Education Advisory Board, FIU's Advisory Board for Special Education, National Association for People with Disabilities, Haitian American Scholarship Fund Inc. and Miami Fellows Initiative (a leadership program with Dade Community Foundation), just to name a few. I am a lifelong educator who is currently an assistant principal with the public school system. I am deeply invested in Miami-Dade County, my home since emigrating from Haiti over three decades ago.

I value my work on the Children's Trust because I understand the needs of children, having been in the field for close to 20 years. I have worked with children and families in various capacities from pre-kindergarten to college level. Therefore, my background knowledge and experience have given me unique skills to assist in ensuring that the children of Miami-Dade will continue to receive the services needed to grow and thrive because "*all children are our children*".

I hope you will consider re-submitting my name to be re-appointed. If you have any questions, please do not hesitate to contact me at work 305-949-6156.

Sincerely,

Josee Gregoire

xc: Miami-Dade County Commissioners

## Joseph P. George, Jr.

Criminal Conflict & Civil Regional Counsel, Third  
Region, Serving Miami-Dade & Monroe Counties  
1501 N.W. North River Drive  
Miami, Florida 33125

Phone: 305-325-3000  
FAX : 305-325-3003  
e-mail: jpgeorge@rc3fl.com

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Criminal Conflict and Civil Regional Counsel for the Third District Court of Appeal  
Region for Miami-Dade and Monroe Counties, Florida.

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### **BAR MEMBERSHIPS:**

- The Supreme Court of the United States
- The State of Florida
- The District of Columbia
- The United States Tax Court
- The United States Court of Appeal for the Armed Forces
- The United States Court of Appeals for the Eleventh Circuit
- Federal Bar of the U.S. District Court, Southern District of Florida

### **EDUCATION:**

- Juris Doctor, May, 1985, Cumberland School of Law, Samford University  
Birmingham, Alabama
- Bachelor of Arts in Psychology, March, 1977, University of Florida
- Certified Legal Guardian, 1990, Dade County

### **PROFESSIONAL BACKGROUND:**

<b>August, 2007-Present:</b>	Office of Criminal Conflict & Civil Regional Counsel for the Third Region of Florida, 305-325-3000.
<b>January, 1999-August, 2007:</b>	Private law practice, Joseph P. George, Jr., P.A., 305-670-6706.
<b>December, 1998-January, 1999:</b>	Executive Assistant, Anthony R. Abraham Enterprises, 6600 S.W.57 <sup>th</sup> Ave., Miami, FL 33143, 305-665-2222.
<b>March, 1991-December, 1998:</b>	Court Monitor, General Master and Staff Counsel, 16 <sup>th</sup> Judicial Circuit, Monroe County Courthouse Annex, 500 Whitehead Street, Key West, FL; 305-292-3422.

### **SPECIALIZED PROFESSIONAL EXPERIENCE:**

--Member of statewide Legal Services Subcommittee of the Task Force on Child Protection of the Florida Department of Children & Families.

--One of nine (9) court designated attorneys in Miami-Dade County representing individuals (minors and adults) subject to the *Baker Act* (Florida Mental Health Law) and the *Marchman Act* (Hal S. Marchman Alcohol & Other Drug Services Act of 1993) from 2000 -- 2007; legal guardian for children.

--Former general master and de jure public guardian for the 16<sup>th</sup> Judicial Circuit in a government law practice as guardianship and mental health hearing and operations officer, judicial investigator and legal auditor managing the probate, guardianship, mental health and substance abuse division for the Florida State Court System for Monroe County.

**RECENT HONORS AND AWARDS**

- Criminal Conflict and Civil Regional Counsel for the Third District Court of Appeal for Miami-Dade and Monroe Counties, appointed by the Governor
- Vice chair, Florida Substance Abuse and Mental Health Corporation, appointed by Speaker of Florida House of Representatives
- Participant, Florida Statewide Drug Control Summits
- Dade County Bar Association Pro Bono “Probate and Guardianship” Award
- 11<sup>th</sup> Judicial Circuit Certificate of Appreciation for work as Guardian Advocate
- Florida Bar Certificate of Meritorious Public Service

**RECENT PUBLICATIONS AND PRESENTATIONS**

--“The Hal Marchman Alcohol and Other Drug Services Act of 1993,” prepared for the Eleventh Judicial Circuit Mental Health Project Jail Diversion Expansion Program and presented as part of the 40-Hour Training Course for several law enforcement agencies throughout Florida in 2005, 2006 and 2007.

--“Legal Rights of Adults,” prepared and presented for the Florida Bar Speakers Bureau.

--“How To Help Someone With A Substance Abuse Program,” prepared and presented for the Dade County Bar Association as part of the 2004 “Clergy and the Courts” lecture series.

--“Who Is the Client? – Ethics in Guardianship,” prepared and presented for the Florida Legal Education Association.

--“What A Lawyer Does,” school presentation for Florida Bar Speakers Bureau.

**SOME SPECIAL INTEREST MEMBERSHIPS**

- National & Florida State Guardianship Associations
- Cuban American Bar Association
- National & Florida Alliances for the Mentally Ill
- National & Florida Academies of Elder Law Attorneys
- Several specialized sections of the Florida Bar and specialized divisions of the American Bar Association (including several leadership positions).

**MY PHILOSOPHY OF THE LAW AND PUBLIC SERVICE**

The law brings order into our lives...using the law in the service of those who are less fortunate adds a measure of equality to both the order and the lives it affects.

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*A complete list of Professional Experience, Memberships, Honors and Awards, Publications and Presentations is available on request.*

## Joseph P. George, Jr.

### MEMBERSHIPS AND AWARDS

#### Memberships:

- Florida Department of Children & Families Legal Services Subcommittee of the Task Force on Child Protection (2008)
- Florida Office of Drug Control Prescription Drug Monitoring Program (2008)
- Office of Criminal Conflict and Civil Regional Counsel, Third District Court of Appeal Region (2007-2011)
- Miami-Dade County Mayor's Mental Health Task Force (2007)
- Florida Substance Abuse and Mental Health Corporation, Vice-Chair (2003-2007)
- United States/Cuba Legal Forum (2002-2006)
- Cuban American Bar Association (CABA)(2002-2008)
- Florida Supreme Court Commission on Fairness Guardianship Committee (1999-2003)
- Florida Statewide Public Guardianship Office (SPGO) Curriculum Committee (2000-2003)
- Director, South Florida Guardianship Association (1999-2007)
- Director, Florida State Guardianship Association (1992-1999); Chair, Standards & Ethics Committee (1992-2003); Member (2007)
- Director, Academy of Florida Elder Law Attorneys (1998-2000)
- Adjunct Professor, Miami-Dade Community College, Guardianship Certification Training (1999-2002)
- Adjunct Professor, Florida Keys Community College, Guardianship Certification Training (1997-1999)
- State of Florida District 11-B Health & Human Services Board (1996-1998)
- Florida Attorney General's Victims of Crime Act Review Team, Monroe County (1997-1998)
- Florida Bar-Sections: Government Lawyer – Chair (1999-2000); Real Property, Probate & Trust Law - Executive Council (2008), Probate Rules Committee and Guardianship Committee; City, County and Local Government Law; Family Law; and Elder Law - Executive Council and Guardianship Committee (1994-2003); Speakers Bureau (1997-2007)
- Florida Bar Government Lawyer Section Guardianship Education Task Force (1999-2003)
- American Bar Association (ABA)-Divisions: Government & Public Sector Lawyers; Judicial Administration; Real Property, Probate & Trust Law; Tort & Insurance Practice (1995-2008)
- Dade County Bar Association: Probate, Guardianship, Baker Act and Internal Court Procedures Committees (1994-2007); Chair, Statewide Guardianship Subcommittee (2000-2003)
- South Miami-Kendall Bar Association (1999-2008)
- National & Florida Academy of Elder Law Attorneys (1994-2008)
- Florida Guardianship Education Coalition (1996-2004)
- National Alliance for the Mentally Ill (1994-2001)
- Florida Alliance for the Mentally Ill (1993-2001)
- National Guardianship Association (1994-1999)
- Operation Stand-By (1997-2008) and Operation Handshake (1998) of the Florida Bar Military Affairs Committee

## Joseph P. George, Jr.

### MEMBERSHIPS AND AWARDS (Page 2)

#### Awards:

- Miami-Dade County Mayor and Board of County Commissioners Certificate of Appreciation as Mayoral Mental Health Task Force Member (2007)
- Florida Substance Abuse and Mental Health Corporation Certificate of Appreciation (2007)
- Florida Statewide Drug Control Summit 2006 Participant (June 7, 2006)
- Dade County Bar Association "Put Something Back" Program Pro Bono "Probate & Guardianship" Award 2005 (May 13, 2005)
- Florida Statewide Drug Control Summit 2005 Participant (May 10, 2005)
- Eleventh Judicial Circuit Certificate of Appreciation as Guardian Advocate (February 10, 2005)
- The Florida Bar Certificate of Meritorious Public Service for Probate Rules Committee Service from 1998 – 2004 (June 24, 2004)
- Miami-Dade County Juvenile Justice Center School Certificate of Appreciation (November 2003)
- South Miami-Kendall Bar Association Certificate of Pro Bono Services (June 2003)
- Metropolitan Dade County Team Metro Citizens Academy Certificate (April 1, 2003)
- Florida State Guardianship Association Certificate of Appreciation as Ethics & Standards Committee Chair (August 2002)
- Phi Delta Phi Legal Fraternity Certificate of Recognition (July 2002)
- Internal Procedures Subcommittee of the Probate & Guardianship Committee of the Dade County Bar Association Exceptional Service Award (June 2002)
- Eleventh Judicial Circuit & DCBA "Clergy & The Courts 2002 Lecture Series" Certificate of Appreciation (May 2002)
- Dade County Bar Association Certificate of Merit for Volunteer Services (May 2002)
- Area Agency on Aging for Miami-Dade and Monroe Counties Alliance for Aging Certificate of Appreciation for Volunteer Service (January 2002)
- Eleventh Judicial Circuit Judicial Certificate of Appreciation (June 2001)
- Dade County Bar Association Certificate of Merit (May 2001)
- Area Agency on Aging for Miami-Dade and Monroe Counties Alliance for Aging Certificate of Appreciation for Volunteer Service (February 2001)
- Eleventh Judicial Circuit Judicial Certificate of Appreciation (September 2000)
- Eleventh Judicial Circuit Administrative Probate Judge Commendation (August 2000)
- The Academy of Florida Elder Law Attorney's Certificate of Appreciation (July 2000)
- ABA TIPS Program Scholarship for "Emerging Liability Issues in Schools, Nonprofits and Religious Organizations" (June 2000)
- Eleventh Judicial Circuit & DCBA "Clergy & The Courts 2000 Lecture Series" Certificate of Appreciation (June 2000)
- The Florida Bar Government Lawyer Section Outstanding Service Award (June 2000)
- Eleventh Judicial Circuit & DCBA "Put Something Back" Pro Bono Service Award (April 2000)
- Habitat for Humanity Outstanding Support Award (March 2000)

## Joseph P. George, Jr.

### MEMBERSHIPS AND AWARDS (Page 3)

- AARP Foundation/National Training Project/ The Florida Institute for Medicare Advocacy, Inc., and the Area Agency on Aging for District 5, "Training of Trainers Program," certification (February 2000)
- The Florida Department of Children & Families District 11-B Health & Human Services Board "Commitment To Excellence" Award (December 1998)
- The Florida State Guardianship Association "Dedicated Service" Award (1997-1998)
- Monroe County Estate Planning Council, "Best Statewide Promoter for 1998" Award (July 1998)
- Monroe County and City of Key West Mayoral "Proclamation of Elder Law Month" for the National Academy of Elder Law Attorneys (NAELA)(May 1998)
- Monroe County Board of County Commissioners Mayor Emeritus "Save The Books Initiative" Team Commendation (1998)
- The Florida Department of Children & Families District 11-B Health & Human Services Board "Commitment To Excellence" Award (December 1997)
- The Florida State Guardianship Association "Dedicated Service" Award (1996-1997)
- Monroe County Chief Judge "Guardianship Education Training Program" Commendation (1997)
- The Florida Bar President's "Pro Bono Service" Award (1997)
- Mayoral "Proclamation of Elder Law Week" for NAELA (1997)
- Key West Rod & Gun Club Volunteer Service Award (1996)
- The Florida State Guardianship "Volunteer Service" Award (1995-1996)
- Monroe County Mayoral "Honorary Conch" Certification (1992)

Updated 12-15-08.

## Joseph P. George, Jr.

### PUBLICATIONS & PRESENTATIONS

"The Hal S. Marchman Alcohol and Other Drug Services Act of 1993," for the Eleventh Judicial Circuit Criminal Mental Health Project Jail Diversion Expansion Program for the Crisis Intervention Team 40-Hour Training Course for the Miami Police Department at City of Miami Police Department (October 16, 2007).

"The Hal S. Marchman Alcohol and Other Drug Services Act of 1993," for the Eleventh Judicial Circuit Criminal Mental Health Project Jail Diversion Expansion Program for the Crisis Intervention Team 40-Hour Training Course for the Multi-Agency Law Enforcement Agencies at Nova University/Kendall Campus (March 29, 2007).

"The Hal S. Marchman Alcohol and Other Drug Services Act of 1993," for the Eleventh Judicial Circuit Criminal Mental Health Project Jail Diversion Expansion Program for the Crisis Intervention Team 40-Hour Training Course for the Pinecrest Police Department at Pinecrest, Florida (February 20, 2007).

"The Hal S. Marchman Alcohol and Other Drug Services Act of 1993," or How to Help Someone You Know Has a Serious Substance Abuse Problem Find the Treatment He or She Needs to Stay Sober, as part of the South Miami-Kendall Bar Association Pro Bono Law Week Recognition Seminars at Coral Reef Senior High School, Miami, Florida (May 3, 2006).

"The Hal S. Marchman Alcohol and Other Drug Services Act of 1993," for the Eleventh Judicial Circuit Criminal Mental Health Project Jail Diversion Expansion Program for the Crisis Intervention Team 40-Hour Training Course for the Miami Beach Police Department at Miami Beach, Florida (March 23, 2006).

"The Hal S. Marchman Alcohol and Other Drug Services Act of 1993," or How to Help Your "Party Animal" Friend Find the Treatment He or She Needs to Stay Sober, as part of the South Miami-Kendall Bar Association Pro Bono Law Week Recognition Seminars at Coral Reef Senior High School, Miami, Florida (May 2, 2005).

"Legal Rights of Adults, and A Primer on the Hal S. Marchman Alcohol & Other Drug Services Act of 1993," for The Florida Bar Speakers Bureau, for the "Roving Leaders Alternative Educational Center" of the Miami-Dade County Public School System, at the Bethel Apostolic Temple (February 25, 2005).

"How to Help Someone With a Substance Abuse Problem," for "The Clergy and the Courts 2004 Lecture Series," for the 11<sup>th</sup> Judicial Circuit and Probate & Guardianship Committee of the Dade County Bar Association at the Dade County Courthouse, Miami, Florida (May 5, 2004).

"Everything I Always Wanted to Know About Civil Commitment for Substance Abuse, But Didn't Know How to Ask," for the program "The New Era – It's Not Just Ethics Anymore, Issues in Ethics, Professionalism, Substance Abuse and Mental Health," for The Florida Bar Continuing Legal Education Committee at the Tampa Airport Marriott, Tampa, Florida (March 12, 2004).

"Who Is The Client? – Ethics in Guardianship," for "The Guardianship Team 2004" Program for the Florida Legal Education Association, Inc. (FLEA) at the Hyatt Regency Hotel, Tampa, Florida (February 14, 2004).

"A Primer on the Hal S. Marchman Alcohol & Other Drug Services Act of 1993," for the South Florida Guardianship Association at the Miami Jewish Home and Hospital for the Aged at Douglas Gardens, 5200 N.E. 2<sup>nd</sup> Avenue, Miami, Florida 33137 (February 4, 2004).

**Joseph P. George, Jr.**

**PUBLICATIONS & PRESENTATIONS**

**(Page 2)**

“A Primer on the Hal S. Marchman Alcohol & Other Drug Services Act of 1993,” for The Florida Bar Speakers Bureau, at the Miami-Dade County, Juvenile Justice Center School (November 26, 2003).

“A Primer on the Hal S. Marchman Alcohol & Other Drug Services Act of 1993,” for the South Florida Guardianship Association at “The Maze: Turning Problems Into Solutions in Caring for our Clients,” at the Jackson Plaza Assisted Living Facility (May 30, 2003).

Committee Report, “Guardianship Monitoring in Florida: Fulfilling the Court’s Duty to Protect Wards,” as a member of the Committee on Guardianship Monitoring of the Supreme Court Commission on Fairness (May 1, 2003).

“The Hal S. Marchman Alcohol and Other Drug Services Act of 1993,” or How to Help Your “Party Animal” Friend Find the Treatment He or She Needs to Stay Sober, as part of the South Miami-Kendall Bar Association Pro Bono Law Week Recognition Seminars at Palmetto Senior High School, Pinecrest, Florida (April 29, 2003).

“Guardianship Task Force Mock Trial of In Re Pumel Dailey, Alleged Incapacitated,” representing the State of Florida, for the First Annual Institute of the Alliance for Human Services for Miami-Dade County at Renaissance Miami Biscayne Bay Hotel, Miami, Florida (October 10, 2002).

“Reduced Cost Medication Programs,” for “The Clergy and the Courts 2002 Lecture Series,” for the 11<sup>th</sup> Judicial Circuit and Probate & Guardianship Committee of the Dade County Bar Association at the Dade County Courthouse, Miami, Florida (May 1, 2002).

“Drinkin’ & Druggin’ 101,” as part of the South Miami-Kendall Bar Association Pro Bono Law Week Recognition Seminars at Palmetto Senior High School, Pinecrest, Florida (April 30, 2002).

“What a Lawyer Does,” presentation on behalf of The Florida Bar Speaker’s Bureau at Pine Lake Elementary School, Perrine, Florida (April 23, 2002).

“Government Guardianship in Florida: Ensuring Access & Protection to the Vulnerable.” In ACTIONLINE, Vol. XXIII, No. 3, The Florida Bar, Real Property, Probate & Trust Law Section Newsletter (Summer-Fall 2001).

“Civil and Criminal Protections for Vulnerable Adults,” in the Coalition to Stop Adult Abuse of Miami-Dade County education conference on Elder Abuse and Domestic Violence at the Kovens Conference Center of Florida International University, North Campus, Miami, Florida (May 22, 2001).

“Drinkin’ and Druggin’ 101,” as part of the South Miami-Kendall Bar Association Pro Bono Law Week Recognition Seminars at Palmetto Senior High School, Pinecrest, Florida (April 30, 2001).

“Government Guardianship in Florida: Ensuring Access & Protection to the Vulnerable,” in A Collaborative Response to Elder Abuse; a program sponsored by the University of South Florida College of Public Health in cooperation with the Government Lawyer Section of the Florida Bar, at the Kovens Conference Center at Florida International University, Miami, Florida (August 14, 2000).

## Joseph P. George, Jr.

### PUBLICATIONS & PRESENTATIONS

(Page 3)

"What is the Probate Process," in the "The Clergy and the Court 2000 Seminar Series," for the 11<sup>th</sup> Judicial Circuit and Probate & Guardianship Committee of the Dade County Bar Association at the Dade County Courthouse, Miami, Florida (May 25, 2000).

"The Road Less Traveled." The Government Lawyer Reporter, Vol.VII., No.3 (Spring 2000).

"Who Is The Client? – Ethics in Guardianship," panelist and presenter in "The Guardianship Team 2000" Program for the Florida Legal Education Association, Inc. (FLEA) at the Wyndham Harbour Island Hotel, Tampa, Florida (May 12, 13, 2000).

"Ethics Translates to the Bottom Line," The Florida Guardian, (March/April 2000).

"What is a Preneed Guardianship, Voluntary Guardianship and Rule 5.900-Expedited Judicial Intervention Concerning Medical Treatment Procedures?," in the "Living Wills That Work" Program at the Kovens Conference Center for The Elders Institute of the Southeast Florida Center on Aging of Florida International University (March 15, 2000).

"Poised at the Millenium." The Government Lawyer Reporter, Vol. VII., No.2 (Winter 1999).

"An American Citizens View of Our Legal System." The Government Lawyer Reporter, Vol.VII., No.1 (Fall 1999).

"Ask the Judge," Panel Discussion on Key Guardianship Issues in, "Sense & Sensitivity: The Building Blocks of Professionalism," at the Deerfield Beach Hilton, Deerfield Beach, Florida for the Florida State Guardianship Association 12<sup>th</sup> Annual Conference, (August 7, 1999)(Miami-Dade, Monroe and Palm Beach County local practices represented).

"Practicing with Professionalism in the Keys," Panel Moderator in The Keys to Professionalism, at the Holiday Inn Beachside, Key West, Florida (Sponsored by the ABA Government & Public Sector Lawyers Division, and The Florida Bar Government Lawyer Section, in cooperation with The Florida Bar Military Affairs Committee, May 7, 1999).

"10 Tips for Government Lawyers to Spurn 'Spam,'" The Government Lawyer Reporter, Vol. VI., No. 3 (Spring 1999).

"Preneed Guardianship, Voluntary Guardianship and Rule 5.900 – Expedited Judicial Intervention Concerning Medical Procedures," in Planning for Incapacity (Miami & Tampa, Florida: Florida Bar Continuing Legal Education Committee Course Book No. 4553R, February 4, 5, 1999).

"Surcharge of Guardians-Attorney's Obligations and Guardian's Liability," at the Stetson University College of Law 12<sup>th</sup> Annual Elder Law Seminar, at the DoubleTree Resort, Miami, Florida (October 23, 1998).

"Balancing Interests in Working Together to Protect the Elderly and Disabled," at the Caregiver's Seminar Series, Florida Keys Community College, Key West, Florida (September 14, 1998).

**Joseph P. George, Jr.**

**PUBLICATIONS & PRESENTATIONS**

**(Page 4)**

"Private Guardians And Public Guardians Working To Prevent Abuse, Neglect and Exploitation," at the Florida State Guardianship Association 11<sup>th</sup> Annual Conference at the Hyatt Sarasota, Sarasota, Florida (August 29, 1998).

"Ideas for Future Leadership Institutes," at the American Bar Association Government and Public Sector Lawyers Division, in partnership with the Florida Bar Government Lawyer Section, Advancing The Public Bar II: A Leadership Institute, San Francisco, California (April 25, 1998).

"Elder Law Update (How the Government Practices Elder Law)," at the Monroe County Estate Planning Council 5<sup>th</sup> Annual Symposium at the Sombrero Beach Country Club, Marathon, Florida (March 28, 1998).

"Balancing the Law, Ethics and Medicine in Treating Patients who Cannot Give Informed Consent," at the Caregiver's Seminar Series, Florida Keys Community College, Key West, Florida (March 16, 1998).

"How to Keep the Probate Lawyer Out of Jail," at the St. Thomas University School of Law Second Annual Criminal Law Symposium, co-sponsored with the Florida Bar Criminal Law Section, St. Thomas University, Miami, Florida (February 20, 1998).

"Elder Law & Guardianship in the Florida Keys," at the Monroe County Inter-Agency Council, Bachelor Officers Quarters, Trumbo Point, Key West, Florida (February 4, 1998).

"Legalities & Ethics in Caring for the Elderly," at the Caregivers Seminar Series, Florida Keys Community College, Key West, Florida (November 1997).

"Court Operations: General Probate - Issues and Answers," with Chief Judge Charles A. Davis, at the Quarterly Conference of the Florida Association of Court Clerk's and Comptroller, organized by the Florida Institute of Government at the Wyndham Harbor Island Hotel, Tampa, Florida (September 1997).

"Attorney General Clears Guardianship Fog," The Florida Guardian, Vol. 7, No. 11 (September 1997).

"Court Operations: General Probate - Clerk of the Court Function's," at the Annual Summer Conference of the Florida Association of Court Clerk's and Comptroller, organized by the Florida Institute of Government at the Omni International, Orlando, Florida (June 1997).

"Administering Florida's Probate Division - Till Death Do Us Part," at the Annual Business Meeting of the Florida Conference of Circuit Court Judges at the PGA Resort & Spa, West Palm Beach, Florida (June 1997).

"The Criminalization of Medicaid Estate Planning," at the Monroe County Estate Planning Council 4th Annual Symposium at the Cheeca Lodge, Islamorada, Florida (March 1997).

"Incapacity and Guardianship," for the Barnett Bank & Trust Company program series, Wealth Protection & Estate Management on TCI Channel 5 in Key West, Florida (March 1997).

"Rights of the Ward and Abuse, Neglect and Exploitation of Elderly Persons and Disabled Adults," at the First Annual Be An Angel of a Guardian, Investing in the Fabric of Our Community, Guardianship Training Seminar, Florida Keys Community College, Key West, Florida (February 1997).

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**Joseph P. George, Jr.**

**PUBLICATIONS & PRESENTATIONS**

**(Page 5)**

“General Masters: A Masterful Tool in Florida’s Judicial System.” The Government Lawyer Reporter, Vol.V., No.2 (Winter 1997).

“Investigate Before You Invest,” The Florida Guardian, Vol. 6, No. 4 (August/September 1996).

“Sources of Legal Ethics,” The Florida Guardian, Vol. 6, No. 2 (April/May 1996).

“Guardians Beware! A Taxonomy of Scams,” The Florida Guardian, Vol. 5, No. 11 (December 1995).

“Viatical Settlements: Investing in Death,” The Florida Guardian, Vol. 5, No. 10 (November 1995).

“A Judicial Alternative: General Masters In Guardianship And Other Involuntary Commitment Proceedings,” for the Florida State Guardianship Association 8<sup>th</sup> Annual Conference at the Harley Hotel in Orlando, Florida (October 14, 1995).

“Ethical Considerations in Guardianship,” The Florida Guardian, Vol. 5, No. 2 (March 1995).

“Guardianship, Soup to Nuts: A View from the Bench,” with Judge Gary L. Vonhof, in Beyond Guardianship - Determining and Dealing with Incapacity in Your Everyday Practice (Miami, Florida: Florida Bar Continuing Legal Education Committee Course Book No. 7417, January, 1995).

“Ethics And Principles: Essentials of Guardianship,” for the Florida State Guardianship Association 7<sup>th</sup> Annual Conference at the Westin Hotel, Ft. Lauderdale, Florida (November 5, 1994).

“The Court Monitor – Here, There, Not Everywhere (!?),” for the Florida State Guardianship Association 6<sup>th</sup> Annual Conference at the Tampa Airport Marriott, Tampa, Florida (November 5, 1993).

GUARDIANSHIP IN MONROE COUNTY: Investing in the Fabric of Society (Key West, Florida: 16th Judicial Circuit, 1991).

Updated 10-16-07.

**BIOGRAPH**  
**ABOUT THE AUTHOR/LECTURER**

JOSEPH P. GEORGE, JR., is the Criminal Conflict & Civil Regional Counsel for the Third District Court of Appeal for Miami-Dade and Monroe Counties (A/K/A Regional Counsel 3 or RC3). He was formerly in private practice in Miami, Florida, from 1999 to 2007 with a focus on probate, guardianship, trusts, mental health and substance abuse law, management and litigation. From 1991 to 1998 he served as Probate and Guardianship Court Monitor, Probate and Guardianship General Master, Baker Act Special Master and Staff Counsel for the 16th Judicial Circuit, Monroe County and authored the book, "Guardianship in Monroe County, Investing in the Fabric of Society." Mr. George was an inaugural member of the Miami-Dade County Mayoral Task Force on Finding Alternatives to Jailing the Mentally Ill. Before joining the Office of Regional Counsel he was one of the nine (9) court designated attorneys serving Miami-Dade County representing individuals subject to the *Baker Act* (the "Florida Mental Health Law") and the *Marchman Act* (the "Hal S. Marchman Alcohol & Other Drug Services Act of 1993") and was Vice-Chair of the Florida Substance Abuse and Mental Health Corporation created by the Florida Legislature to oversee the state's publicly funded substance abuse and mental health systems (from 2003 to 2007). He is past Chair of the Government Lawyer Section of the Florida Bar and served on the Supreme Court Commission on Fairness Guardianship Subcommittee. He is a member of the statewide Legal Services Subcommittee of the Task Force on Child Protection of the Department of Children & Families and past member of the Legislative Advocacy Committee of the statewide Health & Human Services Board of the Florida Department of Children & Families. He is a member of the Executive Council of the Real Property, Probate and Trust Law Section and Guardianship Committee thereof. He is a member of the Dade County Bar, the South Miami-Kendall Bar and Cuban American Bar Association. He received his B.A. Degree in Psychology from the University of Florida and J.D. from Cumberland School of Law, Samford University. He is admitted to practice in Florida State and Federal courts, the United States Tax Court, the United States Court of Appeals for the Armed Forces, in Washington, D.C. and in the Supreme Court of the United States of America.



LAW OFFICES OF THE  
**CRIMINAL CONFLICT AND CIVIL REGIONAL COUNSEL**  
THIRD REGION OF FLORIDA  
*Serving Miami-Dade and Monroe Counties*  
1501 NW NORTH RIVER DRIVE  
MIAMI, FLORIDA 33125

JOSEPH P. GEORGE, JR.  
REGIONAL COUNSEL

TEL: 305-325-3000  
FAX: 305-325-3003

December 15, 2008

Honorable Dennis Moss  
Chairman-Elect, Miami-Dade County  
Board of County Commissioners  
111 NW 1<sup>st</sup> Street, Suite 320  
Miami, Florida 33128

Re: Vacancy on The Children's Trust Board

Dear Commissioner Moss,

It is with great pleasure I write to recommend Regional Counsel Joseph P. George, Jr. as one of your choices for the existing gubernatorial vacancy on the Board of Directors of The Children's Trust. Joe is the recent appointee of Governor Crist to the position of Regional Counsel. He heads the Office of Criminal Conflict and Civil Regional Counsel, a state agency serving the areas of Miami-Dade and Monroe counties. I work with Joe and have known him for over 10 years.

The Office of Regional Counsel deals directly with outcomes for the children by providing counsel in delinquency cases (where the public defender cannot) and dependency cases (child abuse). Based on this alone, Joe George should be on the board of The Children's Trust. But Joe George is so much more than that.

Over the years, Joe has become an expert in the areas of mental health and substance abuse; two areas critical in dealing with the problems of our children. His awards, membership and publications are evidence to the time he has devoted to his state and community.

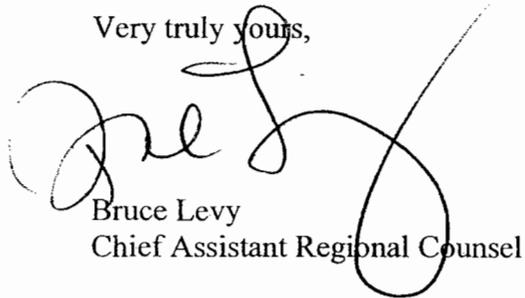
As a former circuit judge, who served twelve years in the juvenile court, and a past member of the Children's Services Council, I feel qualified to recommend Joe for this position. His concern for the welfare of children and families is the driving force in his life and he works tirelessly for this cause. His serving on the board of The Children's Trust seems to me to be the perfect marriage of Joe's philosophy, desire and energy.

JS

Honorable Dennis Moss  
December 15, 2008  
Page 2

I honestly feel Joe George would be a tremendous addition to The Children's Trust Board and ask that you give him the serious consideration he deserves.

Very truly yours,

A handwritten signature in black ink, appearing to read "Bruce Levy". The signature is fluid and cursive, with a large loop at the end.

Bruce Levy  
Chief Assistant Regional Counsel

PRAKASH S.KUMAR  
1775 JAMES AVENUE  
MIAMI BEACH,FL-33139  
E-mail: [pakku55@yahoo.com](mailto:pakku55@yahoo.com)  
Cell# 305-803-7759

Activities: Involved in community Development programmes,such as Environmental, Public Housing , Poverty eradication etc.,through the major NGO's.

As an erstwhile,American Red Cross volunteer,participated in assisting the affected victims of the Society,all across the Nation.

As an Independent contractor for FEMA,during hurricane"WILMA" helped the society during the needy hours.

General: Owner-"Business Circle",-trade consult for Silk and linens

Present : Member-Miami International Press club,freelance columnist and writer.

Board Member- Collins Park Neighborhood Association.

New World symphony/SMG,Miami Beach,hospitality division,employee.

Education: Holds a Law and a Science Degree from Mysore Universty-India.

Age: 62 years

Others: With a prime motto-"service to Humanity is service to God",loves to serve the community in various capacities.



DEC 18 2008

December 15, 2008

Miami-Dade County  
Board of County Commissioners  
111 NW 1<sup>st</sup> Street Suite 320  
Miami, FL 33128

Attn: Dennis Moss, Chairman-Elect

Dear Mr. Moss:

Prakash Kumar has asked me to write a letter of recommendation for him to serve on the Children's Trust Board of Directors as a Gubernatorial appointment. Mr. Kumar serves on the Board of Directors for the Collin's Park Neighborhood Association and will soon be starting his third year as a Board Member. He has the distinction of being the only board member, other than me, to have never missed a board meeting. In fact he is always early and helps with set up details if needed. He is quiet and shy but reads everything regarding our city. He always knows what is going on in the neighborhood and has been a good source for our organization on anything relative to printed articles or press releases that might impact our neighborhood and its quality of life. Prakash is an asset to our Board.

Thank you,

Ray Breslin, president  
P: 305 772-5665,  
email: rbreslin@collinspark.us

C: Prakash Kumar

255 West 24th Street CU-6  
Miami Beach FL. 33140

**Johnathan W. Rose, PhD., MBA, MS, MS-Ed.**  
**1259 Northeast 98<sup>th</sup> Street**  
**Miami Shores, Florida 33138**  
**(305) 754-2772**  
**e-mail: drjrose@bellsouth.net**

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### **Education**

#### **Capella University- Minneapolis, MN.**

*Regional Accreditation from North Central Association on Institutions of Higher Education.*

**Doctorate of Philosophy (Ph.D.): Health Care Administration. Dissertation examines economic impact of Federally funded health care; Published by UMI in 2000**

**Masters of Business Administration (MBA):**

**Masters in Education (MS): Specializing in University Educational Administration.**

#### **Nova Southeastern University- Fort Lauderdale, FL.**

*Regional Accreditation from Southern Association of Colleges and Schools*

**Master of Science (MS): Management**

#### **Barry University- Miami, FL.**

*Regional Accreditation from Southern Association of Colleges and Schools*

**Bachelor of Science (BS): Business.**

### **Professional Experience**

#### **Group R&R: A University Management Firm**

**1998 to present**

**Title: President**

**A management firm working with graduate and professional students, educational leaders and administrators in higher education as well as political and civic leaders on planning, administrative, financial and technological college/university issues. Additionally, we represent graduated professional students in the areas of financial planning, budgeting, and contracts.**

#### **Nova Southeastern University (NSU)**

**(NSU is the result of the 1994 merger between Nova University and Southeastern University, creating the 11<sup>th</sup> largest private institution in the United States)**

**1988-1998**

- **Title: Vice Chancellor for Operations, Health Professions Division,**
- **Chief Executive Officer, NSU's Academic Medical Centers and**
- **President of Southeastern University Foundation Board-1987-1993**  
**Reported directly to Provost and Board**  
**Attended monthly Board of Trustee meetings to deliver reports and represent HPD**  
**Attended monthly Board of Governors meetings and annual retreats**  
**Daily contact and communication with board members in a complex political environment on issues of policy and administration**  
**Directly responsible to the board for approval of major projects and capital expenses**

The Health Professions Divisions of the University is comprised of six colleges, which are;

- College of Medicine
- College of Dentistry
- College of Pharmacy
- College of Optometry
- College of Basic Medical Science
- College of Allied Health: which houses four degreed programs 1-Physician Assistant, 2-Occupational Therapy, 3-Physical Therapy, and 4-Master's Public Health
- Additional Responsibility for
- The University Academic Medical Centers
- The complete management/responsibility for \$75ml new campus construction and design

**Capital Campaigns & Fund Raising:**

- President of Southeastern University Foundation Board 1987-1993
- Directed and approved multiple campaigns
- Set up and initiated annual student (fund raising) sports competition
- Continual interface with business, community, and political leaders.
- Initiated and developed a \$5 million dollar gift from local hospital district for a complete state-of-the-art radiology center on campus
- Developed a half million-dollar gift for creation of University's free standing Women and Children's Center.
- Annual Fundraising events and campaigns, which provided funds for scholarship and other student needs

**Master and Strategic Planning Activity**

- Chancellors Council, included future programs and future directions
- President's Council
- Dental School Task Force, Chair Financial Committee. First new dental college to open in U.S. in 20 years
- University's financial growth and security
- Enrollment Management
- Policies and Procedures
- State and Federal monies including capitation and tuition
- Research Committee- Vice Chairman
- IRB Committee
- Faculty / Staff development and retention
- Building and Grounds- including complete responsibility and management of \$75 million campus build out
- Accreditation Committee (SACS)
- University Health Insurance Selection Committee

**Reporting Departments**

- Human Resources
- Campus Public Safety
- Building and Grounds
- Engineering

- Finance
- Admissions (shared with and directed by provost)
- Purchasing
- Information Technology
- University's academic medical centers
- Student Housing
- Book Store
- Food Service
- Communications, including phone systems and IT internet and extranet networking

**Routine interface with federal, state and local elected officials and community business leaders for:**

- Educational standards and accreditation
- Financial partnering and co-venture
- Funding
- Research grants
- Student state capitation allotment
- Development events

**Chief Executive Officer of the University Academic Medical Centers.**

**Responsibilities included:**

- Master Planning and Strategic Planning for primary healthcare delivery
- Externship, internship and residency programs
- Community and external relations guaranteeing service to a widely diverse population.
- All operational and financial policies
- Hospital /Medical Center relations
- Budget review and approval
- Financial projections and expectations

**Completed Major Projects**

- Managed the design, build out and relocation of the University's new Health Professions Division campus. This project totaled \$75 million dollars and was over 1 million developed square feet, including auditoriums, library, research and clinical laboratories, medical clinics, admissions, bursar, faculty and administrative offices, fully wired for voice and IT, cafeteria, and a free-standing parking structure serving 6 colleges.
- Complete review of all management policies and procedures
- Redesign and update of all communications systems (voice, digital and electronic)
- Planned and executed the build out for a \$5 million dollar on campus state-of-the-art radiology center
- Design of student and staff health maintenance organization (HMO)
- Negotiated and managed complete \$2 million dollar systems update of PCs and network
- Oversaw conversion of a small hospital (which had been closed and boarded up for years) into a freestanding Women and Children's Center

**American Medical International (AMI) A multi-national hospital corporation.**  
1984-1988

**Title: Vice President, South Florida Region**

**Reported to Regional Vice President. Multi-national Hospital Corporation with network of six South Florida acute care hospitals and MCO. Responsible for the six south Florida acute care hospitals in areas of:**

- **Continual interface with political and governmental leaders**
- **Managed care contracting and all financial review and approval**
- **Out-patient program development**
- **Physician contracting**
- **Hospital Joint Venturing**

## **Teaching, Appointments and Curricula**

### **Teaching Experience**

- **NSU, Assistant Professor College of Optometry**  
Courses:  
**Public Health Policy**  
**Legal and Financial Issues in Healthcare**
- **NSU, Associate Professor College of Medicine**  
Courses:  
**Public Health Policy**  
**Legal and Financial Issues in Healthcare**  
**Managed Care**  
**Healthcare Policy**
- **NSU, Associate Professor College of Allied Health & Public Health**  
Courses:  
**Public Health Policy**  
**Legal and Financial Issues in Healthcare**  
**Managed Care**  
**Healthcare Policy**

### **Lectures**

- **National Association of Pharmacists, Annual Continuing Education Meeting:**  
**Guest lecturer: Future Trends for Institutional Pharmacists in the Managed Care Environment.**
- **Dade County Osteopathic Association:**  
**Guest Lecturer: Physician Contracting**
- **Dade & Broward County Optometric Association Members:**  
**Guest Lecturer: Healthcare Reimbursement and Medical Billing**
- **Nova Southeastern University College of Medicine:**  
**Guest Lecturer: Medical Jurisprudence**  
**Guest Lecturer: Current Issues in Practice Management**
- **Multiple Healthcare Topic Issues to professional Associations**

### **Course Design**

- **Nova Southeastern University: Master's Public Health Program**  
**Title: Public Health Policy**

- **Capella University: Healthcare Administration Program**  
**Title: Medical-Legal Issues**
- **Capella University: Healthcare Administration Program**  
**Title: Long Term Care Crisis**

#### **Appointments**

- **Board Member: Dade County Health Policy Authority.**
- **Board of Trustee member; Barry University/Miami Shores Charter School**
- **Children's Genetic Disease Foundation Board member**
- **Task Force Member: North Miami-Dade Community Health Initiative.**
- **United States House of Representatives Task Force on Aging**
- **United States Senate Subcommittee for Managed Care**
- **Broward County Healthy Start program.**
- **Florida Rural Health Technology Initiative.**
- **AMI Hospital Corp University and College Alliance.**

DR. TERRI ROSE  
1259 NORTHEAST 98<sup>TH</sup> STREET  
MIAMI SHORES, FL. 33138  
(305) 754-2772

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22, December 2008

Dear Chairman Moss,

Please accept my nomination of Dr. Johnathan Rose for consideration to serve as a Board member for The Children's Trust.

I am certain you will receive the names of many fine applicants for this important board position. However you will not meet a more dedicated and giving parent and professional than Dr. Rose. That combined with his life long service and dedication to our community truly makes him an ideal consideration.

Yours Truly,



---

Terri Rose, O.D., F.A.A.O.

Omar Malone  
480 NE 30<sup>TH</sup> Street, Apt. 2007  
Miami, Florida 33137  
(305) 606-8484 (H) / 371-3666 (W)  
omalone1@fdlaw.net

**Work  
Experience:**

**Partner** April 2004-Present  
**Freidin • Dobrinsky, P.A.** Miami, FL

Represent seriously injured victims and their families in personal injury, wrongful death litigation individuals, governments, corporations and insurance companies. Represent victims in product liability, mass tort and class action litigation throughout the state of Florida and around the country. Successfully obtained various multi-million and million dollar jury verdicts.

**Supervisory Trial Attorney** May 1994 - April 2004  
**Federal Public Defender, Southern District of Florida** Miami, FL

Represented individual and corporate defendants in all phases of criminal litigation. Represented defendants in cases involving alleged violations of federal law, including, fraud, tax evasion and narcotics. Successfully represented the CEO of a major title insurance company in a tax evasion prosecution. Represented the CEO of a major life insurance company in the then largest bankruptcy fraud prosecution in the United States. Over forty (40) federal cases tried to a verdict.

**Associate** Aug. 1991 - April 1994  
**Skadden, Arps, Slate, Meagher & Flom** New York, NY

Participated in all phases of major litigation practice, including representing corporations in litigation arising from claims of securities fraud, breached contracts, licensing agreements and trademark infringement. Participated in resolving internal disputes among shareholders, directors and management. Participated in the representation of corporations and individuals in connection with grand jury investigations involving possible criminal law violations.

**Activities:** (Board of Directors) Dade County Bar Association; (Board of Directors) Miami Dade Justice Association; (Board of Directors) Children's Home Society; (Board of Directors) Miami Bridge Youth and Family Services; (Mentor) Leadership Academy of the 100 Black Men of South Florida.

**BAR ADMISSIONS:** Florida/New York/New Jersey

**EDUCATION:**

**Legal** **Texas Southern University** Houston, TX  
Juris Doctorate, 1990, Salutatorian  
Magna Cum Laude

**Activities:** **Law Review, Editor-in-Chief**  
Phi Delta Phi

**College** **Grambling State University** Grambling, LA  
Bachelor of Arts, Political Science 1987  
Who's Who Among Students in Colleges and Universities  
Cum Laude; President's List 1986-1987



December 22, 2008

Chairman-Elect Dennis Moss  
Board of County Commissioners  
111 NW 1st Street, Suite 320  
Miami, FL 33128  
[DennisMoss@MiamiDade.gov](mailto:DennisMoss@MiamiDade.gov)

Dear Chairman-Elect Moss:

It is with great pleasure that I submit this letter of recommendation for Omar Malone (resume attached) in consideration of the gubernatorial appointment to the Children's Trust Board of Directors. I've worked with Omar for the last two years on the Miami Bridge board. His knowledge, passion and advocacy for children's issues will provide the Children's Trust a valuable asset.

Should you need additional information please do not hesitate to contact the undersigned at 305-669-1776.

Sincerely,

Natacha Munilla  
Vice President

Encl.

1111 G SW 47 Street  
Miami, Florida 33155  
305.669.1776  
305.669.1710  
Fax: EC 002788  
[thunder-electric.com](http://thunder-electric.com)

## Resume of Hon. David Krane

I have been a Supervisory Administrative Law Judge at the Office of Medicare Hearings and Appeals in Miami, Florida for the last three years. In this position, I have had experience in the vast Medicare program of benefits. I have an extensive knowledge of the various medical benefits and the eligibility requirements as well as the requirements for payments to providers. I am well aware of the need to stay within the parameters of what the program provides and what can be allotted.

I was a managing attorney (District Counsel) for the Department of Veterans Affairs for almost six years. Prior to that I was an Assistant District Counsel for several years. As District Counsel (later changed to Regional Counsel). I represented the Department throughout Missouri and a part of Illinois. I advised top management at medical centers, clinics, regional offices, outreach centers, and national cemeteries. In the course of my six years in this endeavor, I gained intimate knowledge of the many programs administered by the VA. This included such diverse matters as hospitalization and outpatient care of veterans, educational benefits, housing loans, compensation and pension and, burial benefits. I rendered opinions on all of these matters and many related issues.

Prior to my appointment as an Assistant District and District Counsel, I was the Chief Guardianship Attorney for the VA in Chicago. I represented the VA in the Probate Court on all VA matters involving incompetent veterans and incompetent VA beneficiaries as well as minor beneficiaries. In addition to setting up conservator and guardianship estates for these beneficiaries, I mustered whatever benefits were due them.

Besides requiring an excellent knowledge of VA benefits of all kinds, this position also required an expansive knowledge of Social Security, Railroad Retirement, general welfare, food stamps, and other types of benefits. During this period, I became somewhat of an authority in this area and authored a chapter for the Illinois Institute of Continuing Legal Education for a book entitled "Counseling Senior Citizens and the Handicapped." I continued to write updates for over twenty five years. The publication's name evolved over the years becoming "Counseling the Elderly and Disabled" and various other titles. I also lectured as a faculty member and participated in videos produced for the Illinois State Bar Association on related subjects such as involuntary hospitalization and guardianship procedures.

I was the President of CASA (Court Appointed Special Advocates) in the State of Illinois for two years after serving as Vice-President for two years. As such, I acquired knowledge of the various social programs affecting families and children. I interacted with high level Department of Children and Family Service officials, general welfare officials, and leaders of other welfare related agencies. I understood the limitations and pressures of their work and sought to coordinate our efforts as a not for profit volunteer organization with them for the benefit of our common beneficiaries who were abused and neglected children.

I have also had experience in serving on other boards including the Board of Fire and Police Commissioners in Lisle, Illinois and the West Suburban Humane Society in Du Page County, Illinois.

My current address is 555 Crandon Blvd, Apt.51, Key Biscayne, Florida 33149 and my office telephone number is 305-415-7355



Judge Arthur W. DePrez  
Office of Medicare Hearings and Appeals  
100 S.E. 2nd Street, Suite 1700  
Miami, FL 33131  
305-415-7373 Fax 305-379-6426  
1-866-622-0382 Ext.7373

DEC 17 2008

December 15, 2008

Chairman-Elect Dennis Moss  
Board of County Commissioners  
Stephen P. Clark Building  
111 NW 1<sup>st</sup> Street Suite 320  
Miami, Florida 33128

RE: Recommended Appointee to Children's Trust Board of Directors

Dear Mr. Moss,

I am pleased to submit the name of David Krane for consideration as a recommended appointee to the Children's Trust Board. Judge Krane has an extensive record of civic accomplishment. He was active for a period of nine years with CASA (Court Appointed Special Advocates) both as a volunteer advocate and as Chair of the Illinois Board. He also served as a fire and police commissioner for 13 years and as a member of the board of a humane society.

Judge Krane's dedication, integrity and energy will serve the Board well. His knowledge of legal, medical, and children's issues, I believe, makes him an exceptional candidate for this position.

Very truly yours,

Arthur W. DePrez

Enclosure: Resume

CLERK OF THE BOARD

2009 FEB 13 AM 10:37

CLERK, ORANGE COUNTY COURTS  
ORANGE COUNTY, FLA.  
#1

14660 SW 75<sup>th</sup> Avenue  
Village of Palmetto Bay, FL 33158

January 2, 2008

Chairman-Elect Dennis Moss  
Board of County Commissioners  
Stephen P. Clark Building  
111 NW 1<sup>st</sup> Street, Suite 320  
Miami, FL 33128

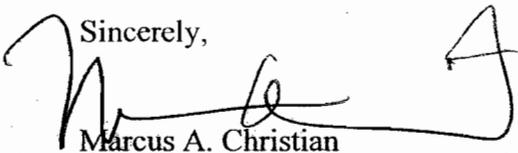
Dear Chairman-Elect Moss:

I write this letter to submit my name as a candidate for appointment to The Children's Trust Board of Directors. I believe that my educational, professional, and personal background would enable me to contribute meaningfully to the mission of the Children's Trust.

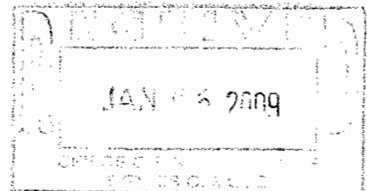
Currently, I am an Assistant United States Attorney in Miami. In addition, I have served as an officer of TSIC, Inc., a scholarship and mentoring program that has helped thousands of Florida's low-income children access post-secondary education. Moreover, I have served as the chief of staff to a Member of the United States House of Representatives.

For your review, I have attached my résumé. Please contact me if you need additional information. I thank you for your consideration.

Sincerely,



Marcus A. Christian



40

## Marcus A. Christian

14660 SW 75<sup>th</sup> Ave.  
Vill. of Palmetto Bay, FL 33158

(786) 573-1583 (home)  
(954) 336-5436 (mobile)

[m.a.christian@comcast.net](mailto:m.a.christian@comcast.net)

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### EDUCATION

#### YALE LAW SCHOOL, New Haven, CT

*Beinecke Memorial Scholar*. Received a J.D. in 1996. Taught in the Project S.A.T. program, tutored in a secondary school, presented to secondary school student groups about careers and education, and conducted human rights research for a professor.

#### UNIVERSITY OF OXFORD, Oxford, UK

*Rhodes Scholar*. Received an M.Sc. by Research in Educational Studies in 1994. Wrote a thesis entitled, *Defining Educational "At-Riskness" in the United States: A Microeconomic Approach*.

#### WILLIAMS COLLEGE, Williamstown, MA

*Student*. Received a B.A. in Psychology in 1991. Inducted into Phi Beta Kappa at the end of junior year and later elected vice-president and commencement speaker. Also won the Dewey Prize for Public Speaking. Participated on the President's Commission on Campus Race Relations, participated as a member of the Olmstead Committee, and tutored fellow students in mathematics, economics, and psychology. Spoke to public school student groups about educational achievement and career paths.

### PROFESSIONAL EXPERIENCE

January 2005-  
Present

#### UNITED STATES ATTORNEY'S OFFICE, SDFL, Miami, FL,

*Assistant United States Attorney*. Serving in the Appeals, Major Crimes, and Narcotics sections, investigate and prosecute violations of United States criminal statutes, including money laundering, narcotics trafficking, mail fraud, wire fraud, bank fraud, identity theft, alien smuggling, witness tampering, and false statements. Brief Eleventh Circuit appeals. Try cases before juries in the United States District Court for the Southern District of Florida. In a 2007 trial, a jury convicted a Major League Baseball agent of charges related to smuggling prospects into the United States. Serve on interview committee.

July 2003-January  
2005

#### THE HONORABLE PETER DEUTSCH (20<sup>th</sup> District, FL), U.S. HOUSE OF REPRESENTATIVES, Washington, DC, Pembroke Pines, FL, Aventura, FL

*Chief of Staff*. Managed congressional staffs in Washington, DC, Pembroke Pines, FL, and Aventura, FL, offices. Oversaw compliance with House Code of Ethics for Government Service and with federal employment statutes and regulations. Set and oversaw the administration of office goals, policies, and procedures and directed all personnel matters including hiring, salary, and disciplinary decisions. Managed legislative plan. Approved strategies and tactics on legislative issues and participated in legislative drafting. Represented Congressman with constituents, interest groups, governmental representatives, and others. Oversaw overall office budget.

August 1999-  
June 2003

#### TSIC, INC., Jacksonville, FL

*President and Director* (May 2002-June 2003); *Chief Operating Officer* (August 1999-April 2002); *Authorized House Counsel* (August 1999-June 2003). TSIC, Inc., is statewide, nonprofit corporation, which works to improve low-income students' academic achievement. As corporate officer, devised organizational strategy, raised program and operating funding, and managed day-to-day operations. In addition, reported key performance metrics and qualitative results to board of directors, developed program policies, updated financial controls, and developed operating procedures. Reported program results to Florida Governor, State Department of Education, Florida Senate Appropriations Education Subcommittee, and various members of legislature. As in-house legal counsel, drafted key organizational agreements and employment handbook. Updated corporate bylaws, authored compliance policy for Federal and state privacy statutes, resolved tax disputes with Internal Revenue Service.

August 1998-  
August 1999 **THE UNITED STATES DEPARTMENT OF JUSTICE, TAX DIVISION**, Washington, DC *Appellate Attorney*. Hired through the Attorney General's Honors Program. Wrote briefs and represented the United States, the Internal Revenue Service, the Department of the Treasury, and federal employees in appellate litigation nationwide. Argued before the U.S. Court of Appeals for the Sixth Circuit.

September 1996-  
August 1998 **JUDGE HALDANE ROBERT MAYER, U.S.C.A., FEDERAL CIRCUIT**, Washington, DC *Judicial Clerk*. Drafted opinions and memoranda for cases involving constitutional provisions, intellectual property, tax liability, government contracts, international trade, employment law, veterans' benefits, and other laws and issues. Performed other duties as assigned.

Summer 1994,  
Summer 1995, and  
Summer 1996 **SULLIVAN & CROMWELL**, Washington, DC; **WEIL, GOTSHAL & MANGES**, Washington, DC; **DAVIS, POLK & WARDWELL**, New York, NY; **SULLIVAN & CROMWELL**, New York, NY  
*Summer Associate*. Drafted various documents, researched legal issues, and performed due diligence reviews. Received offer to join each firm as associate.

#### **BAR & COURT ADMISSIONS**

Court of Appeals of Maryland  
United States Court of Appeals for the Federal Circuit  
United States Court of Appeals for the Fifth Circuit  
United States Court of Appeals for the Ninth Circuit  
United States Court of Appeals for the Tenth Circuit

#### **PROFESSIONAL DEVELOPMENT**

June 2005 National Advocacy Center, Trial Advocacy Course, *Participant*

August 2002-May  
2003 Leadership Florida, *Participant Class XXI*

November 2002 Harvard Business School, "Strengthening Your Role As  
A Nonprofit Board Leader" Program, *Guest Participant*

May 2001 McKinsey & Company Basic Consulting Readiness Course, *Guest Participant*

#### **COMMUNITY SERVICE**

December 2006-  
Present Cool Kids Learn, Miami, FL, *Member Board of Directors*

September 1999-  
May 2003 Duval County Public Schools, Jacksonville, FL, *Mentor*

May 2001-May 2003 Riverside Presbyterian Day School, Jacksonville, FL, *Member Board of Directors*

December 2001-May  
2003 Family Nurturing Center of Florida, Jacksonville, FL, *Member Board of Directors*

Spring 1997 & 1998 Close-Up Foundation, Washington, DC, *Seminar Speaker on Judicial Branch of  
Government*

CLERK OF THE BOARD

2009 FEB 13 AM 10: 37

December 29<sup>th</sup>, 2008

Mr. Dennis Moss  
Commission President  
Children's Trust Fund

CLERK, CLERK OF COUNTY COURTS  
DADE COUNTY, FLA.  
#1

I am writing this letter to let you know that I would love to be part of the Children's Trust Fund.

I believe that working towards the development and protection of the children is very important for the present and future of the people in Miami - Dade and in the Country.

I have plenty of experience in the areas of planning, programming and coordinating executive actions in favor of the children.

I have worked 20 years in UNICEF. In areas of high responsibility. I was a Senior Programme Coordinator in Unicef Mexico. I also worked as a Regional Adviser in the Regional Office in Bogota, Colombia for Latin America and the Caribbean. I also worked in the Planning Office in Unicef Brazil, and I was a National Programme Officer in Peru.

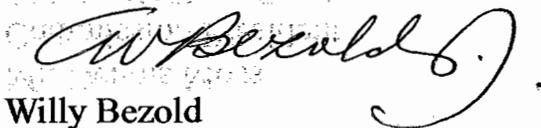
I have had similar experiences working in several diverse social programmes with the Peruvian Government. As a Vice Minister of Commerce and also as a Director of Minero Peru Commercial (the most important mine company in Peru).

As it is right now I am retired. I am a permanent resident. Here I attached my curriculum.

I believe that I have plenty of experience and most importantly I have a huge desire to compromise and continue to collaborate in the development and protection of the children in Miami-Dade.

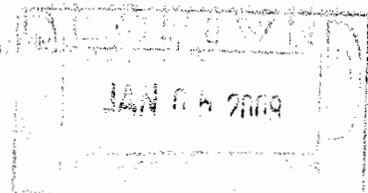
For me it would a great honor to be able to help and support the actions in favor of the children, and to contribute in a way to the valuable efforts of the Children Trust.

Sincerely yours



Willy Bezold

E-mail : lbezoldbellsouth.net . Phone: 305 336 0185



CURRICULUM VITAE

**WILLY JAVIER BEZOLD SALINAS**

Miami Florida , December 2008

## **DATOS BASICOS:**

Nombres y Apellidos : **WILLY JAVIER BEZOLD SALINAS**

Lugar y Fecha de Nacimiento: **Cuzco-Perú, 22 de Octubre de 1941**

Estado Civil: **Casado.**

Pasaporte: **Peruano**  
**Permanent Resident in the U.S.A., Green Card**  
**Since September 24, 2008**

Domicilio: **20300 West Country Club Drive , PH 20 Building 3.**  
**Aventura , Fl 33180**  
**Telefono 304 466 0383 Casa . 305 336 0185 Celular.**  
**[lbezold@bellsouth.net](mailto:lbezold@bellsouth.net)**  
**[wbezoldperu@yahoo.com.mx](mailto:wbezoldperu@yahoo.com.mx)**

Idiomas: **Español y Portugues, habla lee y escribe bien.**  
**Frances e Ingles con limitaciones.**

Países Visitados: **América:** Colombia,Ecuador ,Brasil,Mexico  
Guatemala,Nicaragua,Honduras,Jamaica,Puerto Rico,Haiti,Argentina,Bolivia,Paraguay Estados Unidos.  
**Africa:** Senegal,Niger,Camerún,Costa de Marfil,Gambi.  
**Asia:** República Popular China y Hong kong. Japón.  
**Europa:** Francia,Italia. Alemania, Suiza, Belgica, Holanda.  
Inglaterra,Italia.

## **OBJETIVOS:**

**Objetivo :** Desarrollo de Aspectos de Planificación , Políticas Sociales y Promoción de la Participación y Desarrollo Comunitario ,con énfasis en acciones orientadas a Sectores poblacionales pobres y en particular para la Atención y Cumplimiento de los Derechos de la Niñez y de la Mujer . Promoción y Desarrollo de Acciones de Comercio Exterior y Cooperación Internacional con una perspectiva Económica y de carácter Social .Esto se realiza mediante el Diseño , Asesoramiento y Coordinación de Programas y Proyectos . Implementación de estudios y evaluación de acciones. Organización y Capacitación de Recursos Humanos . Estructuración de Estrategias de Comunicación Social y de Mecanismos de Cooperación Técnica y Financiera de Instituciones Nacionales e Internacionales como las del Sistema de Naciones Unidas.

## **EXPERIENCIA LABORAL:**

### **UNICEF-MEXICO.**

**Coordinador de Programas** (Segundo en nivel de Autoridad en la Oficina). Misión Oficial del 1 de Agosto 1994 a 31 de Octubre 2001 (A partir de esa fecha se efectuó la Jubilación por edad con 20 años y 3 meses en UNICEF- ONU).

**UNICEF- COLOMBIA, OFICINA REGIONAL PARA AMERICA LATINA Y EL CARIBE.**  
Asesor Regional en Servicios Básicos Urbanos. De Julio 1991 a Julio 1993.

**UNICEF-BRASIL.**

Oficial de Planeamiento. De Enero 1985 a Junio de 1991.

**UNICEF-PERU.**

Oficial Nacional de Servicios Básicos Urbanos .De Marzo 1981 a Diciembre de 1984.  
Coordinador del Proyecto Atención Integral del Niño y la Familia en Pueblos Jovenes del Cono Sur de Lima- Perú . (Salud, Educación y Comunicación Social). De Noviembre 1978 a Febrero 1981.

**MINISTERIO DE COMERCIO- Perú**

Vice-Ministro . De Agosto 1977 a Octubre de 1978.

Asesor del Ministro y Director General de Comercio Exterior. De Enero 1976 a Julio de 1977

Director de la Empresa Estatal Minero Perú Comercial (la más importante empresa peruana en su época) , De Julio 1996 a Octubre 1998.

**PROYECTO DE NACIONES UNIDAS PARA EL DESARROLLO-PNUD-Perú**

Director Nacional del Proyecto Fortalecimiento de las Actividades de Comercio Exterior en Perú. De Noviembre 1977 a Octubre 1988.

**SISTEMA NACIONAL PARA EL APOYO A LA MOVILIZACION SOCIAL-SINAMOS. Perú**

Director General de Planificación. De Abril 1972 a Diciembre 1975

**PERIODICO, LA CRONICA-Peru**

Miembro del Directorio. (Realización del Estudio de Racionalización y organización de la Editora Gubernamental El Peruano). De Octubre a Diciembre 1975.

**OFICINA NACIONAL DE DESARROLLO COMUNAL- Perú.**

Asesor especialista en Aspectos Sociales. De Enero a Marzo de 1972.

**OFICINA NACIONAL DE COOPERACION POPULAR Y DESARROLLO COMUNAL-Peru.**

Diversos cargos por ascenso:

Jefe de División de Promoción Comunal .De Octubre 1969 a Dic. 1971

Jefe de la División de Microplanificación, De Julio 1966 a Octubre 1969

Jefe del Departamento de Programación, División de Voluntarios Universitarios (Comisión Ejecutiva Interministerial) De Abril 1964 a Junio de 1964

Supervisor Zonal 1er Programa de Voluntarios Universitarios .De Enero 1964 a Marzo 1964.

**INST. DE SOLIDARIDAD INTERNACIONAL- FUNDACION KONRAD ADENAUER-Perú**

Profesor del curso Elementos de Investigación Social –Investigación Participativa, (3 Años, 2º, 3º y 4º Curso general de Cooperativismo.) De Agosto 1968 a Diciembre 1971 .

**UNIVERSIDAD NACIONAL DE INGENIERIA-FACULTAD DE ARQUITECTURA, Peru**

Director del Taller de Asistencia Técnica (Interuniversidades) Dirección de Proyección Social .De Enero 1967 a Diciembre 1970.

Jefe de Prácticas de 5º Año de Universidades en Planeamiento Urbano y Regional .De Abril a Julio 1966

Asistente en prácticas de Diseño y Dibujo Arquitectónico. De Enero a Marzo 1962

Asistente de la Secretaría General. De Enero a Abril 1961.

**FUNDACION PARA EL DESARROLLO INTERNACIONAL-Perú.**

Profesor de diversos Cursos a Voluntarios Universitarios y Funcionarios Gubernamentales

en Política Social ,Desarrollo Comunitario,Comunicación y tecnicas de Investigación Social. De Abril 1964 a Junio 1966.

***JUNTA NACIONAL DE LA VIVIENDA –Perú.***

**Investigador** sobre la Situación de la Vivienda en el Perú (Depto . de Planificación Equipo de Investigación).De Enero a Abril de 1961.

**EDUCACION:**

***INSTITUTO DE INVESTIGACION Y FORMACION PARA EL DESARROLLO ARMONIZADO –IRFED. Paris, Francia.***

**Postgrado** en Acondicionamiento Territorial , Planificacion Social y Regional.  
Certificado de Estudios del año Academico. Diploma de Estudios en Desarrollo  
Calificación de Tesis Muy Buena. De Octubre 1966 a Junio 1967.

***UNIVERSIDAD DE PARIS. INSTITUTO DE ESTUDIOS DE DESARROLLO SOCIAL Paris Francia.***  
**Seminario** sobre Cambios Sociales en América Latina. De Abril a Julio 1967

***ASTEF- COOPERACION TECNICA DEL GOBIERNO DE FRANCIA.***

**Stage** en Africa con la Compañía de Estudios Industriales y de Acondicionamiento Territorial CINAM-FRANCIA y el Instituto de Investigación y Métodos de Animación del Desarrollo-IRAM-Internacional.  
Paises: Cameroun, Senegal, Niger y Costa de Marfil. De Agosto a Octubre 1967.

***COOPERACION DEL GOBIERNO DE LA REPUBLICA POPULAR CHINA.***

**Visita de estudio en Mision Oficial** , Participacion Comunitaria , Comunicacion Social y Desarrollo. De Septiembre a Octubre de 1973.

***AGENCIA PARA EL DESARROLLO INTERNACIONAL –AID , Estados Unidos.***

**Stage** de Desarrollo Comunitario y Gobiernos Locales .De Septiembre a Diciembre 1964.  
Instituciones y paises:

**Accion Comunal, Vivienda Rural, Universidad Nacional de Bogota- Colombia.**  
**Cordiplan y Cendes, Venezuela.**

**Crefal, Mexico**

**Universidad de Puerto Rico, Centro Psiquiatrico de Adiestramiento e Investigación,**  
**Curso de Desarrollo Comunitario y Dinámica de Grupo (Diploma de Estudios).**

**Universidad de Carolina del Norte y Washington ,Estados Unidos. Planificación y Desarrollo Local**

***UNIVERSIDAD NACIONAL DE INGENIERIA ,FACULTAD DE ARQUITECTURA Lima-Perú.***

**Estudios Academico- profesionales de 1958 a 1963.(6 Años).**

**Grado Profesional de Arquitecto, Tesis Titulo , Diploma 1972**

**Grado Academico de Bachiller en Arquitectura, Tesis Desarrollo de Base en El Valle de la Convención, Cuzco, Perú. (Calificacion Excelente ). Diploma 1965.**

***ESTUDIOS ESCOLARES-COLEGIO LA SALLE Lima-Perú.***

**Secundaria ,5 Años. De 1953 a 1957. Diploma de Excelencia.**

**Primaria , 5 Años .De 1948 a 1952. Diploma de Excelencia.**

***OTROS ESTUDIOS.***

**Estudios de Ingles** en Doon Cottage, Sandhills. Inglaterra De 8 de Octubre a 16 de Noviembre 1990.

**Estudios de Francés** en la Universidad de Besancon, Facultad de Letras. Centro Audiovisual de Idiomas. De Agosto a Octubre de 1966.

**Diversos cursos cortos, Talleres y Congresos Nacionales e Internacionales, sobre**

Planificación, Política Social, Servicios Básicos .Metodos y tecnicas de Comunicación Social. Autogestion y Cooperativismo. Atención Primaria de la Salud. Educación Basica.( Con Universidades, Gobiernos y Ongs)  
**Cursos de Programadores 1 Y 2 , Organizados por la Oficina Regional de Unicef para América Latina y el Caribe (1mes c/u) 1999 Y 2000**  
**Talleres de capacitacion de Unicef en Perú, Brasil, Colombia, Mexico y la Sede de New York E.E.U.U.**

### **ESTUDIOS Y PUBLICACIONES:**

#### ***Evaluación de Mediano Plazo del Programa de Cooperación de Unicef- Mexico 1995-2001.***

Oficina de Unicef-Mexico. Octubre 1999, Noviembre 2000 .Coordinación del estudio y Publicación.

#### ***Informes anuales Unicef-Dif Nacional, del Programa de Cooperación de Unicef en Mexico, años 1995 a 2000.***

Oficina de Unicef Mexico.Coordinación de los estudios y publicaciones internas.

#### ***Estudios y Publicaciones diversas en el marco de la Cooperación de Unicef en Mexico de 1995 a 2000***

Coordinacion en las siguientes Areas Programáticas:  
Política Social, Derechos de la Niñez. Derechos de la Mujer.  
Salud ,Nutrición y Agua y Saneamiento Básico. Educación .Menores en Circunstancias Especialmente Dificiles.  
Servicios Básicos Integrados en Areas Prioritarias en los Estados de Guerrero,Oaxaca,Chiapas, Veracruz, San Luis Potosí, Guanajuato y Distrito Federal  
. Plan preliminar de Recaudación de Fondos de Unicef 2000-2006.

#### ***La Situacion de la aplicación de los Derechos de la Niñez en Mexico.***

Comisión de los Derechos Humanos del Distrito Federal . Conmemoración del Aniversario de la Convención de los Derechos del niño. Publicacion del Evento Mexico Diciembre 1999.

#### ***Manual preliminar sobre Servicios Básicos Urbanos y Agua y Saneamiento Básico.***

Oficina Regional de Unicef para América Latina y el Caribe. Bogota Colombia Febrero 1994. Estudio realizado como Asesor Regional de Servicios Básicos. Publicación Interna.

#### ***Guia para la Elaboración de Planes Municipales de Acción a favor de la Infancia. Movimiento de Alcaldes Defensores de la niñez***

Oficina Regional de Unicef para América Latina y el Caribe.Bogota, Colombia. Diciembre 1993. Estudio realizado como Asesor Regional sobre la Organización de Reuniones Nacionales de Alcaldes y Coordinación de la elaboración de la Guia sobre Planes Municipales. Publicaciones Internas.

#### ***Planificación de Base y Encuesta-Participación .***

Diversos estudios realizados en las Instituciones: Sinamos, Ministerios de Educación y Salud en Perú. 1971 A 1977.

#### ***Encuesta-Participación en Departamentos de Perú***

Jaén, La Convención, Pasco, Puno, Junín. 2°,3° Y 4° Curso de Cooperativismo de la Fundación Konrad Adenauer . Coordinación de los Estudios y Capacitación. Perú. 1968 a 1971.

#### ***Encuesta-Participación en la Comunidad de San Pedro de Cajas- Junín-Perú.***

Universidad Nacional de Ingeniería. Estudio realizado como Director del Taller de

Asistencia Técnica de la Facultad de Arquitectura de Lima. (Efectuado con la participación de Estudiantes). Lima- Perú Febrero 1974.

***Estudios de Microregiones del Perú***

Jaen- Cajamarca. Andahuaylas- Apurimac. Juliaca-Puno . Coordinación en el marco del Programa de Microplanificación de Cooperación Popular . Perú. 1968. Y de ***Comunidades Campesinas*** en el marco del 2° Y 3° Programa de Voluntarios Universitarios de Cooperación Popular. Perú. 1964-1965.

***La Situación de la Vivienda en el Perú***

Junta Nacional de la Vivienda , Participación en el equipo de estudio. Lima, Perú. Marzo 1968.

***Investigación de la Realidad Educativa en el País***

Participación como Jefe de Grupo del Área del Valle de La Convención, Cuzco . Facultad de Arquitectura, Universidad Nacional de Ingeniería. Perú, Julio- Agosto 1962.

***Estudio socio-económico del Valle de Chancay y Plan Regulador de la Hacienda Cerro Azul Perú.***

Realizado como estudiante . Facultad de Arquitectura Universidad Nacional de Ingeniería. Lima , Perú. 1972.

***Proyecto "Mauron". Concurso SENECA y Proyecto "Saint Bonnet"***

Desarrollo de Pequeñas Regiones Francesas. Trabajos en Equipo durante los estudios académicos. Instituto de Investigación y Formación para el Desarrollo Armonizado- IRFED . París, Francia . Octubre 1967.

***Una experiencia de Desarrollo de la Comunidad. "Tu y la Comunidad".***

Publicación en la revista Desarrollo y Democracia. Fundación para el Desarrollo Internacional. Lima, Perú. Mayo 1964.

***En Torno al Desarrollo de la Comunidad.***

Diversos artículos en la revista "El Voluntario". Realizado como Jefe del Departamento de Programación, Programa de Voluntarios Universitarios de Cooperación Popular. Lima, Perú, 1964-67

***Educación y Cooperativismo***

Artículos publicados en el Diario La Crónica. Revista del Movimiento Cooperativo. Fundación Konrad Adenauer. Marzo 1971. Lima , Perú.

***Desarrollo de Base en el Valle de La Convención.***

Tesis para optar el grado Académico de Bachiller en Arquitectura. Facultad de Arquitectura , Universidad Nacional de Ingeniería. Willy Bezold- Jorge Cabrera. Lima-Perú Agosto 1965.

***Diez años de Exportaciones Pesqueras.***

Artículo Revista Actualidad Pesquera . Willy Bezold –Roberto Tirado. Año 1-#1 Perú, Mayo 1979.

***Integrated basic services for Lima's "young towns".***

Social planning with the urban poor . New government strategies ( Planificación Social y la pobreza urbana). Assignment Children . Unicef. # 57/58. Willy Bezold-Flavio Moreno. (publicación en inglés, francés y español). Unicef-New york. 1982.

***Reflexiones y Sugerencias de mi Experiencia en Unicef-Brasil.***

Oficina Regional de Unicef para América Latina y el Caribe, Willy Bezold, Asesor Regional . Bogotá, Colombia. Julio 1991.